


Agenda
City of Brookings
Common Council Meeting
City Hall Council Chambers
898 Elk Drive
Brookings, OR 97415
November 8, 1999
7:00pm

 November 11, 1999

Veterans Day

agenda

CITY OF BROOKINGS
COMMON COUNCIL MEETING
Brookings City Hall Council Chambers
898 Elk Drive, Brookings, Oregon
November 8, 1999
7:00 p.m.

- I. CALL TO ORDER - gray
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. CEREMONIES/APPOINTMENTS/ANNOUNCEMENTS
 - A. Jim Collis - Thank you for service on Systems Development Charge Review Board
- V. PUBLIC HEARING
- VI. SCHEDULED PUBLIC APPEARANCES
- VII. ORAL REQUESTS AND COMMUNICATIONS FROM THE AUDIENCE
 - A. Committee and Liaison reports
 - 1. Chamber of Commerce
 - 2. Businesses for a Better Brookings
 - 3. Port of Brookings-Harbor
 - 4. Parks & Recreation Commission
 - 5. Planning Commission
 - 6. Council Liaisons
 - B. Unscheduled
- VIII. STAFF REPORTS
 - A. City Manager - canary
 - 1. Alcohol on City Property - Salmon Run Golf and Wilderness Preserve
- IX. CONSENT CALENDAR - white
 - A. Approval of Council Meeting Minutes
 - 1. Minutes of October 25, 1999, Regular Council Meeting
 - B. Acceptance of Planning Commission Meeting Minutes
 - 1. Minutes of October 5, 1999, Regular Commission Meeting
 - C. Approval of Vouchers (\$187,287.12)
(end Consent Calendar)
- X. ORDINANCES/RESOLUTIONS/FINAL ORDERS
 - A. Ordinances
 - B. Resolutions
- XI. REMARKS FROM MAYOR AND COUNCILORS
 - A. Mayor
 - B. Council
- XII. ADJOURNMENT

*Council Chambers & Fire Hall
else as of 11/4/99*

NOVEMBER 1999

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|---|---|---|--|--|----------|
| | <u>CC-10am to 3pm: ELECTIO</u> <u>9:00am CC-VIPS/Volunteers</u> <u>in Police Service-BPalicki</u> <u>7:00pm FH-FireTmg/ChShrp</u> | <u>9:00am</u> <u>CC-GaryMarconi/Tmsters</u> <u>10:00am CC-10am to 8pm:</u> <u>ELECTIONS Drop Off Ballot</u> <u>Box VOTE/CHiggins</u> <u>247-7011</u> <u>7:00pm CC-Planning Comm</u> <u>reg mtg/JBischoff</u> | <u>12:00pm CC-Community</u> <u>Agencies mtg</u> <u>7:00pm CC-Soccer</u> <u>Mtg/Debbie 9-7417</u> <u>7:00pm FH-PoliceReserves</u> | <u>8:15am FH-CmtyDevDpt</u> <u>Staff mtg/LLightle</u> <u>9:00am CC-Crime</u> <u>Stoppers/Police Dept</u> <u>6:30pm CC-Brkgs Citzn</u> <u>Police Acdmty #7/Prison</u> <u>Systms-SgtMcKnnny/Pelican</u> <u>Bay Prsn</u> | <u>11:30am CC-HOPE</u> <u>Mtg/TWeldon</u> | |
| | <u>8:00am CC-TomW</u> <u>7:00pm CC-Council Mtg</u> <u>7:00pm FH-FireTmg/ChShrp</u> | | <u>2:30pm FH-SafetyCom.</u> <u>Mtg/HThmpson</u> | <u>8:15am CC-CmtyDevDpt</u> <u>Staff mtg/LLightle</u> <u>6:30pm CC-Brkgs Citzn</u> <u>Police Acdmty #7/Schl Resrce</u> <u>Off, Hazmat-OfcsDtsn/Plcki</u> | | |
| | <u>9:00am CC-VIPS/Volunteers</u> <u>in Police Service-BPalicki</u> <u>11:00am CC-Municipal</u> <u>Court/JdgHarper</u> <u>7:00pm FH-FireTmg/ChShrp</u> | <u>6:30pm CC-Brkgs Citzn</u> <u>Police Acdmty #7/K-9Units,</u> <u>Ovrvw-SgtWilce,DetGrdner</u> | <u>9:00am CC-JBSchff Frmrs</u> <u>Mtg</u> <u>3:30pm CC-HOPE</u> <u>Mtg/TWIdn</u> <u>6:00pm FH-Subrbn Fire Dist</u> <u>Mtg/RexAtwell</u> <u>6:30pm CC-Seatbelt</u> <u>Class-PD /B.Palicki</u> | <u>8:15am CC-CmtyDevDpt</u> <u>Staff mtg/LLightle</u> <u>7:00pm CC-Parks & Rec</u> <u>Comm/CMickelson</u> <u>7:00pm ChetcoSrCntr:SAY</u> <u>Comm/FJohns</u> | | |
| | <u>7:00pm CC-Council Mtg</u> <u>7:00pm FH-FireTmg/ChShrp</u> | <u>6:30pm CC-Brkgs Citzn</u> <u>Police Acdmty #7/Cal/Or</u> <u>Amblnce/EMT-KenWood</u> | | <u>Azalea Park-Holiday Light Festival/Nature's Coastal Holiday - KPepper/9-5557</u> <u>8:15am CC-CmtyDevDpt</u> <u>Staff mtg/LLightle</u> <u>9:00am City Hall CLOSED</u> | <u>9:00am City Hall CLOSED</u> | |
| | | | | <u>Thanksgiving</u> | | |
| | <u>Azalea Park-Holiday Light Festival/Nature's Coastal Holiday - KPepper/9-5557</u> <u>7:00pm FH-FireTmg/ChShrp</u> | | | | | |

CC= Council Chambers or City Council
 FH=Fire Hall
 VIPS=Volunteers in Police Service
 SAY=Swim All Year-Cover Pool Com

PC=Planning Comm
 BPD=BrkgsPolice Dept
 Muni=Municipal
 PROUD=Pstive Revltztn of Urban Dwntrwn Com

SDC=Systems Devlpt
 Charge Review Brd

OCTOBER 1999

| S | M | T | W | T | F | S |
|----|----|----|----|----|---|---|
| | | | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 | | |
| 12 | 13 | 14 | 15 | 16 | | |
| 19 | 20 | 21 | 22 | 23 | | |
| 26 | 27 | 28 | 29 | 30 | | |

DECEMBER 1999

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

*Council Chambers & Fire Hall
Use as of 11/4/99*

DECEMBER 1999

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | |
|--|--|---|--|--|-------------------------|----------|----|----|----|
| | | | Azalea Park-Holiday Light Festival/Nature's Coastal Holiday - KPepper/9-5557 | | | | | | |
| | | | 12:00pm CC-Community Agencies mtg 7:00pm FH-PoliceReserves | 8:15am FH-CmtyDevDpt Staff mtg/LLightle 9:00am CC-Crime Stoppers/Police Dept 1:30pm CC-AMF Mtg/TWeldon 6:30pm CC-Brkgs Ctzn Police Acdmy #7/Ovrvw& Gradtn-ChfLewis/OfcPlcki | | | | | |
| Azalea Park-Holiday Light Festival/Nature's Coastal Holiday - KPepper/9-5557 | | | | | | | | | |
| | 9:00am CC-VIPS/Volunteers in Police Service-BPalicki 7:00pm FH-FireTrng/ChShrp | 7:00pm CC-Planning Comm reg mtg/JBischoff | 2:30pm FH-SafetyCom. Mtg/HThmpson | 8:15am CC-CmtyDevDpt Staff mtg/LLightle | | | | | |
| | | | | | | | | | |
| Azalea Park-Holiday Light Festival/Nature's Coastal Holiday - KPepper/9-5557 | | | | | | | | | |
| | 9:00am CC-VIPS/Volunteers in Police Service-BPalicki 7:00pm CC-Council Mtg 7:00pm FH-FireTrng/ChShrp | | 6:00pm FH-Subrbn Fire Dist Mtg/RexAtwell 6:00pm CC-Victim's Impact Panel (247-2412) | 8:15am CC-CmtyDevDpt Staff mtg/LLightle 3:30pm CC-HOPE Mtg/TWeldon | | | | | |
| | | | | | | | | | |
| Azalea Park-Holiday Light Festival/Nature's Coastal Holiday - KPepper/9-5557 | | | | | | | | | |
| | 11:00am CC-Municipal Court/JdgHarper 7:00pm FH-FireTrng/ChShrp | | | 8:15am CC-CmtyDevDpt Staff mtg/LLightle | 9:00am City Hall CLOSED | | | | |
| | | | | | | | | | |
| Azalea Park-Holiday Light Festival/Nature's Coastal Holiday - KPepper/9-5557 | | | | | | | | | |
| | 7:00pm CC-Council Mtg 7:00pm FH-FireTrng/ChShrp | | | 8:15am CC-CmtyDevDpt Staff mtg/LLightle | 9:00am City Hall CLOSED | | | | |
| | | | | | | | | | |
| | | | NOVEMBER 1999 | | JANUARY 2000 | | | | |
| | | | S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | | | 28 | 29 | 30 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

JANUARY 2000

S

M

T

W

T

F

S

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23/30

24/31

25

26

27

28

29

Asy 11/4/99

Asy 11/4/99

Memorandum



TO: Mayor, City Council

FROM: City Manager Tom Weldon

A handwritten signature in black ink, appearing to be "Tom Weldon", written over the printed name.

DATE: November 1, 1999

Issue: Permission to serve alcohol on City property - golf Course

- Background:
- 1) Please see attached letter.
 - 2) It is the policy of the City that alcohol can be served legally on City property, only with the Council's permission.
 - 3) The Claveran's are required to obtain liquor liability insurance.
 - 4) I have talked with the Claveran's insurance agent and they have made arrangements to purchase the necessary insurance.

Recommendations: Authorize Claveran's to sell alcohol on City owned golf course property as long as they provide liquor liability insurance with the named City as additional insured.

CITY OF BROOKINGS
COMMON COUNCIL MEETING MINUTES
City Hall Council Chambers
898 Elk Drive, Brookings, Oregon
October 25, 1999
7:00 pm

I. CALL TO ORDER

Mayor Bob Hagbom called the meeting to order at 7:00 p.m.

II. PLEDGE OF ALLEGIANCE

Led by Cindi Peterson.

III. ROLL CALL

Council Present: Mayor Bob Hagbom, Councilors Larry Curry, Keith Pepper, Frances Johns, George Ciapucci, and Ex-Officio Councilor Cindi Peterson, a quorum present.

Council Absent: Ex-Officio Councilor Shiloh Thom, excused

Staff Present: Finance Director/Recorder Gail Hedding and Community Development Department Secretary Linda Barker

Media Present: Chuck Hayward, Curry Coastal Pilot, and William Dwinell, KURY Radio

Other: Augie Kofoet-Vice President Businesses for a Better Brookings, and approximately 15 other citizens.

IV. CEREMONIES/APPOINTMENTS/ANNOUNCEMENTS

A. Appointment of Census 2000 Complete Count Committee

Finance Director Hedding spoke of the need to establish a committee to insure an accurate count for the year 2000 census. Special targeted areas to establish accurate counts are of the homeless, migratory workers and students. These groups may have been undercounted in the 1990 census. Census officials are also stating that the year 2000 census may be the last physical count taken. Computer statistics may be used after that to figure population.

Councilor Ciapusci moved, Councilor Johns seconded, and the Council voted unanimously to appoint Sandy Hislop, Dan McKee, Rev. Gordon Myrah and one or two students from the high school leadership class to work with the Mayor and City Manager to insure a complete and accurate Census 2000 count.

V. PUBLIC HEARING

VI. SCHEDULED PUBLIC APPEARANCES

A. *Request to sell alcohol on City property - Salmon Run Golf and Wilderness Preserve*

Finance Director Hedding presented a letter from the Claveran Group requesting permission to serve alcoholic beverages at the golf course which is located on city property. According to Chuck Hayward, the Oregon Liquor Control Commission has issued a license to the golf course operators. This approval was handled through Curry County. Larry Aslinger, 439 Buena Vista, addressed the Council regarding the city's liability in allowing alcohol to be served on its premises. Councilor Ciapusci stated he felt confident that the city could be insured on the golf course's alcohol policy and that there was no urgency in this matter since the course was not yet open. Mayor Hagbom proposed and it was agreed upon by the Council, to postpone this decision until the next meeting to allow time for the city attorney to address this matter.

VII. ORAL REQUESTS AND COMMUNICATIONS FROM THE AUDIENCE

A. *Committee and Liaison reports*

1. *Chamber of Commerce*
None

2. *Businesses for a Better Brookings*
Augie Kofoet reported Businesses for a Better Brookings will be working with the Chamber of Commerce to restring the Christmas decorations. All existing decorations will be restrung by December, 2000.

3. *Port of Brookings-Harbor*
Councilor Ciapusci said Port Commissioner Ken Byrtus is on a two month trip. Ed Gray will attend Council meetings in his place whenever possible. The Port's major efforts are restoration of port

facilities. They are currently in the eighth month of an eighteen month project. The Port has been successful in obtaining a bid from Bellingham Marine for a concrete float for Basin #1 that is for less than the Port could do the work.

4. *Council Liaisons*

Councilor Johns toured Pelican Bay Prison and prison officials are prepared for Y2K. While cell door locks at the prison are not computer operated, and no problems are foreseen, all watch towers will be staffed on December 31. In the prison employees bulletin for September the name of the first recipient of the C. David Ham Scholarship was announced. Tom Hoffer, prison resource officer, is retiring and will be honored at a roast December 10. The prison and its populace are very active in the Kiwanis "Coats for Kids" program. Coats are collected by the Kiwanis and cleaned by the prisoners using prison dry cleaning facilities before they are distributed to children in need of a good winter coat.

Councilor Ciapusci stated the Port of Brookings-Harbor is looking for an appointee to its budget committee.

Councilor Curry placed a copy of a report from ODOT on highway access management in each of the Councilors' mailboxes. He attended a CPACT meeting in Florence, October 14 where new CPACT operating principals and procedures were discussed.

B. *Unscheduled*

Tom Herrod, 1089 Parkview Drive, spoke to the Council about his concerns that the contract the city has with the Chamber of Commerce may be in violation with ORS 279. As Mr. Herrod would not submit his questions in writing, his questions will be pulled from the minutes and presented to the city attorney for consideration.

Lee Tenner, 1235 Moore Street, inquired about the requirements for curbs and sidewalks at new construction. He was told by workmen at a new commercial building on a lot at the corner of Wharf and Spruce streets that they were not putting in curbs and sidewalks. This matter will be brought before city staff.

Don Nuss, 808 Pioneer Road, discussed his concerns with inconsistencies with the Chamber of Commerce contract and purchasing done by the Chamber.

VIII.

STAFF REPORTS

A. City Manager

1. E-mail as testimony

Finance Director Hedding recapped memos from the City Manager and City Attorney regarding e-mail as official testimony.

Councilor Pepper, Councilor Ciapusci seconded, and the Council voted unanimously to adopt a policy that states the City of Brookings will not accept E-mail as evidence in legislative and quasi judicial hearings before the Brookings Common Council, Planning Commission or any other committee.

2. Request from Vietnam Veterans to extend flags on US 101

Finance Director Hedding presented a request from the Vietnam Veterans of America, Brookings-Harbor Chapter 757, to use the City's concrete core drill, to drill holes in the concrete sidewalks.

Councilor Pepper moved, Councilor Johns seconded, and the Council voted unanimously to approve the expansion of the area for the drilling of holes for placement of the American Flag on the specific dates approved earlier, from Center Street northwesterly on Highway 101 and authorize staff to work with Vietnam Veterans of American Chapter 757.

B. Police

1. Safety City Video

Brookings Police Officer Barbara Palicki presented a short video on Safety City. This video was prepared by Christina Wood, daughter of Marilyn Wood, Brookings Police Reserve, and the Media Department at the University of Arizona where Christina is a student. The video highlighted the classes given to kindergartners in Brookings and will be used to promote the idea to other cities. Safety City helps children learn and understand good safety habits.

IX.

CONSENT CALENDAR

A. Approval of Council Meeting Minutes

1. Minutes of October 11, 1999, Regular Council Meeting

2. *Minutes of October 4, 1999, Special Joint Work Session Meeting
with the Brookings-Harbor 17C School District
(end Consent Calendar)*

Councilor Johns moved, Councilor Curry seconded, and the Council voted unanimously to approve the consent calendar as printed.

X. ORDINANCES/RESOLUTIONS/FINAL ORDERS

A. *Ordinances*
None

B. *Resolutions*
None

XI. REMARKS FROM MAYOR AND COUNCILORS

A. *Mayor*

Mayor Hagbom reminded the Councilors and audience of the Public Facilities and Services Plan meeting set for Tuesday, October 26 at 7:00 p.m. He stated this is a hearing about getting public services out into the new areas created by the Urban Growth Boundary and not a hearing about the boundary itself. The boundary has been approved by the state agencies and courts and is set in size. This issue will not be discussed at Tuesday's meeting.

He also said the golf course will be announcing its opening in a couple of weeks.

Any Councilor interested in attending the Marine Corps Birthday Ball to be held November 6 needs to contact Sharon Ridens tomorrow. Councilors will pay their own expenses as this is not a city-reimbursed function.

Mayor Hagbom also stated that volunteers are needed for committees on the South Coast Development Council and the OCZMA Workforce Investment Board.

B. *Council*

Councilor Johns invited all in attendance at the meeting to lunch at the Chetco Senior, October 26 to celebrate the Center's tenth anniversary.

Preparations for the Holiday Light Festival are underway. Councilor Pepper reported there were 10,000 visitors to the show at Azalea Park last year and with a new section, Animal Encounters, being added to the display, more visitors are expected this year. Hilary Thompson is coordinating the volunteers. Volunteering groups are reimbursed for their efforts. Last year the city's employees time reimbursement was donated to "Safety City."

After the Councilors had made remarks, Larry Aslinger again addressed them. He announced the Shriners will be holding a clinic November 6 at Curry General Hospital. All children under the age of 18 needing medical assistance are eligible to be seen at this clinic. All assistance is offered free of charge to participants.

XII.

ADJOURNMENT

Councilor Curry moved, Councilor Ciapusci seconded, and the Council voted unanimously to adjourn the meeting at 8:27 p.m.

Respectfully submitted:

Bob Hagbom
Mayor

ATTEST:

Gail L. Hedding
Finance Director/Recorder

MINUTES
BROOKINGS PLANNING COMMISSION
REGULAR MEETING
October 5, 1999

The regular meeting of the Brookings Planning Commission was called to order by Chair Marv Lindsey at 7:00 p.m. in the Council Chambers at Brookings City Hall on the above date with the following Commission members and staff in attendance.

Vikki Nuss
Rick Dentino
Marv Lindsey
Reily Smith
Judi Krebs

Ted Freeman
John Bischoff, Planning Director
Linda Barker, Secretary

Commissioner Breuer was not present.

CHAIRPERSON ANNOUNCEMENTS

None

MINUTES

By a 5-0 vote (motion: Commissioner Freeman, second: Commissioner Dentino; Commissioner Krebs abstained as she was not at the September 7, 1999, meeting) the Planning Commission approved the minutes of the September 3, 1999, regular meeting as written.

THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION ON FINAL ORDERS

By a 5-0 vote (motion: Commissioner Smith, second: Commissioner Nuss; Commissioner Krebs abstained as she was not at the September 7, 1999, meeting when the application was denied) the Planning Commission approved the Final ORDERS and Findings of Fact for File No. VAR-3-99 as written.

THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION ON WRITTEN REQUESTS AND COMMUNICATIONS

By a 6-0 vote (motion: Commissioner Krebs, second: Commissioner Nuss) the Planning Commission approved a one-year extension of time for a previously approved major partition (MP-1-98) located on the west side of Fourth Street, approximately 130 feet south of Ransom Avenue; P. John Kimm, applicant, Lloyd Matlock, Pacific Coast Surveys, representative.

Before discussion on this request, Commissioner Smith declared he had done work for the applicant in the past and this caused no bias. No member of the audience challenged any Commissioner for conflict of interest or bias.

THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION IN THE PUBLIC HEARINGS

None

THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION ON COUNTY REFERRALS

1. By a 4-2 vote (motion: Commissioner Freeman, second: Commissioner Lindsey; voting for: Commissioners Freeman, Lindsey, Dentino, Nuss; voting against: Commissioners Krebs, Smith) the Planning Commission voted to send a favorable recommendation in the matter of (CR-AD-9912) a request for an administrative conditional use permit to operate a pre-school/day care facility for more than 23 children; located at 15940 Oceanview Drive, on the west side of Oceanview Drive approximately 250 feet south of the intersection with Short Way; Robert Rock, applicant; Jack and Randi Darger, representatives. The favorable recommendation will include an additional condition for one-way traffic entering the circular drive from the north entrance and exiting at the south.

Before the hearing commenced Commissioners Freeman, Krebs and Dentino declared a site visit.

This action was taken after comments or questions from:

| | | |
|--------------|----------------------|------------------|
| Sue Darger | 98241 Gavin Way | Brookings Oregon |
| Venessa Keys | 605 Easy Manor Drive | Brookings Oregon |

2. By a 6-0 vote (motion: Commissioner Krebs, second: Commissioner Freeman) the Planning Commission will send a favorable recommendation in the matter of (CR-AD-9913) a request for a conditional use permit to allow the subject property to be raised above the level of the 100-year flood plain, located on the north side of the South Bank Chetco River Road, approximately two miles east of Highway 101; John and Patricia Curry, applicants.

Speaking on this matter was John Curry, PO Box K, Brookings, Oregon.

UNSCHEDULED PUBLIC APPEARANCES

None

REPORT OF THE CITIZENS ADVISORY COMMITTEE

None

MESSAGES AND PAPERS FROM THE CITY MANAGER

None

MESSAGES AND PAPERS FROM THE MAYOR

Council Liaison George Ciapusci brought a message from Mayor Hagbom regarding the last meeting of the Public Facilities and Services Plan (August 31, 1999) which answered questions as to why the meeting was opened and immediately recessed to October 26, 1999 without taking any public testimony. The city had received word from LCDC just the Thursday before the August meeting questioning the inclusion of the area west of Oceanview Drive, Harbor, in the Urban Growth Boundary. Until this is resolved the city can not proceed with the Public Facilities and Services Plan since inclusion or exclusion of these lands will have a direct bearing on the Public Facilities and Services Plan and the status of the Urban Growth Boundary as a whole. Public testimony will be

taken at the joint Planning Commission/City Council meeting, October 26. The final decision on the Public Facilities and Services Plan will be made after consideration of these public comments.

Councilor Ciapusci introduced a copy of a flyer called "Hot Buttons" into the record with comments.

REPORT OF THE PLANNING DIRECTOR

1. Director Bischoff and Commissioner Krebs summarized the October 4 joint meeting of the City Council and the School District 17C Board, regarding the Deferred Improvement Agreements (DIA). The School Board asked for relief from the conditions of the DIA so money could go to the schools and they also asked for the closure of Easy Street between Pioneer Road and Fern Street. The Council replied that the street improvements need to be done for the safety of the children and that as Easy Street is a primary through-street it could not be closed. Other topics discussed were the school district's summer school program and the city's afternoon recreation program, school use of the city pool and the covering of the pool.
2. The next meeting of the Planning Commission is November 2 which is election day. As this is a mail-in election the election department has stated they will have a collection box in the Council Chambers, City Hall that day. They have agreed to move the collection box into the hallway at 6:30 p.m. so the Planning Commission will be held as scheduled.

PROPOSITIONS AND REMARKS FROM COMMISSION MEMBERS

1. Commissioner Krebs related that the Tower Ordinance (LDC-5-99) was passed by the City Council at their September 27 meeting. The final approval had a modification from the Planning Commission recommendation, changing the word stealth "capabilities" to stealth "characteristics" and also to allow for the construction of a lattice-type tower.
2. Commissioner Smith asked whether the October 26 joint meeting would be advertised. He was assured that there would be a press release to the media about the meeting.
3. Chair Lindsey commented on the hedge at the corner of Heather Lane and Chetco Avenue which inhibits a clear view of oncoming traffic. This will be turned over to our Public Works Division. Commissioner Nuss said there is a similar problem at Ransom Avenue and Pioneer Road.

ADJOURNMENT

There being no further business before the Planning Commission, the meeting was adjourned at 8:25 p.m.

Respectfully submitted,
BROOKINGS PLANNING COMMISSION


Marv Lindsey, Chair

| Per | Date | Check No | Vendor No | Payee | Check GL Account Number | Amount |
|-------|------------|----------|-----------|--------------------------------|-------------------------|-----------|
| 10/99 | 10/12/1999 | 34894 | 103 | Amazing Computers | 10-00-2005 | 8,557.49 |
| 10/99 | 10/12/1999 | 34895 | 100 | Anchor Lock & Key | 10-00-2005 | 49.00 |
| 10/99 | 10/12/1999 | 34896 | 148 | B-H Chamber of Commerce | 10-00-2005 | 4,272.63 |
| 10/99 | 10/12/1999 | 34897 | 174 | Barbara Palicki | 10-00-2005 | 286.86 |
| 10/99 | 10/12/1999 | 34898 | 146 | Bay West Supply, Inc | 10-00-2005 | 494.07 |
| 10/99 | 10/12/1999 | 34899 | 138 | Becco, Inc | 10-00-2005 | 54.00 |
| 10/99 | 10/12/1999 | 34900 | 125 | Best Western Willamette Inn | 10-00-2005 | 76.59 |
| 10/99 | 10/12/1999 | 34901 | 110 | Brookings Auto Parts | 10-00-2005 | 114.26 |
| 10/99 | 10/12/1999 | 34902 | 147 | Brookings Glass Inc | 10-00-2005 | 99.00 |
| 10/99 | 10/12/1999 | 34903 | 175 | Cam Lynn | 10-00-2005 | 316.37 |
| 10/99 | 10/12/1999 | 34904 | 149 | Carpenter Auto Center | 10-00-2005 | 690.98 |
| 10/99 | 10/12/1999 | 34905 | 111 | Cascade Electric Motor Service | 10-00-2005 | 37.03 |
| 10/99 | 10/12/1999 | 34906 | 164 | Chambers South Inc | 10-00-2005 | 4,995.20 |
| 10/99 | 10/12/1999 | 34907 | 178 | Chetco Pharmacy & Gift | 10-00-2005 | 48.39 |
| 10/99 | 10/12/1999 | 34908 | 112 | Ciba Specialty Chemicals | 10-00-2005 | 2,447.55 |
| 10/99 | 10/12/1999 | 34909 | 150 | Coastal Coffee Service | 10-00-2005 | 24.00 |
| 10/99 | 10/12/1999 | 34910 | 183 | Colvin Oil Company | 10-00-2005 | 1,439.15 |
| 10/99 | 10/12/1999 | 34911 | 182 | Coos-Curry Electric | 10-00-2005 | 1,628.27 |
| 10/99 | 10/12/1999 | 34912 | 151 | Curry Coastal Pilot | 10-00-2005 | 337.40 |
| 10/99 | 10/12/1999 | 34913 | 127 | Curry County Title | 10-00-2005 | 15.00 |
| 10/99 | 10/12/1999 | 34914 | 173 | Curry Equipment Company | 10-00-2005 | 29.58 |
| 10/99 | 10/12/1999 | 34915 | 117 | Dan's Photo & Cameras | 10-00-2005 | 7.12 |
| 10/99 | 10/12/1999 | 34916 | 129 | David Evans & Associates, Inc | 10-00-2005 | 2,732.00 |
| 10/99 | 10/12/1999 | 34917 | 130 | Day-Timers Inc | 10-00-2005 | 129.97 |
| 10/99 | 10/12/1999 | 34918 | 145 | EBS Trust | 10-00-2005 | 101.00 |
| 10/99 | 10/12/1999 | 34919 | 152 | FedEx | 10-00-2005 | 40.50 |
| 10/99 | 10/12/1999 | 34920 | 153 | Ferrellgas | 10-00-2005 | 2,147.08 |
| 10/99 | 10/12/1999 | 34921 | 118 | Franklin Covey | 10-00-2005 | 30.00 |
| 10/99 | 10/12/1999 | 34922 | 113 | Fred Meyer | 10-00-2005 | 102.00 |
| 10/99 | 10/12/1999 | 34923 | 119 | Gall's Inc | 10-00-2005 | 256.86 |
| 10/99 | 10/12/1999 | 34924 | 154 | Hagen's Dry Cleaners | 10-00-2005 | 36.50 |
| 10/99 | 10/12/1999 | 34925 | 139 | Harbor Logging Supply | 10-00-2005 | 14.40 |
| 10/99 | 10/12/1999 | 34926 | 131 | HGE, Inc | 10-00-2005 | 14,518.17 |
| 10/99 | 10/12/1999 | 34927 | 116 | Hill-Donnelly Cross Reference | 10-00-2005 | 59.12 |
| 10/99 | 10/12/1999 | 34928 | 120 | Holiday Inn at Agate Beach | 10-00-2005 | 215.07 |
| 10/99 | 10/12/1999 | 34929 | 114 | HPS Electrical Apparatus | 10-00-2005 | 1,278.60 |
| 10/99 | 10/12/1999 | 34930 | 132 | ICBO | 10-00-2005 | 24.90 |
| 10/99 | 10/12/1999 | 34931 | 126 | John Bischoff | 10-00-2005 | 66.95 |
| 10/99 | 10/12/1999 | 34932 | 122 | Ken Lewis | 10-00-2005 | 26.00 |
| 10/99 | 10/12/1999 | 34933 | 162 | Kerr Hardware | 10-00-2005 | 712.75 |
| 10/99 | 10/12/1999 | 34934 | 121 | Lane County, Finance | 10-00-2005 | 10,603.50 |
| 10/99 | 10/12/1999 | 34935 | 137 | LauraLee Gray | 10-00-2005 | 57.20 |
| 10/99 | 10/12/1999 | 34936 | 155 | Mory's | 10-00-2005 | 74.53 |
| 10/99 | 10/12/1999 | 34937 | 123 | Motorola | 10-00-2005 | 520.00 |
| 10/99 | 10/12/1999 | 34938 | 140 | Newman Traffic Signs | 10-00-2005 | 47.96 |
| 10/99 | 10/12/1999 | 34939 | 144 | OR Teamster Employers Trust | 10-00-2005 | 18,441.41 |
| 10/99 | 10/12/1999 | 34940 | 143 | Oregon Department of Revenue | 10-00-2005 | 4,509.51 |
| 10/99 | 10/12/1999 | 34941 | 177 | Oregon Medical Laboratories | 10-00-2005 | 75.00 |
| 10/99 | 10/12/1999 | 34942 | 133 | Planners Training Team | 10-00-2005 | 97.00 |
| 10/99 | 10/12/1999 | 34943 | 115 | Precision Scientific/Jouan Inc | 10-00-2005 | 187.72 |
| 10/99 | 10/12/1999 | 34944 | 187 | Quality Fast Lube & Oil | 10-00-2005 | 42.95 |
| 10/99 | 10/12/1999 | 34945 | 181 | Ramcell of Oregon | 10-00-2005 | 196.30 |
| 10/99 | 10/12/1999 | 34946 | 180 | Ray's Food Place | 10-00-2005 | 100.50 |
| 10/99 | 10/12/1999 | 34947 | 124 | Reily H Smith | 10-00-2005 | 140.00 |
| 10/99 | 10/12/1999 | 34948 | 141 | Sitelines Park & Playground | 10-00-2005 | 344.00 |
| 10/99 | 10/12/1999 | 34949 | 172 | Speedwell Targets | 10-00-2005 | 328.45 |
| 10/99 | 10/12/1999 | 34950 | 134 | Stuntzner Engineering | 10-00-2005 | 1,350.00 |

| Per | Date | Check No | Vendor No | Payee | Check GL Account Number | Amount |
|-------|------------|----------|-----------|-------------------------------|-------------------------|-----------|
| 10/99 | 10/12/1999 | 34951 | 156 | That Special Touch Florist | 10-00-2005 | 41.50 |
| 10/99 | 10/12/1999 | 34952 | 135 | The World | 10-00-2005 | 222.48 |
| 10/99 | 10/12/1999 | 34953 | 176 | Thomas Moody | 10-00-2005 | 9.00 |
| 10/99 | 10/12/1999 | 34954 | 142 | Tidewater Contractors Inc | 10-00-2005 | 314.08 |
| 10/99 | 10/12/1999 | 34955 | 158 | Tom Weldon | 10-00-2005 | 25.00 |
| 10/99 | 10/12/1999 | 34956 | 179 | Trew & Cyphers | 10-00-2005 | 4,000.00 |
| 10/99 | 10/12/1999 | 34957 | 161 | United Communications Inc | 10-00-2005 | 681.23 |
| 10/99 | 10/12/1999 | 34958 | 136 | United Pipe & Supply Co Inc | 10-00-2005 | 3,682.01 |
| 10/99 | 10/12/1999 | 34959 | 107 | VanWaters & Rogers | 10-00-2005 | 4,095.35 |
| 10/99 | 10/12/1999 | 34960 | 157 | Viking Office Products | 10-00-2005 | 154.74 |
| 10/99 | 10/11/1999 | 34962 | 159 | CAL/OR Insurance Specialist | 10-00-2005 | 1,243.00 |
| 10/99 | 10/11/1999 | 34963 | 160 | U.S. Bank Trust National Assn | 10-00-2005 | 425.00 |
| 10/99 | 10/15/1999 | 34965 | 190 | Bankcard Center | 10-00-2005 | 2,172.72 |
| 10/99 | 10/15/1999 | 34966 | 200 | Bob Hagbom | 10-00-2005 | 225.77 |
| 10/99 | 10/15/1999 | 34967 | 251 | Brookings Sports Unlimited | 10-00-2005 | 400.00 |
| 10/99 | 10/15/1999 | 34968 | 192 | Brown & Caldwell | 10-00-2005 | 47,786.05 |
| 10/99 | 10/15/1999 | 34969 | 193 | Central Equipment Co, Inc | 10-00-2005 | 112.44 |
| 10/99 | 10/15/1999 | 34970 | 226 | Charles O'Donnell | 10-00-2005 | 4.67 |
| 10/99 | 10/15/1999 | 34971 | 165 | Columbia Supply | 10-00-2005 | 59.58 |
| 10/99 | 10/15/1999 | 34972 | 182 | Coos-Curry Electric | 10-00-2005 | 1,833.16 |
| 10/99 | 10/15/1999 | 34973 | 195 | Curry Transfer & Recycling | 10-00-2005 | 157.30 |
| 10/99 | 10/15/1999 | 34974 | 191 | David Branham | 10-00-2005 | 9.00 |
| 10/99 | 10/15/1999 | 34975 | 101 | Deluxe Business Forms | 10-00-2005 | 135.10 |
| 10/99 | 10/15/1999 | 34976 | 196 | DHR Child Support Unit | 10-00-2005 | 481.39 |
| 10/99 | 10/15/1999 | 34977 | 249 | Don & Wanda Service | 10-00-2005 | 34.04 |
| 10/99 | 10/15/1999 | 34978 | 239 | Don Kirk | 10-00-2005 | 13.45 |
| 10/99 | 10/15/1999 | 34979 | 232 | Donald Wallace | 10-00-2005 | 34.71 |
| 10/99 | 10/15/1999 | 34980 | 234 | Ed & Rene' Pritchard | 10-00-2005 | 23.02 |
| 10/99 | 10/15/1999 | 34981 | 222 | Edward & Frances Fortier | 10-00-2005 | 12.78 |
| 10/99 | 10/15/1999 | 34982 | 231 | Edward Whitman | 10-00-2005 | 38.17 |
| 10/99 | 10/15/1999 | 34983 | 228 | Eileen Roberts | 10-00-2005 | 8.44 |
| 10/99 | 10/15/1999 | 34984 | 194 | George Ciapusci | 10-00-2005 | 160.82 |
| 10/99 | 10/15/1999 | 34985 | 243 | George Manyik | 10-00-2005 | 37.46 |
| 10/99 | 10/15/1999 | 34986 | 198 | Grants Pass Water Lab | 10-00-2005 | 133.00 |
| 10/99 | 10/15/1999 | 34987 | 235 | Greg Chandler | 10-00-2005 | 8.27 |
| 10/99 | 10/15/1999 | 34988 | 197 | GTE Northwest | 10-00-2005 | 1,358.16 |
| 10/99 | 10/15/1999 | 34989 | 167 | Hach Company | 10-00-2005 | 143.25 |
| 10/99 | 10/15/1999 | 34990 | 216 | Harold & Susanne Heide | 10-00-2005 | 25.50 |
| 10/99 | 10/15/1999 | 34991 | 201 | ICMA Retirement Trust 457 | 10-00-2005 | 998.00 |
| 10/99 | 10/15/1999 | 34992 | 242 | James Vansickle | 10-00-2005 | 22.13 |
| 10/99 | 10/15/1999 | 34993 | 240 | Jeff Beebe | 10-00-2005 | 53.08 |
| 10/99 | 10/15/1999 | 34994 | 237 | Jim Phelps | 10-00-2005 | 5.83 |
| 10/99 | 10/15/1999 | 34995 | 233 | John Harbolt | 10-00-2005 | 39.52 |
| 10/99 | 10/15/1999 | 34996 | 236 | John W Walter | 10-00-2005 | 51.73 |
| 10/99 | 10/15/1999 | 34997 | 230 | Joseph Eisenbacher | 10-00-2005 | 3.16 |
| 10/99 | 10/15/1999 | 34998 | 238 | Kurt Herzog | 10-00-2005 | 73.15 |
| 10/99 | 10/15/1999 | 34999 | 245 | Larry Anderson | 10-00-2005 | 45.00 |
| 10/99 | 10/15/1999 | 35000 | 137 | LauraLee Gray | 10-00-2005 | 3.19 |
| 10/99 | 10/15/1999 | 35001 | 202 | League of Oregon Cities | 10-00-2005 | 2,188.00 |
| 10/99 | 10/15/1999 | 35002 | 203 | Marquess & Associates, Inc | 10-00-2005 | 3,631.38 |
| 10/99 | 10/15/1999 | 35003 | 247 | Mike Mahar | 10-00-2005 | 33.72 |
| 10/99 | 10/15/1999 | 35004 | 215 | Mr & Mrs Donald Richter | 10-00-2005 | 23.51 |
| 10/99 | 10/15/1999 | 35005 | 140 | Newman Traffic Signs | 10-00-2005 | 198.00 |
| 10/99 | 10/15/1999 | 35006 | 204 | Northwest Regional Magazines | 10-00-2005 | 81.70 |
| 10/99 | 10/15/1999 | 35007 | 143 | Oregon Department of Revenue | 10-00-2005 | 4,156.75 |
| 10/99 | 10/15/1999 | 35008 | 219 | Pacific Crest Property Mgmt | 10-00-2005 | 53.05 |
| 10/99 | 10/15/1999 | 35009 | 218 | Pacific Sunset Inn | 10-00-2005 | 30.09 |

| Per | Date | Check No | Vendor No | Payee | Check GL Account Number | Amount |
|-------|------------|----------|-----------|-----------------------------|-------------------------|----------|
| 10/99 | 10/15/1999 | 35010 | 252 | Paramount Pest Control | 10-00-2005 | 31.00 |
| 10/99 | 10/15/1999 | 35011 | 205 | PERS Retirement | 10-00-2005 | 7,816.65 |
| 10/99 | 10/15/1999 | 35012 | 221 | Peter Chasar | 10-00-2005 | 44.59 |
| 10/99 | 10/15/1999 | 35013 | 206 | Pitney Bowes, Inc | 10-00-2005 | 65.00 |
| 10/99 | 10/15/1999 | 35014 | 227 | Pract & Prof Property Mgmt | 10-00-2005 | 51.23 |
| 10/99 | 10/15/1999 | 35015 | 187 | Quality Fast Lube & Oil | 10-00-2005 | 23.95 |
| 10/99 | 10/15/1999 | 35016 | 207 | Quill Corporation | 10-00-2005 | 111.16 |
| 10/99 | 10/15/1999 | 35017 | 199 | Richard Harper | 10-00-2005 | 255.80 |
| 10/99 | 10/15/1999 | 35018 | 217 | Robert VanArdsell | 10-00-2005 | 44.15 |
| 10/99 | 10/15/1999 | 35019 | 229 | Rodney Allen | 10-00-2005 | 20.90 |
| 10/99 | 10/15/1999 | 35020 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35021 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35022 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35023 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35024 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35025 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35026 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35027 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35028 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35029 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35030 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35031 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35032 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35033 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35034 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35036 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35037 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35038 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35039 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35040 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35041 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35042 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35043 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35044 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35045 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35046 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35047 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35048 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35049 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35050 | | Void Check | 10-00-2005 | .00 V |
| 10/99 | 10/15/1999 | 35052 | 223 | Rodney Atleson | 10-00-2005 | 45.42 |
| 10/99 | 10/15/1999 | 35053 | 225 | Rubio's | 10-00-2005 | 9.78 |
| 10/99 | 10/15/1999 | 35054 | 224 | Russell Nelson | 10-00-2005 | 3.69 |
| 10/99 | 10/15/1999 | 35055 | 209 | Shamrock Gardens | 10-00-2005 | 440.00 |
| 10/99 | 10/15/1999 | 35056 | 208 | Sharon Ridens | 10-00-2005 | 20.00 |
| 10/99 | 10/15/1999 | 35057 | 244 | Stan Gwizdak | 10-00-2005 | 52.46 |
| 10/99 | 10/15/1999 | 35058 | 220 | Steve Selke | 10-00-2005 | 13.05 |
| 10/99 | 10/15/1999 | 35059 | 210 | U.S. Chess Federation | 10-00-2005 | 274.70 |
| 10/99 | 10/15/1999 | 35060 | 136 | United Pipe & Supply Co Inc | 10-00-2005 | 1,080.00 |
| 10/99 | 10/15/1999 | 35061 | 211 | US Office Products | 10-00-2005 | 480.73 |
| 10/99 | 10/15/1999 | 35062 | 248 | Vic Williams | 10-00-2005 | 33.48 |
| 10/99 | 10/15/1999 | 35063 | 241 | Victoria Koenig | 10-00-2005 | 29.74 |
| 10/99 | 10/15/1999 | 35064 | 108 | VWR Scientific | 10-00-2005 | 62.90 |
| 10/99 | 10/15/1999 | 35065 | 212 | White House Sales | 10-00-2005 | 915.51 |
| 10/99 | 10/15/1999 | 35066 | 253 | Xerox Corporation | 10-00-2005 | 195.98 |
| 10/99 | 10/28/1999 | 35067 | 257 | Ron Bodman Construction | 10-00-2005 | 7,545.00 |

| Per | Date | Check No | Vendor No | Payee | Check GL Account Number | Amount |
|---------|------|----------|-----------|-------|-------------------------|-------------------|
| Totals: | | | | | | <u>187,287.12</u> |