Agenda

city of Brookings

Council Meeting

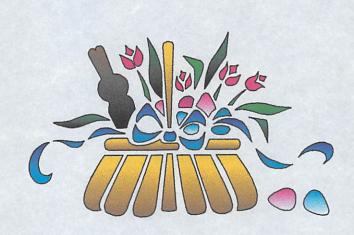
Council Chambers

City 898 Elk Drive

Brookings, OR 97415

April 10, 2000

7:00pm



Spring is definitely here in the home of winter flowers, Brookings, Oregon!

Council Chambers and Fire Hall Use - as of 4/6/00

APRIL 2000

| | | | APRIL 2000 | | | 1 |
|--|--|--|---|---|--|----------|
| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| CC= Council Chambe FH=Fire Hall VIPS=Volunteers in SAY=Swim All Year- | Police Service M | I C=Planning Comm S PD=BrkgsPolice Dept Iuni=Municipal ROUD=Pstive Revtlztn of U | DC=Systems Devlpt Charge Review Brd Jrban Dwntwn Com | | | |
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| | 9:00am CC-VIPS/Volunteers in Police Service-BPalicki 7:00pm FH-FireTrng/ChShrp | 7:00pm CC-Planning Comm reg mtg/JBischoff | 10:00am CC-Site Plan/LLightle 12:00pm Comnity Agencies mtg @ Chetco Sr.Center 7:00pm FH-PoliceReserves | 8:15am CC-CmtyDevDpt Staff mtg/LLightle 9:00am FH-Crime Stoppers 9:00am CC-OSP/LEDS Town Hall Mtg/Bob Morris 503/378-2208 | 1:00pm CC-Budget Comm New Member Orientation/TWeldon | |
| Daylight Savings Begins 2 (TSUNAMI PREPAREDNESS) | 7:00pm FH-FireTrng/ChShrp 7:00pm CC-Council Mtg | 4 | 8:00am CC-ODOT District 7 Budget Workshop/ America-332-5711 2:30pm FH-SafetyComMtg/ HThmpson | 8:00am CC-ODOT District 7 Budget Workshop/ America-332-5711 8:15am CC-CmtyDevDpt Staff mtg/LLightle | 7 | 8 |
| 9 | 9:00am CC-VIPS/Volunteers in Police Service-BPalicki 1:30pm AMF Mtg-TWeldon 7:00pm FH-FireTrng/ChShrp 11:00am CC-Municipal Court/ JdgHarper | 7:00pm Community Family Picnic Steering Committee-HOPE-Sandy Calta 469-0358 | 9:30am CC-Azalea Park Softball Mtg/LLightle 7:00pm CC-Budget Committee Mtg 6:00pm FH-Subrbn Fire Dist Mtg/RexAtwell | 8:15am CC-CmtyDevDpt Staff mtg/LLightle 3:30pm CC-HOPE Mtg/ TWeldon | 14 | 15 |
| Palm Sunday 16 | 7:00pm FH-FireTmg/ChShrp 7:00pm CC-Council Mtg | 18 | 7:00pm CC-2nd Bdgt Comm Mtg, if needed 9:00am Census trainingContact person Roy Torley 1-888-325-7733 | 8:15am CC-CmtyDevDpt Staff mtg/LLightle 9:00am Census trainingContact person Roy Torley 1-888-325-7733 7:00pm CC-Parks & Rec Comm/ CMickelson | Good Friday 21 9:00am Census trainingContact person Roy Torley 1-888-325-7733 | 22 |
| Easter 23 | 24 | 75 | Secretaries Day | 27 | | |
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MAY 2000

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| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| | 7:00pm FH-FireTrng/ChShrp | 7:00pm CC-Planning Comm | 12:00pm Comnity Agencies | 8:15am CC-CmtyDevDpt | | National Nurses Week |
| | | reg mtg/JBischoff | mtg @ Chetco Sr.Center | Staff mtg/LLightle | | Transmar mores men |
| | | | 7:00pm FH-PoliceReserves | 9:00am CC-Crime Stoppers | | |
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| | | National N | urses Week | | | |
| | | | | EMENT WEEK | | |
| | 9:00am CC-VIPS/Volunteers | 10:00am CC-Voters' Ballot | 10:00am CC-Voters' Ballot | 8:15am CC-CmtyDevDpt | 10:00am CC-Voters' Ballot | 10:00am Law Enforcement |
| | in Police Service-BPalicki | Drop Site/JDenney-247-7011 | Drop Site/JDenney-247-7011 | Staff mtg/LLightle | Drop Site/JDenney-247-7011 | Memorial Day Services @ |
| | 10:00am CC-Voters' Ballot | | 2:30pm FH-SafetyComMtg/ | 10:00am CC-Voters' Ballot | | Flagpole/City Hall-BPalicki |
| | Drop Site/JDenney-247-7011 7:00pm FH-FireTrng/ChShrp | | HThmpson | Drop Site/JDenney-247-7011 | | |
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| 7 | 7:00pm CC-Council Mtg | | 10 | 1 | 12 | |
| | 10:00am CC-Voters' Ballot | 8:00am CC-Voters' Ballot | 6:00pm FH-Subrbn Fire Dist | 8:15am CC-CmtyDevDpt | | |
| LAW ENFORCEMENT WE | Drop Box/JDenney247-7011 | Drop Box/JDenney247-7011 | Mtg/RexAtwell | Staff mtg/LLightle | | |
| EAW EN ORCEMENT WE | 7:00pm FH-FireTrng/ChShrp | | | 3:30pm CC-HOPE Mtg/ | | |
| | 11:00am CC-Municipal | | | TWeldon | | |
| | Court/ JdgHarper | | | | | |
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| Mother's Day 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | 9:00am CC-VIPS/Volunteers | | | 8:15am CC-CmtyDevDpt | AZALEA FESTI | VAL WEEKEND |
| | in Police Service-BPalicki | | | Staff mtg/LLightle | | |
| | 7:00pm FH-FireTrng/ChShrp | | | 6:30pm CC-Seatbelt | | |
| | 7:00pm CC-Council Mtg | | | Class-PD/ BPalicki | | |
| | | | | 7:00pm FH-Parks & Rec | | |
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| AZALEA EESTI | VAL WEEKEND | 25 | 24 | 2 | 20 | |
| AZALLATESTI | 10:00am Kiwanas Egg | | | | | |
| | Race-Gazebo-Bandshell and | | | | | |
| | Lawn between - Marie | | | | Service Control of the Control of th | |
| | Warkentin 469-9860 | | | | | |
| | 7:00pm FH-FireTrng/ChShrp | | | | | |
| | 8:00am City Hall CLOSED - | | | | BOOK OF THE PARTY OF THE | |
| | City Hair CEOSED - | Tomorius Day Honday | | | | |
| 28 | Memorial Day 29 | 30 | 31 | | | |
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agenda

CITY OF BROOKINGS
COMMON COUNCIL MEETING
Brookings City Hall Council Chambers
898 Elk Drive, Brookings, Oregon
April 10, 2000
7:00 p.m.

| I. | CALL TO ORDER - blue |
|------|--|
| II. | PLEDGE OF ALLEGIANCE |
| III. | ROLL CALL |
| IV. | CEREMONIES/APPOINTMENTS/ANNOUNCEMENTS 1. Announcements - pink A. Winter Employee of the Season - Linda Barker, Community Development Secretary B. Ten Years of Service - Deborah Fries, Police Communications Officer II 2. Proclamations - gold |
| | A. "April is Spring Clean Up Month" |
| V. | PUBLIC HEARING |
| VI. | SCHEDULED PUBLIC APPEARANCES A. Lee Sparks - ODOT District 7/ Assistant District Manager B. Southwestern Oregon Community College President Steve Kridelbaugh, Ph.D. and Associate Dean Peggy Goergen |
| VII. | ORAL REQUESTS AND COMMUNICATIONS FROM THE AUDIENCE A. Committee and Liaison reports 1. Chamber of Commerce 2. Businesses for a Better Brookings 3. Port of Brookings-Harbor 4. Planning Commission 5. Council Liaisons B. Unscheduled |
| | |

| VIII. | STAFF REPORTS A. City Attorney 1. Review of Ethics Guide for Public Officials |
|-------|--|
| IX. | CONSENT CALENDAR - white A. Approval of Council Meeting Minutes 1. Minutes of March 27, 2000, Regular Council Meeting B. Acceptance of Planning Commission Minutes 1. Minutes of March 7, 2000, Regular Commission Meeting C. Approval of Vouchers (\$295,443.16) |
| | (end Consent Calendar) |
| X. 7 | ORDINANCES/RESOLUTIONS/FINAL ORDERS |
| X1 . | REMARKS FROM MAYOR AND COUNCILORS A. Council B. Mayor |

XII.

ADJOURNMENT

PROCLAMATION



WHEREAS, the City of Brookings has many hardworking, valued employees; and

WHEREAS, the Mayor and City Council of the City of Brookings wish to recognize the outstanding performance and contributions of these exemplary employees toward keeping Brookings the "best" place to live on the Oregon coast;

NOW, THEREFORE, I, Bob Hagbom, Mayor, do proclaim and declare

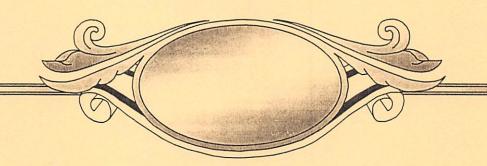
LINDA BARKER BROOKINGS (OMMUNITY DEVELOPMENT DEPARTMENT SE(RETARY

to be the

Employee of the Season for the Winter of 1999-00.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Brookings to be affixed this 10th day of , April, 2000.

Bob Hagbom Mayor



PROCLAMATION

 $WHEREAS, \ \mbox{the Brookings-Harbor}$ is an area of natural beauty and friendly people; and

WHEREAS, the citizens of the Brookings-Harbor area are known for their civic pride and willingness to help get the job done; and

WHEREAS, a large number of visitors come to our area during the Spring;

NOW, THEREFORE, I, Bob Hagbom, Mayor of the City of Brookings, do hereby proclaim April, 2000, as

"SPRING CLEAN-UP MONTH IN BROOKINGS-HARBOR"

And ask all citizens to pitch-in, join the Brookings-Harbor Clean-Up Program and show pride in our community by cleaning up our act."

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Brookings to be affixed this 10th day of April, 2000.

Bob Hagbom MAYOR

Memo



To:

Mayor, City Council

From:

Tom Weldon, City Manager My Andrews April 6 2000

Date:

April 6, 2000

Subject:

Latest on sidewalk at theater safety measurers

The following is a report from ODOT Assistant District 7 Manager Lee Sparks regarding the current status on the crosswalk safety measurers at the theater on US 101 Hwy:

"The contractor set the poles for the crosswalk, yesterday. The electrical crew will be installing electrical services the later part of this week or early next week. The sign crew has assured me that the signs have come in for this project so they will be installing them at the same time. If there are no unforseen problems, in installation will be operational by the end of next week. If you need any more information or we can be of further service, please contact me (541/957-3538) or John Bennett (Specialty Crews-Coos Bay) at 541/267-7164. If we are not in the office, we can be paged. Thank you."

Lee Sparks is scheduled to be at our April 10, 2000, Council meeting, for further update and questions.

CITY OF BROOKINGS COMMON COUNCIL MEETING MINUTES

City Hall Council Chambers 898 Elk Drive, Brookings, OR 97415 March 27, 2000 7:00PM

I. CALL TO ORDER

Mayor Bob Hagbom called the meeting to order at 7:00PM.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Council Present: Mayor Bob Hagbom, Councilors Larry Curry, Keith Pepper, Frances Johns, a quorum present.

Council Absent: George Ciapusci, and Student Ex-Officios Shiloh Thom and Cindi Peterson

Staff Present: City Manager Tom Weldon, City Planner John Bischoff, Fire Chief William Sharp, Municipal Court Judge Richard Harper and Community Development Secretary Linda Barker

Media Present: Bill Lundquist, Curry Coastal Pilot

Other: Vikki Nuss-President and Augie Kofoet-Vice President, Businesses for a Better Brookings, Connie Wilson from the League of Women Voters, and other citizens.

IV. CEREMONIES/APPOINTMENTS/ANNOUNCEMENTS

A. Announcements

1. Special Recognition to Earl Breuer

Mayor Hagbom recognized Earl Breuer's many years of service to the citizens of Brookings by presenting him with a framed certificate and recapping events that took place during the 36 years Earl volunteered for the city. Earl served four years as a Councilor, three years on the budget committee and 29 years on the Planning Commission.

Rex Atwell, representing the Elks lodge, presented Earl with a replica of a Canadian dagger as a token of their appreciation of Earl's service to the community.

2. Keith Pepper presented a brief history of Nature's Coastal Holiday. Attendance at the light festival in Azalea Park this past holiday season totaled 14,500, coming from 26 countries and 32 states. Visitors represented 104 Oregon cities and 353 cities throughout the world. Nature's Coastal Holiday donated a leaf blower for the city's Public Works Department. Mayor Hagbom accepted an enlargement of a picture of the light display for the Public Works Department. Special recognition and thanks were given to Dennis Barlow, Public Works Supervisor, and Robert Schaefer, Equipment Operator, for the displays they created for the festival.

B. Appointments

1. Planning Commission Positions No. 2 and 3
Council Johns moved and Councilor Pepper seconded a motion to accept the Mayor's recommendation to appoint Jim Collis to Position #2 and Fred Howe to Position #3. Motion carried unanimously.

V. PUBLIC HEARING

Mayor Hagbom called for the public hearings at 7:15 p.m., and reviewed the procedure to be followed for public hearings, identified the applicable criteria and announced the first public hearing.

A. A public hearing in the matter of an ODOT request to make a decision on the proposed Highway 101 Couplet, to either accept, accept with changes or reject the provisions of the document titled Highway 101 Refinement Study, Implementation Report.

Mayor Hagbom asked if any Council member had ex parte contact they wished to declare. Councilor Pepper stated he had participated in two of the public meetings held on the couplet and this had no effect on his decision-making. Councilors Curry stated he had petitioned ODOT on the couplet and had quite a bit of discussion with them on this matter at the time and this did not effect his decision-making.

Hagbom asked if anyone in the audience wanted to question the Council members about the substance of their contact. There was no response.

Mayor Hagbom proceeded with the hearing by asking City Planner John Bischoff to present the staff report and exhibits for the record. Bischoff presented the staff report and then advised the Council that staff and the Planning Commission recommended acceptance of the implementation report.

Mayor Hagbom asked for any supporters of the proposal. There were none. He asked for any opponents. There were none. Nancy Brendlinger, PO Box 6667, Brookings questioned the Alternative "A" proposed signal locations noting the signal at Center Street and Chetco Avenue had been removed. Fred Howe, 290 Tanbark Street, spoke about children crossing two highways to get to and from school and also the potential of undergrounding utilities.

Elena Moore, 95990 Eggers Road, asked if the traffic counts projected were holding up as the studies in the report were done in 1995. Bischoff said there were no recent studies on these matters.

The Mayor closed the public testimony on acceptance of the <u>Highway 101</u> Refinement Study, <u>Implementation Report</u> at 8:10 p.m.

Councilor Pepper moved, Councilor Johns seconded, and the Council voted unanimously to accept the <u>Highway 101</u>

<u>Refinement Study, Implementation Report</u> with comments that would be outlined in a cover letter to ODOT. Those changes are: 1) delete Street Section "C" and extend Section "B" through to Oak Street to retain parking on both side of the proposed north bound leg of the couplet; and 2) the city be fully involved in the design of any streetscape implemented at the time of construction;

B. In the matter of Planning Commission File No. LDC-1-00, a city-initiated request to amend Sections 52,54, and 64 of the Land Development Code to add the phrase "...provided they are used exclusively for storage purposes" to the permitted or conditional use of "rental storage units."

None of the Councilors declared ex parte contact, conflict of interest or bias. No member of the audience objected to the jurisdiction of the Council to hear the matter.

Mayor Hagbom proceeded with the hearing by asking City Planner John Bischoff to present the staff report and exhibits for the record.

Planning Director Bischoff presented the staff report and then advised the Council that staff and the Planning Commission recommended approval of the amendment to the Land Development Code.

Mayor Hagbom closed the public hearing at 8:18 p.m. There was no Council discussion.

Councilor Pepper moved, Councilor Johns seconded, and the Council voted unanimously to approve LDC-1-00 and to have Ordinance NO. 00-O-446.ii be read in its entirety.

City Planner John Bischoff read Ordinance No. 00-O-446.ii in its entirety.

Councilor Pepper read Ordinance No. 00-O-446.ii by title only.

Councilor Curry moved, Councilor Pepper seconded, and the Council voted unanimously to approve Ordinance No. 00-O-446.ii in the matter of an ordinance amending Sections 52, 54 and 64 of the Land Development Code to add the phrase "...provided they are used exclusively for storage purposes" to the permitted or conditional use of "rental storage units."

VI. SCHEDULED PUBLIC APPEARANCES

A. City Manager Weldon reported that Lee Sparks, ODOT District 7 Assistant District Manager was unable to attend the meeting. Mr. Sparks was going to address the Council about the signing and light above the cross walk at the theater on Chetco Avenue. Weldon reported preliminary work has begun with installation to be complete in about two weeks according to Sparks in a phone conversation with Weldon in a phone call earlier today.

VII. ORAL REQUESTS AND COMMUNICATIONS FROM THE AUDIENCE

- A. Committee and Liaison reports
 - 1. Businesses for a Better Brookings
 There was no report.
 - 2. Port of Brookings-Harbor There was no report.

3. Planning Commission There was no report.

4. Council Liaisons

Councilor Johns had no report. She remarked the school board meets on the same night the Council does and she has not been able to attend the school board meetings but she has been kept informed.

Councilor Pepper was out of town when the last Parks and Recreation Commission meeting was held. City Manager Weldon stated a representative from the softball association talked to the group about their schedule and what they are doing. The Commission approved city staff and the softball association working together to develop a plan to cover what needs to be done to the softball fields, an estimate of what it would cost, who could do the work and when it could take place. The goal is to get both softball fields in playable condition this summer.

Councilor Curry reported on a Coos-Curry-Douglas Development Corporation meeting he attended in Gold Beach on March 14. Opening a part-time office in Curry County is being researched.

5. Councilor Pepper moved, Councilor Johns seconded and the Council voted unanimously to add a request from Businesses for a Better Brookings regarding "welcome flags" to the agenda.

City Manager Weldon read the request from the Businesses for a Better Brookings to allow a "test period "from May 1 to September 1, 2000 for placing some red, white and blue welcome flags in the holes currently existing along a section of Chetco Avenue. Council discussion centered around the American Flags that are flown on national holidays and extending the test period through the entire tourist season. Businesses for a Better Brookings President Vikki Nuss answered questions about their request.

Councilor Johns moved, Councilor Pepper seconded and the Council voted unanimously to temporarily waive, by written agreement, Section 88.50.F.5 of the Land Development Code to allow the test placement of welcome flags from May 1 to September 30 except during those national holidays when the American flags are displayed.

B. Unscheduled

VIII. STAFF REPORTS

- Α. City Manager
 - 1. Council Procedures Ordinance Review City Manager Weldon presented the final copy of an ordinance rewrite of the existing Ordinance No. 91-O-474. The proposed ordinance (No. 00-O-535) was identical to the redline draft the Council had seen previously

with one addition: In Section I, Regular Council meeting dates, "The Council shall meet in regular session at least once a month" was added at the end of the section.

Councilor Pepper moved, Councilor Johns seconded and the Council voted unanimously to approve Ordinance No. 00-O-535 by title only.

At this time it was noted that Unscheduled Public Reports had been passed over on the agenda. Vikki Nuss complimented the City Council and Mayor on the Salmon Run Golf Course. She expressed her appreciation of the hard work that had been done at getting the course established as it is a real asset to the community.

- В. Fire Department
 - Upper Chetco Rural Fire Protection District Intergovernmental

Fire Chief Sharp presented background on a proposed intergovernmental agreement to provide fire protection to the Upper Chetco Rural Fire Protection District. Adam Bogner, Chief of the Upper Chetco Rural Fire Protection District, reported his Board of Directors were in support of the agreement and hoped the City of Brookings would sign the agreement.

Councilor Pepper moved, Councilor Johns seconded, and the Council unanimously approved a motion authorizing the Mayor and Fire Chief to sign the intergovernmental agreement with the Upper Chetco Rural Fire Protection District. The motion included adding a signature line for the City Attorney's approval as to form.

2. Rural EMS Grant application Fire Chief Sharp presented a request to submit a grant application to the Office of Rural Health for \$9,000 to purchase a hydraulic ram that would be part of the "Jaws of Life" equipment. This grant would fund the full amount of the hydraulic ram with no contribution of funds by the city.

Councilor Johns moved, Councilor Pepper seconded, and the Council voted unanimously to authorize the Fire Chief to submit a grant application in the amount of \$9,000 to the Office of Rural Health for the purchase of a hydraulic ram.

The Council recessed at 9:05 p.m. and reconvened at 9:12 p.m.

IX. CONSENT CALENDAR

- A. Approval of Council Meeting Minutes
 - 1. March 13, 2000, Regular Council Meeting
- B. Acceptance of Parks and Recreation Commission Meeting Minutes
 - 1. January 27, 2000, Regular Commission Meeting
- 2. February 24, 2000, Regular Commission Meeting (end Consent Calendar)

Councilor Curry moved, Councilor Johns seconded, and the Council voted unanimously to accept the consent calendar as printed.

Councilor Pepper moved, Councilor Johns seconded, and the Council voted unanimously to add an item to the agenda correcting the minutes of the February 28, 2000, Council meeting.

Councilor Pepper moved, Councilor Johns seconded, and the Council voted unanimously to amend the minutes of the February 28, 2000, regular Council meeting to delete any reference by the Mayor of Dr. Harmon residing outside the city limits.

X. FINAL ORDERS/ORDINANCES/RESOLUTIONS

- A. Ordinances
 - Approval of Ordinance No. 00-O-535, an ordinance outlining Council procedures
 Approved previously under Agenda Item No. VIII.A.1
 - 2. Approval of Ordinance No. 00-O-446.ii, an ordinance restricting rental storage units to be used for storage purposes exclusively

 Approved previously under Agenda Item No.V.1

B. Resolutions

 Approval of Resolution No.00-R-671, in the matter of entering into an Intergovernmental Agreement with Upper Chetco Rural Fire Protection District.

Councilor Pepper moved, Councilor Johns seconded, and the Council voted unanimously to approve 00-R-671.

2. Approval of 00-R-670, in the matter of accepting the ODOT Couplet Refinement Study

Approved previously under Agenda Item No. V.A - Public Hearings

XI. REMARKS FROM MAYOR AND COUNCILORS

A. Council
None

B. Mayor

Mayor Hagbom questioned why the agenda lists the Ordinance and Resolutions toward the end of the meeting when in reality they are usually voted on following the presentation on the item. City Manager Weldon said this would be changed.

At 9:15 p.m. the Council went into executive session to consider the following:

EXECUTIVE SESSION - ORS 192.660 (a) (i) - Performance Evaluation of Public Officers and Employees

The Executive Session convened at 9:15 p.m., and adjourned at 9:30 p.m.

The regular session of the Common Council meeting reconvened at 9:35 p.m..

Council action on items discussed during Executive Session

Mayor Hagbom stated the Council completed it's performance evaluation of the Municipal Court Judge, noting remarks from staff and City Council members regarding the overall evaluation. Councilor Pepper stated both the Council and staff are very please with the judge's performance. Mayor Hagbom publicly thanked him for his hard work and his involvement in the community.

XII. ADJOURNMENT

Councilor Johns moved, Councilor Curry seconded, and the Council voted unanimously to adjourn the meeting at 9:32 p.m.

| Respectfully submitted: | | |
|-------------------------|--|--|
| | | |

Bob Hagbom Mayor

ATTEST:

Gail L. Hedding
Finance Director/Recorder

MINUTES BROOKINGS PLANNING COMMISSION REGULAR MEETING March 7, 2000

The regular meeting of the Brookings Planning Commission was called to order by Chair Ted Freeman at 7:00 p.m. in the Council Chambers at Brookings City Hall on the above date with the following Commission members and staff in attendance.

Ted Freeman

Vikki Nuss

John Bischoff, Planning Director

Judi Krebs

Mary Lindsey

Linda Barker, Secretary

Richard Gyuro

iro Earl Breuer

Rick Dentino

CHAIRPERSON ANNOUNCEMENTS

None

MINUTES

By a 6-0 vote (motion: Commissioner Breuer, second: Commissioner Gyuro; voting for Commissioners Breuer, Freeman, Gyuro, Krebs, Lindsey and Nuss; Commissioner Dentino abstained as he was not present at the February 1 meeting) the Planning Commission approved the minutes of the February 1, 2000, regular meeting as written.

THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION ON FINAL ORDERS

None

THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION ON WRITTEN REQUESTS AND COMMUNICATIONS

None

THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION IN THE PUBLIC HEARINGS

1. By a 7-0 vote (motion: Commissioner Krebs, second: Commissioner Breuer) the Planning Commission approved File No. M3-1-00, a request for a minor partition to divide a 0.72 acre parcel into two parcels of 13,736 and 17,710 sq. ft. in size; located on the west side of Mill Beach Road approximately 110 feet north of Allen Lane; zoned R-1-6 (Single-family Residential, 6,000 sq. ft. minimum lot size); Glenn Gulbrandsen, applicant. The approval removed condition No. 2 as drafted and added in its place a provision to place a note on the final plat map stating: "Any further division of either Parcel 1 or Parcel 2 of this minor partition which causes four or more lots to be created from the original parent parcel, will require the completion of all street improvements along the Mill Beach Road frontage of the parent parcel."

Before the hearing began Commissioners Freeman, Krebs, Gyuro, Dentino, Lindsey and Nuss declared ex parte contact as a result of a site visit. Commissioner Gyuro also declared he has property on Allen Lane abutting the subject parcel and had expressed personal views to the applicant regarding the slash burning and smoke drift that had occurred while the land was being cleared on the parent parcel and also had expressed his disappointment on how some of the land was cleared. He offered Mr. Gulbrandsen the opportunity to request he abstain from participating in any vote. Commissioner Gyuro then stated he could vote fairly on the proposal. No member of the audience challenged any Commissioner for bias or conflict of interest and substance of any ex parte contact.

This action was taken following questions or comments regarding the requests from the following people:

Glenn Gulbrandsen

PO Box 654

Brookings Oregon

The applicant waived his right to seven (7) additional days in which to submit written argument.

- 2. By a 7-0 vote (motion: Commissioner Breuer, second: Commissioner Krebs) the Planning Commission approved the Final ORDERS and Findings of Fact for File No. M3-1-00 as amended.
- 3. By a 7-0 vote (motion: Commissioner Lindsey, second: Commissioner Gyuro) the Planning Commission voted to send a favorable recommendation to the City Council in the matter of LDC-1-00, a request for a city initiated amendment to Section 52, General Commercial (C-3) District, Section 54, Tourist Commercial (C-4) District, and Section 64, Industrial Park (I-P) District of the Land Development Code to add the phrase "...provided they are used exclusively for storage purposes" to the permitted or conditional uses of "rental storage units."
- 4. By a 5-2 vote (motion: Commissioner Lindsey, second: Commissioner Gyuro; voting for Commissioners Lindsey, Gyuro, Krebs, Freeman and Dentino; voting against: Commissioners Nuss and Breuer) the Planning Commission voted to send a favorable recommendation to the City Council on a request by the Oregon Department of Transportation (ODOT) to make a recommendation to the City Council on the proposed Highway 101 Couplet. The favorable recommendation was to accept the document as written.

Decision on this request reiterated that the Planning Commission's recommendation would be to accept this report. This is not a formal adoption of the report as a construction plan.

THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION ON COUNTY REFERRALS

None

UNSCHEDULED PUBLIC APPEARANCES

None

REPORT OF THE CITIZENS ADVISORY COMMITTEE

None

MESSAGES AND PAPERS FROM THE CITY MANAGER None

MESSAGES AND PAPERS FROM THE MAYOR

None

REPORT OF THE PLANNING DIRECTOR

Director Bischoff gave his quarterly report which is attached and made a part of these minutes. He also report on the Kim major partition at Fourth and Ransom. The improvements must be completed by September, 2000, and Mr. Kim is making a great effort to have the work completed by that date. In response to Commissioner Krebs question he also stated the city's communication tower had been put off for the time being due to financial constraints.

Commissioner Krebs inquired into the zoning for the new Pelican's Perch senior housing on Moore Street. This property is zoned correctly for the project—R-3 (Multiple-family Residential). She would like to insure that zoning is correct before the City Council endorses a project and if the project needs to come before the Planning Commission for a zone change or conditional use permit that this would be done before the Council gives it endorsement.

The court date for Mr. Litty has been set for April 13, 2000, on the matter of junked cars parked on his property. Keith Smith's hearing has been sent for March 10 in the matter of cleaning up demolition debris from a structure on First Street. Joe Wilson at Alder and Railroad streets has removed enough of the plastic-tarped sheds to remove them as a building/set back issue. The remaining items in his yard are considered lawn ornaments and therefore do not come under city ordinances.

PROPOSITIONS AND REMARKS FROM COMMISSION MEMBERS

- 1. Chair Freeman asked if there would be a joint meeting of the Planning Commission/City Council this year. Director Bischoff will talk with the City Manager about this.
- 2. Commissioner Gyuro inquired if the city had or was considering a tree removal ordinance. Discussion centered on tree removal, both pro and con, and tree replacement. He also added that other options were available for land clearing than slash burning such as what had recently been used on Mill Beach Road. George Ciapusci of 285 Allen spoke on the recent burn on Mill Beach Road and stated that it had been an illegal burn which was closed down as soon as the Brookings Fire Chief investigated. The logger who was carrying out the slash burn was warned by the Department of Environmental Quality (DEQ).
- 3. Commissioner Krebs requested the Public Works Division take a look at the parking situated at the corner of Pacific Avenue and Railroad Street. Cars are being parked on the corner, over the pedestrian crosswalk, making it very difficult for both pedestrians and drivers in this area. She asked if the curb in this area could be painted yellow. Director Bischoff will take this to the Community Development Director.
- 4. Commissioner Krebs also asked about the sign at Colangelo's Italian Cowboy Restaurant.

The sign, made of a 4' X 8" sheet of plywood, has been leaning against the building for some time. Director Bischoff will contact them by letter about this sign.

- 5. Commissioner Nuss asked if the Planning Commission would have any impact on the projects chosen for any of the grants the city applies for through the CERT Program next year. She specified areas that could use the grant money might be the Dawson Road "S" curve and sidewalk improvements around the school. Director Bischoff responded the sidewalk improvements are in the Capital Improvement Plan now and that projects for the grants need to be brought to the attention of the City Council. Commissioner Krebs suggested the school district may be eligible to apply for these same grants.
- 6. Commissioner Krebs commented that the Planning Commission hadn't received any information on the City Council goals for FY 2000-2001.
- 7. It was announced that Commissioner Nuss has also been appointed to the Curry County Planning Commission.
- 8. Chair Freeman related that this was Commissioner Breuer's last meeting, after 29 years on the Planning Commission. Commission Secretary Linda Barker read a condensed history of Earl's contributions to the Planning Commission. Commissioner Breuer then entertained the Commission with remembrances of past Council and Planning Commission decisions.
- 9. A discussion about televising Planning Commission meetings ensued with suggestions on how to make the telecasts more effective. The April meeting will be the first television session for the Planning Commission.

ADJOURNMENT

There being no further business before the Planning Commission, the meeting was adjourned at 9:15 p.m.

Respectfully submitted,

BROOKINGS PLANNING COMMISSION

Ted Freeman, Jr., Chair

| — | Per | Date | Check No | Vendor No | Payee | Check GL Account Number | Amount | |
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| | 03/00 | 03/02/2000 | 36035 | 138 | Becco, Inc | 10-00-2005 | 41.85 | |
| | 03/00 | 03/02/2000 | 36036 | 417 | Cabela's | 10-00-2005 | 2,342.56 | |
| | 03/00 | 03/02/2000 | 36037 | 622 | Carl & Martha Henry | 10-00-2005 | 24.56 | |
| - | 03/00 | 03/02/2000 | 36038 | 150 | Any Time Coffee Service | 10-00-2005 | 55.75 | |
| | 03/00 | 03/02/2000 | 36039 | 609 | David Rickman | 10-00-2005 | 18.67 | |
| | 03/00 | 03/02/2000 | 36040 | 196 | DHR Child Support Unit | 10-00-2005 | 203.08 | |
| | 03/00 | 03/02/2000 | 36041 | 250 | DHR Child Support Unit | 10-00-2005 | 278.31 | |
| | 03/00 | 03/02/2000 | 36042 | 316 | Donald & Roberta Chandler | 10-00-2005 | 548.00 | |
| | 03/00 | 03/02/2000 | 36043 | 621 | Friends of Music | 10-00-2005 | 100.00 | |
| | 03/00 | 03/02/2000 | 36044 | 624 | Greg & Patricia Reel | 10-00-2005 | 11.24 | |
| - | 03/00 | 03/02/2000 | 36045 | 131 | HGE, Inc | 10-00-2005 | 1,288.20 | |
| 7 | 03/00 | 03/02/2000 | 36046 | 201 | ICMA Retirement Trust 457 | 10-00-2005 | 998.00 | |
| | 03/00 | 03/02/2000 | 36047 | 616 | John Adams | 10-00-2005 | 330.00 | |
| | 03/00 | 03/02/2000 | 36048 | 619 | John Donnelly | 10-00-2005 | 6.06 | |
| - | 03/00 | 03/02/2000 | 36049 | 271 | Larry Curry | 10-00-2005 | 180.60 | |
| • | 03/00 | 03/02/2000 | 36050 | 623 | Melissa King | 10-00-2005 | 4.07 | |
| | 03/00 | 03/02/2000 | 36050 | 143 | Oregon Department of Revenue | 10-00-2005 | 4.07 4,016.61 | |
| | 03/00 | 03/02/2000 | 36052 | 205 | PERS Retirement | 10-00-2005 | | |
| - 1 | | | 36052 | 205 | | | 8,080.82 | |
| | 03/00 03/00 | 03/02/2000 | 36054 | 323 | Pitney Bowes, Inc Pitneyworks | 10-00-2005 | 65.00 | |
| | | 03/02/2000 | | | • | 10-00-2005 | 1,015.00 | |
| | 03/00 | 03/02/2000 | 36055 | 620 | Port of Brookings Harbor | 10-00-2005 | 150.00 | |
| 7 | 03/00 | 03/02/2000 | 36056 | 181 | Ramcell of Oregon | 10-00-2005 | 222.26 | |
| | 03/00 | 03/02/2000 | 36057 | 214 | Regence Life & Health Ins | 10-00-2005 | 227.90 | |
| | 03/00 | 03/02/2000 | 36058 | 606 | Ruby Prowell | 10-00-2005 | 23.30 | |
| | 03/00 | 03/02/2000 | 36059 | 618 | SL Custom Cards | 10-00-2005 | 3,360.00 | |
| 7 | 03/00 | 03/02/2000 | 36060 | 213 | Teamsters Local Union 223 | 10-00-2005 | 510.00 | |
| | 03/00 | 03/02/2000 | 36061 | 136 | United Pipe & Supply Co Inc | 10-00-2005 | 31.96 | |
| | 03/00 | 03/02/2000 | 36062 | 608 | Victory Baptist Church | 10-00-2005 | 33.97 | |
| | 03/00 | 03/02/2000 | 36063 | 269 | WW Grainger | 10-00-2005 | 67.20 | |
| -1 | 03/00 | 03/03/2000 | 36064 | 322 | Postmaster | 10-00-2005 | 500.00 | |
| | 03/00 | 03/10/2000 | 36065 | 581 | Action Training Systems Inc | 10-00-2005 | 3,500.00 | |
| | 03/00 | 03/10/2000 | 36066 | 256 | B & B Excavation | 10-00-2005 | 3,958.14 | |
| _ | 03/00 | 03/10/2000 | 36067 | 614 | Bashor's Team Athletics | 10-00-2005 | 45.11 | |
| - | 03/00 | 03/10/2000 | 36068 | 255 | Batteries Plus | 10-00-2005 | 108.33 | |
| | 03/00 | 03/10/2000 | 36069 | 146 | Bay West Supply, Inc | 10-00-2005 | 103.11 | |
| | 03/00 | 03/10/2000 | 36070 | 110 | | 10-00-2005 | 80.74 | |
| | 03/00 | 03/10/2000 | 36071 | 416 | Brookings Lock & Safe Co | 10-00-2005 | 30.00 | |
| | 03/00 | 03/10/2000 | 36072 | 313 | Brookings Vol Firefighters | 10-00-2005 | 1,666.67 | |
| | 03/00 | 03/10/2000 | 36073 | 178 | Chetco Pharmacy & Gift | 10-00-2005 | 10.96 | |
| | 03/00 | 03/10/2000 | 36074 | 370 | CIS | 10-00-2005 | 5,004.78 | |
| - | 03/00 | 03/10/2000 | 36075 | 586 | Cole-Parmer Instrument Co | 10-00-2005 | 46.95 | |
| | 03/00 | 03/10/2000 | 36076 | 182 | Coos-Curry Electric | 10-00-2005 | 829.67 | |
| | 03/00 | 03/10/2000 | 36077 | 151 | Curry Coastal Pilot | 10-00-2005 | 306.40 | |
| | 03/00 | 03/10/2000 | 36078 | 173 | Curry Equipment Company | 10-00-2005 | 176.92 | |
| - | 03/00 | 03/10/2000 | 36079 | 195 | Curry Transfer & Recycling | 10-00-2005 | 102.95 | |
| | 03/00 | 03/10/2000 | 36080 | 259 | Da-Tone Rock Products | 10-00-2005 | 630.21 | |
| | 03/00 | 03/10/2000 | 36081 | 117 | Dan's Photo & Cameras | 10-00-2005 | 85.60 | |
| _ | 03/00 | 03/10/2000 | 36082 | 284 | Day-Wireless Systems | 10-00-2005 | 80.00 | |
| _ | 03/00 | 03/10/2000 | 36083 | 185 | Del Cur Supply | 10-00-2005 | 118.50 | |
| | 03/00 | 03/10/2000 | 36084 | 575 | DELL Computer Corp | 10-00-2005 | 3,581.00 | |
| | 03/00 | 03/10/2000 | 36085 | 261 | Engineered Control Products | 10-00-2005 | 179.50 | |
| _ | 03/00 | 03/10/2000 | 36086 | | Ferreligas | 10-00-2005 | 409.50 | |
| • | 03/00 | 03/10/2000 | 36087 | 590 | Forestry Suppliers, Inc | 10-00-2005 | 287.68 | |
| | 03/00 | 03/10/2000 | 36088 | 289 | Gail Hedding | 10-00-2005 | 95.00 | |

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| 03/00 | 03/10/2000 | 36091 | 131 | HGE, Inc | 10-00-2005 | 4,172.97 | |
| 03/00 | 03/10/2000 | 36092 | 307 | Industrial Steel & Supply Inc | 10-00-2005 | 115.48 | |
| 03/00 | 03/10/2000 | 36093 | 526 | Joe Ingwerson | 10-00-2005 | 93.00 | |
| 03/00 | 03/10/2000 | 36094 | 438 | John Bishop | 10-00-2005 | 120.00 | |
| 03/00 | 03/10/2000 | 36095 | 578 | John Cowan | 10-00-2005 | 135.00 | |
| 03/00 | 03/10/2000 | 36096 | 628 | John Gamble | 10-00-2005 | 46.39 | |
| 03/00 | 03/10/2000 | 36097 | 510 | Keith Pepper | 10-00-2005 | 190.13 | |
| 03/00 | 03/10/2000 | 36098 | 162 | Kerr Hardware | . 10-00-2005 | 207.30 | |
| 03/00 | 03/10/2000 | 36099 | 121 | Lane County, Finance | 10-00-2005 | 920.00 | |
| 3/00 | 03/10/2000 | 36100 | 137 | LauraLee Gray | 10-00-2005 | 35.10 | |
| 3/00 | 03/10/2000 | 36101 | 448 | Leo Lightle | 10-00-2005 | 161.25 | |
| 3/00 | 03/10/2000 | 36102 | 328 | Les Schwab Tire Company | 10-00-2005 | 39.04 | |
| 3/00 | 03/10/2000 | 36103 | 525 | Mark Haglund | 10-00-2005 | 93.00 | |
| 3/00 | 03/10/2000 | 36104 | 596 | Moore Medical | 10-00-2005 | 25.48 | |
| 3/00 | 03/10/2000 | 36105 | 155 | Mory's | 10-00-2005 | 339.14 | |
| 3/00 | 03/10/2000 | 36106 | 290 | Nat'l Crime Prevention Council | 10-00-2005 | 113.52 | |
| 3/00 | 03/10/2000 | 36107 | 140 | Newman Traffic Signs | 10-00-2005 | 107.95 | |
| 3/00 | 03/10/2000 | 36108 | 144 | OR Teamster Employers Trust | 10-00-2005 | | |
| 3/00 | 03/10/2000 | 36109 | 189 | OR Teamster Employers Trust | 10-00-2005 | 6,617.38 | |
| 3/00 | 03/10/2000 | 36110 | 177 | Oregon Medical Laboratories | | 13,707.43 | |
| 3/00 | 03/10/2000 | 36111 | 187 | | 10-00-2005 | 75.00 | |
| 3/00 | 03/10/2000 | 36112 | 180 | Quality Fast Lube & Oil Ray's Food Place | 10-00-2005 | 25.95 | |
| 3/00 | | | | • | 10-00-2005 | 103.89 | |
| 3/00 | 03/10/2000 | 36113 | 199 | Richard Harper | 10-00-2005 | 300.00 | |
| | 03/10/2000 | 36114 | 626 | Robert L. Smith | 10-00-2005 | 235.85 | |
| 3/00 | 03/10/2000 | 36115 | 625 | Royal Star, Inc | 10-00-2005 | 49.98 | |
| 3/00 | 03/10/2000 | 36116 | 540 | South Coast Lumber | 10-00-2005 | 21,316.80 | |
| 3/00 | 03/10/2000 | 36117 | 380 | Stadelman Electric | 10-00-2005 | 31.60 | |
| 3/00 | 03/10/2000 | 36118 | 612 | Strahm's Sealcoat | 10-00-2005 | 885.00 | |
| 3/00 | 03/10/2000 | 36119 | 158 | Tom Weldon | 10-00-2005 | 50.45 | |
| 3/00 | 03/10/2000 | 36120 | 179 | Trew & Cyphers | 10-00-2005 | 3,097.00 | |
| 3/00 | 03/10/2000 | 36121 | 161 | United Communications Inc | 10-00-2005 | 495.65 | |
| 3/00 | 03/10/2000 | 36122 | 157 | Viking Office Products | 10-00-2005 | 49.53 | |
| 3/00 | 03/10/2000 | 36123 | 108 | VWR Scientific | 10-00-2005 | 88.42 | |
| 3/00 | 03/10/2000 | 36124 | 253 | Xerox Corporation | 10-00-2005 | 70.00 | |
| 3/00 | 03/17/2000 | 36125 | 496 | APSCO | 10-00-2005 | 449.05 | |
| 3/00 | 03/17/2000 | 36126 | | AWWA | 10-00-2005 | 76.75 | |
| 03/00 | 03/17/2000 | 36127 | 190 | Bankcard Center | 10-00-2005 | 488.02 | |
| 3/00 | 03/17/2000 | 36128 | | Barbara DeMoss | 10-00-2005 | 27.71 | |
| 3/00 | 03/17/2000 | 36129 | 415 | Baudville Inc | 10-00-2005 | 322.67 | |
| 3/00 | 03/17/2000 | 36130 | 146 | Bay West Supply, Inc | 10-00-2005 | 161.74 | |
| 3/00 | 03/17/2000 | 36131 | 192 | Brown & Caldwell | 10-00-2005 | 31,525.48 | |
| 3/00 | 03/17/2000 | 36132 | 109 | Buy.com | 10-00-2005 | 236.38 | |
| 3/00 | 03/17/2000 | 36133 | 149 | Carpenter Auto Center | 10-00-2005 | 466.67 | |
| 3/00 | 03/17/2000 | 36134 | 548 | Coastal Copiers Sales & Leasin | 10-00-2005 | 132.56 | |
| 3/00 | 03/17/2000 | 36135 | 183 | Colvin Oil Company | 10-00-2005 | 1,141.40 | |
| 3/00 | 03/17/2000 | 36136 | 104 | COMARK | 10-00-2005 | 4,498.04 | |
| 3/00 | 03/17/2000 | 36137 | 182 | Coos-Curry Electric | 10-00-2005 | 2,866.04 | |
| 3/00 | 03/17/2000 | 36138 | 637 | Craig Martin | 10-00-2005 | 43.42 | ` |
| 03/00 | 03/17/2000 | 36139 | 566 | Curry County Clerk | 10-00-2005 | 8.00 | |
| 03/00 | 03/17/2000 | 36140 | 166 | Dan's Auto & Marine Electric | 10-00-2005 | 382.12 | |
| 03/00 | 03/17/2000 | 36141 | 196 | DHR Child Support Unit | 10-00-2005 | 203.08 | |
| 03/00 | 03/17/2000 | 36142 | 250 | DHR Child Support Unit | 10-00-2005 | 278.31 | |
| 03/00 | 03/17/2000 | 36143 | 640 | Donna Goff | 10-00-2005 | 60.00 | |
| 03/00 | 03/17/2000 | 36144 | 145 | EBS Trust | 10-00-2005 | 61.00 | |
| 3/00 | 03/17/2000 | 36145 | 113 | Fred Meyer | 10-00-2005 | 118.80 | |

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| | 03/00 | 03/17/2000 | 36146 | 332 | Gable's Construction | 10-00-2005 | 2,070.00 | |
| | 03/00 | 03/17/2000 | 36147 | 289 | Gail Hedding | 10-00-2005 | 203,12 | |
| | 03/00 | 03/17/2000 | 36148 | 198 | Grants Pass Water Lab | 10-00-2005 | 152.00 | |
| | 03/00 | 03/17/2000 | 36149 | 197 | GTE Northwest | 10-00-2005 | 1,361.93 | |
| | 03/00 | 03/17/2000 | 36150 | 639 | Harold Fuller | 10-00-2005 | 21.77 | |
| | 03/00 | 03/17/2000 | 36151 | 598 | Hydra-Flo, Inc | 10-00-2005 | 112.20 | |
| | 03/00 | 03/17/2000 | 36152 | 201 | ICMA Retirement Trust 457 | 10-00-2005 | 998.00 | |
| | 03/00 | 03/17/2000 | 36153 | 275 | Industrial Lab Sales Inc | | 610.88 | |
| | 03/00 | 03/17/2000 | 36154 | 394 | Internet Technologies Inc | 10-00-2005 | | |
| | 03/00 | 03/17/2000 | 36155 | 644 | Joseph Speir | 10-00-2005 | 136.00 | |
| | 03/00 | 03/17/2000 | 36156 | 544 | Legislative Counsel Committee | 10-00-2005 | 30.15 | |
| | 03/00 | | 36157 | | • | 10-00-2005 | 310.00 | |
| | | 03/17/2000 | | 328 | Les Schwab Tire Company | 10-00-2005 | 613.88 | |
| | 03/00 | 03/17/2000 | 36158 | 638 | Marie Johnson | 10-00-2005 | 3.84 | |
| | 03/00 | 03/17/2000 | 36159 | 339 | Mike Cooper | 10-00-2005 | 226.85 | |
| | 03/00 | 03/17/2000 | 36160 | 140 | Newman Traffic Signs | 10-00-2005 | 285.20 | |
| | 03/00 | 03/17/2000 | 36161 | 374 | OR Downtown Dev Assn | 10-00-2005 | 125.00 | |
| _ | 03/00 | 03/17/2000 | 36162 | 143 | Oregon Department of Revenue | 10-00-2005 | 3,735.37 | |
| الصحا | 03/00 | 03/17/2000 | 36163 | 205 | PERS Retirement | 10-00-2005 | 7,574.34 | |
| | 03/00 | 03/17/2000 | 36164 | 627 | Sam Dotson | 10-00-2005 | 164.00 | |
| | 03/00 | 03/17/2000 | 36165 | 641 | Sharon's Haven | 10-00-2005 | 15.00 | |
| _ | 03/00 | 03/17/2000 | 36166 | 142 | Tidewater Contractors Inc | 10-00-2005 | 1,645.00 | |
| 1 | 03/00 | 03/17/2000 | 36167 | 136 | United Pipe & Supply Co Inc | 10-00-2005 | 2,250.00 | |
| | 03/00 | 03/17/2000 | 36168 | 551 | Western Pacific Tree Service | 10-00-2005 | 75.00 | |
| | 03/00 | 03/17/2000 | 36169 | 631 | Windjammer | 10-00-2005 | 381.40 | |
| (ma) | 03/00 | 03/24/2000 | 36170 | 661 | A. Abdiil | 10-00-2005 | 13.31 | |
| 11 | 03/00 | 03/24/2000 | 36171 | 103 | Amazing Computers | 10-00-2005 | 2,822.75 | |
| | 03/00 | 03/24/2000 | 36172 | 167 | American Sigma | 10-00-2005 | 425.10 | |
| | 03/00 | 03/24/2000 | 36173 | 150 | Any Time Coffee Service | 10-00-2005 | 86.00 | |
| (| 03/00 | 03/24/2000 | 36174 | 138 | Becco, Inc | 10-00-2005 | 25.00 | |
| , , | 03/00 | 03/24/2000 | 36175 | 613 | Brigade Quartermasters | 10-00-2005 | 49.85 | |
| | 03/00 | 03/24/2000 | 36176 | 416 | Brookings Lock & Safe Co | 10-00-2005 | 143.30 | |
| | 03/00 | 03/24/2000 | 36177 | | Chemsearch | 10-00-2005 | 187.06 | |
| (-) | 03/00 | 03/24/2000 | 36178 | 659 | Cheryl Howell | 10-00-2005 | 10.81 | |
| | 03/00 | 03/24/2000 | 36179 | | Ciba Specialty Chemicals | 10-00-2005 | 2,447.55 | |
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| | 03/00 | 03/24/2000 | 36181 | | Colvin Oil Company | 10-00-2005 | 8,141.78 1,478.38 | |
| | 03/00 | 03/24/2000 | 36182 | 182 | Coos-Curry Electric | | 1,478.38 | |
| | 03/00 | 03/24/2000 | 36183 | | Curry County Sheriffs Office | 10-00-2005 10-00-2005 | 872.57 | |
| | 03/00 | 03/24/2000 | 36184 | | David Evans & Associates, Inc | | 1,562.00 | |
| | 03/00 | 03/24/2000 | 36185 | | Day-Wireless Systems | 10-00-2005 | 1,371.91 | |
| | 03/00 | 03/24/2000 | 36186 | | DEQ Business Office | 10-00-2005 | 3,982.00 | |
| | 03/00 | 03/24/2000 | 36187 | | Dictaphone Corp | 10-00-2005 | 26.99 | |
| | 03/00 | 03/24/2000 | 36188 | | Donald & Roberta Chandler | 10-00-2005 | 983.00 | |
| | 03/00 | 03/24/2000 | 36189 | | DoubleTree Lloyd's Center | 10-00-2005 | 548.00 | |
| (| 03/00 | 03/24/2000 | 36190 | | Emblem Enterprises | 10-00-2005 | 45.00 | |
| | 03/00 | 03/24/2000 | 36191 | 261 | Engineered Control Products | 10-00-2005 | 682.87 | |
| | 03/00 | 03/24/2000 | 36192 | | First Impressions | 10-00-2005 | 319.74 | |
| [| 03/00 | 03/24/2000 | 36193 | | GFOA | 10-00-2005 | 260.26 | |
| ,— | 03/00 | 03/24/2000 | 36194 | | GTE | 10-00-2005 | 125.00 | |
| | 03/00 | 03/24/2000 | 36195 | | HGE, Inc | 10-00-2005 | 110.00 | |
| | 03/00 | 03/24/2000 | | | | 10-00-2005 | 12,038.73 | |
| | 03/00 | | 36196 36197 | | James White | 10-00-2005 | 5.62 | |
| • | 03/00 | 03/24/2000 | 36197 36198 | | Jean Pratt | 10-00-2005 | 28.74 | |
| | 03/00 | 03/24/2000 | 36198 36199 | | Jeff C Murdock | 10-00-2005 | 31.08 | |
| | 03/00 | 03/24/2000 | 36199 36200 | | Jody Walton | 10-00-2005 | 25.00 | |
| | 03/00 | 03/24/2000 03/24/2000 | 36200 36201 | | John Burrows Kim Hunnigutt Court Reporting | 10-00-2005 | 33.40 | |
| | 03/00 | 03/24/2000 | 36201 36202 | | Kim Hunnicutt Court Reporting | 10-00-2005 | 174.00 | |
| | 55/55 | 3012712000 | 30202 | 320 | Les Schwab Tire Company | 10-00-2005 | 16.47 | |

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| 03/00 | 03/24/2000 | 36203 | 339 | Mike Cooper | 10-00-2005 | 113.00 | |
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| 03/00 | 03/24/2000 | 36205 | 375 | OR Department of Revenue | 10-00-2005 | 18.60 | |
| 03/00 | 03/24/2000 | 36206 | 252 | Paramount Pest Control | 10-00-2005 | 31,00 | |
| 03/00 | 03/24/2000 | 36207 | 402 | Patti Slupski | 10-00-2005 | 56.55 | |
| 03/00 | 03/24/2000 | 36208 | 441 | PBCC | 10-00-2005 | 290.80 | |
| 03/00 | 03/24/2000 | 36209 | 293 | Petty Cash | 10-00-2005 | 124.96 | |
| 03/00 | 03/24/2000 | 36210 | 302 | Pioneer Americas, Inc | 10-00-2005 | 725.00 | |
| 03/00 | 03/24/2000 | 36211 | 617 | Printing Arts, Inc | 10-00-2005 | 640.03 | |
| 03/00 | 03/24/2000 | 36212 | 187 | Quality Fast Lube & Oil | 10-00-2005 | 18.95 | |
| 03/00 | 03/24/2000 | 36213 | 650 | Ron Banks | 10-00-2005 | 60.00 | |
| 03/00 | 03/24/2000 | 36214 | 656 | Ron Morris | 10-00-2005 | 31.03 | |
| 03/00 | 03/24/2000 | 36215 | 278 | Ron Plaster | 10-00-2005 | 153.00 | |
| 03/00 | 03/24/2000 | 36216 | 169 | Roto Rooter of Curry County | 10-00-2005 | 67.20 | |
| 03/00 | 03/24/2000 | 36217 | 647 | SCINT | | | |
| 03/00 | 03/24/2000 | 36218 | 660 | Scott Hoenke | 10-00-2005 | 1,562.00 | |
| 03/00 | 03/24/2000 | 36219 | 585 | Siskiyou Tees | 10-00-2005 | 14.35 | |
| 03/00 | 03/24/2000 | 36220 | 136 | United Pipe & Supply Co Inc | 10-00-2005 | 1,611.12 | |
| 03/00 | 03/24/2000 | 36221 | 657 | | 10-00-2005 | 1,593.80 | |
| 03/00 | 03/24/2000 | 36221 | 269 | William & Vera L Hutchinson | 10-00-2005 | 15.01 | |
| 03/00 | 03/24/2000 | 36222 | 269 253 | WW Grainger | 10-00-2005 | 38.98 | |
| 03/00 | | 36223 | | Xerox Corporation | 10-00-2005 | 348.45 | |
| 03/00 | 03/30/2000 | | 150 | Any Time Coffee Service | 10-00-2005 | 49.00 | |
| | 03/30/2000 | 36225 | 148 | B-H Chamber of Commerce | 10-00-2005 | 1,598.11 | |
| 03/00 | 03/30/2000 | 36226 | 174 | Barbara Palicki | 10-00-2005 | 290.55 | |
| 03/00 | 03/30/2000 | 36227 | 138 | Becco, Inc | 10-00-2005 | 41.85 | |
| 03/00 | 03/30/2000 | 36228 | 673 | Bill Selig | 10-00-2005 | 14.17 | |
| 03/00 | 03/30/2000 | 36229 | 276 | Brookings Harbor Medical Ctr | 10-00-2005 | 214.00 | |
| 03/00 | 03/30/2000 | 36230 | 192 | Brown & Caldwell | 10-00-2005 | 35,302.54 | |
| 03/00 | 03/30/2000 | 36231 | 109 | Buy.com | 10-00-2005 | 63.27 | |
| 03/00 | 03/30/2000 | 36232 | 193 | Central Equipment Co, Inc | 10-00-2005 | 92.22 | |
| 03/00 | 03/30/2000 | 36233 | 305 | Chief Supply | 10-00-2005 | 174.44 | |
| 03/00 | 03/30/2000 | 36234 | 548 | Coastal Copiers Sales & Leasin | 10-00-2005 | 260.00 | |
| 03/00 | 03/30/2000 | 36235 | 182 | Coos-Curry Electric | 10-00-2005 | 8,499.84 | |
| 03/00 | 03/30/2000 | 36236 | 662 | CPRA | 10-00-2005 | 43.00 | |
| 03/00 | 03/30/2000 | 36237 | 337 | Curry County Health Dept | 10-00-2005 | 40.00 | |
| 03/00 | 03/30/2000 | 36238 | 284 | Day-Wireless Systems | 10-00-2005 | 3,620.00 | |
| 03/00 | 03/30/2000 | 36239 | 607 | Dept of Consumer/Business Serv | 10-00-2005 | 339.20 | |
| 03/00 | 03/30/2000 | 36240 | 196 | DHR Child Support Unit | 10-00-2005 | 203.08 | |
| 03/00 | 03/30/2000 | 36241 | 250 | DHR Child Support Unit | 10-00-2005 | 278.31 | |
| 03/00 | 03/30/2000 | 36242 | 667 | Event Solutions, Inc | 10-00-2005 | 280.00 | |
| 03/00 | 03/30/2000 | 36243 | 105 | First Impressions | 10-00-2005 | 153.79 | |
| 03/00 | 03/30/2000 | 36244 | 343 | FNW Queen Pump | 10-00-2005 | 297.60 | |
| 03/00 | 03/30/2000 | 36245 | | Fox Fire Rescue Police Eqt | 10-00-2005 | 191.04 | |
| 03/00 | 03/30/2000 | 36246 | | Gall's Inc | 10-00-2005 | 620.82 | |
| 03/00 | 03/30/2000 | 36247 | | Gary Wise | 10-00-2005 | 2.52 | |
| 03/00 | 03/30/2000 | 36248 | 201 | ICMA Retirement Trust 457 | 10-00-2005 | 998.00 | |
| 03/00 | 03/30/2000 | 36249 | 530 | Kay Park Recreation | 10-00-2005 | 5,188.51 | |
| 03/00 | 03/30/2000 | 36250 | 664 | L R Dugan | 10-00-2005 | 10.19 | |
| 03/00 | 03/30/2000 | 36251 | 544 | Legislative Counsel Committee | 10-00-2005 | 710.00 | |
| 03/00 | 03/30/2000 | 36252 | 328 | Les Schwab Tire Company | 10-00-2005 | 405.76 | |
| 03/00 | 03/30/2000 | 36253 | 633 | McKensie Athletics | 10-00-2005 | 442.00 | |
| 03/00 | 03/30/2000 | 36254 | 373 | McMurray & Sons Roofing | 10-00-2005 | 355.00 | |
| 03/00 | 03/30/2000 | 36255 | 632 | Mini Blind Express | 10-00-2005 | 65.50 | |
| 03/00 | 03/30/2000 | 36256 | 266 | Northern Tool & Equipment Co | 10-00-2005 | 723.89 | |
| 03/00 | 03/30/2000 | 36257 | 143 | Oregon Department of Revenue | 10-00-2005 | 3,847.46 | |
| 03/00 | 03/30/2000 | 36258 | 401 | Oregon State Police | 10-00-2005 | 570.00 | |
| 03/00 | 03/30/2000 | 36259 | 550 | PCE Pacific | 10-00-2005 | 3,218.02 | |

City of Brookings

Check Register - Summary Report GL Posting Period(s): 03/00 - 03/00 Check Issue Date(s): ALL - ALL

Page: 5 Apr 03,2000 09:25am

| _ | Per | Date | Check No | Vendor No | Payee | Check GL Account Number | Amount |
|------------------|-------|------------|----------|-----------|-----------------------------|-------------------------|------------|
| | 03/00 | 03/30/2000 | 36260 | 205 | PERS Retirement | 10-00-2005 | 7,910.69 |
| | 03/00 | 03/30/2000 | 36261 | 206 | Pitney Bowes, Inc | 10-00-2005 | 65.00 |
| _ | 03/00 | 03/30/2000 | 36262 | 322 | Postmaster | 10-00-2005 | 500.00 |
| (| 03/00 | 03/30/2000 | 36263 | 634 | Pyramid Software | 10-00-2005 | 255.00 |
| | 03/00 | 03/30/2000 | 36264 | 646 | Quartermaster | 10-00-2005 | 471.98 |
| | 03/00 | 03/30/2000 | 36265 | 207 | Quill Corporation | 10-00-2005 | 337,33 |
| (| 03/00 | 03/30/2000 | 36266 | 181 | Ramcell of Oregon | 10-00-2005 | 187.22 |
| • • | 03/00 | 03/30/2000 | 36267 | 169 | Roto Rooter of Curry County | 10-00-2005 | 74.00 |
| | 03/00 | 03/30/2000 | 36268 | 663 | Shooting Times | 10-00-2005 | 19.98 |
| | 03/00 | 03/30/2000 | 36269 | 312 | Siegrist Ford | 10-00-2005 | 3.66 |
| (-) | 03/00 | 03/30/2000 | 36270 | 380 | Stadelman Electric | 10-00-2005 | 351.70 |
| | 03/00 | 03/30/2000 | 36271 | 277 | Taplin Janitorial Services | 10-00-2005 | 621.74 |
| | 03/00 | 03/30/2000 | 36272 | 539 | Touchstone Engraving | 10-00-2005 | 25.00 |
| | 03/00 | 03/30/2000 | 36273 | 295 | Tsunami Computer Service | 10-00-2005 | 19.95 |
| - | 03/00 | 03/30/2000 | 36274 | 157 | Viking Office Products | 10-00-2005 | 251.96 |
| | 03/00 | 03/30/2000 | 36275 | 108 | VWR Scientific | 10-00-2005 | 34.44 |
| () | T | otals: | | | | | 295,443.16 |

BUILDING DEPARTMENT ACTIVITIES SUMMARY

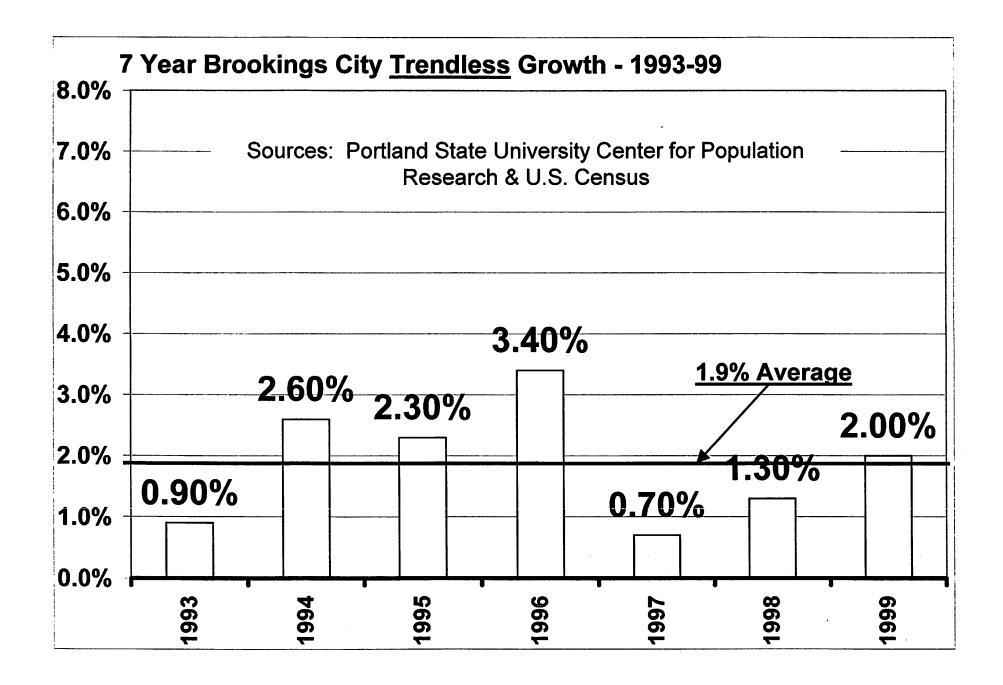
| For Month of | March, 2000 |
|---------------|-------------|
| TOT MIGHTH OF | March, 2000 |

| No. | Building | Permit Fee | Plan Check Fee | Surcharge | SDF's | Value Current Month | No. to Date | Total to Date | No. Last Yr | Total Last Year |
|-----|------------------------------------|------------|----------------|-----------|-------------|---------------------|-------------|----------------|-------------|-----------------|
| 6 | Single Family Dwelling | \$2,791.50 | \$1,610.70 | \$0.00 | \$26,802.00 | \$623,256.60 | 12 | \$1,508,983.30 | 10 | \$1,343,082.72 |
| 2 | Single Family Addition | \$405.50 | \$263.57 | \$28.39 | \$0.00 | \$76,493.00 | 3 | \$111,493.00 | 10 | \$165,301.28 |
| 0 | Single Family Garage-Carport | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1 | \$11,000.00 | 1 | \$5,857.00 |
| 0 | Two Family Residential | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 0 | Multi-Family Residential Apts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | . \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 0 | Commercial New | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 0 | Commercial Addition-Change | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2 | \$12,495.00 | 5 | \$17,220.09 |
| 0 | Churches | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 0 | School Repair-Addition | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 3 | Building Removal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 4 | \$0.00 | 0 | \$0.00 |
| 4 | MiscRetaining Wall-Fence | \$173.75 | \$112.95 | \$12.16 | \$0.00 | \$14,548.00 | 6 | \$18,548.00 | 1 | \$700.00 |
| 15 | Total Building Permits | \$3,370.75 | \$1,987.22 | \$235.95 | \$26,802.00 | \$714,297.60 | 28 | \$1,662,519.30 | 27 | \$1,532,161.09 |
| | | | | | | | | | | |
| 7 | Mechanical Permits | \$166.00 | N/A | \$11.62 | | N/A | 21 | N/A | 18 | N/A |
| | | | | | | | | | | |
| 7 | Plumbing Permits | \$310.60 | | \$21.74 | \$0.00 | N/A | 15 | N/A | 10 | N/A |
| | | | | | | | | | | |
| 0 | Manufactured Home Permits | \$0.00 | | \$0.00 | \$0.00 | N/A | | N/A | 1 | N/A |
| | | | | | | | | | | |
| 29 | TOTAL PERMITS | \$3,847.35 | \$1,987.22 | \$269.31 | \$26,802.00 | \$714,297.60 | 64 | \$1,662,519.30 | 56 | \$1,532,161.09 |
| | | | | | | | | | | |
| | Total Year to Date Calculated Fees | \$8,313.85 | \$4,751.86 | \$581.97 | \$53,604.00 | | | | | |
| | 1999 YTD Calculated Fees | \$7,546.63 | \$3,353.12 | \$377.34 | \$40,203.00 | | | | | |
| | | | | | | | | | | |

In February, 2000 Harbor issued permits for 0.0 EDUs.

| During the Month of | March, 2000 | _, Brookings issued pe | ermits for | 6.00 | new sewer connections. The City of Brookings |
|---------------------|-------------|--|------------|------|--|
| now has | 342.94 | EDU Units connected to the Brookings Wastewater System since the signing of the MAO. | | | |

handed out at menting !



DATE:

April 10, 2000

TO:

Bob

FROM:

Tom

PC:

Council

 Present "Clean Up' proclamation to Pete Smart of Curry Transfer and Recyling - this is the 10th cleanup in a row that CTR has participated in donating thousands of dollars of service to the community.

CTR has also participated in 31 Oregon Beach Cleanups - (every one that has been held) by hauling away trash collected from our beaches.

This year - last Saturday, April 8th, they hauled away <u>6 cubic yards</u> collected at the Harris Beach site, and a <u>total of 18 cubic yards collected at the 4 clean-up sites</u> in Curry County.

2. Pete Pavich, Salmon Run Golf and Wilderness Preserve, has approached me about redoing the 2 signs at either entrance to the City. He would like to change them to read "Welcome to Brookings ~ Home of Winter Flowers and Salmon Run Golf and Wilderness Preserve" and have a picture of their signature hole take up the majority of the space on the sign. He is willing to pay to have the signs redone in this manner. I think is a great idea (I find the seagull difficult to see and half the cities on the Oregon Coast use a seagull in their promotions). The golf course is a business on City property that is vitally important to the economy of our area and will pay rent to the City and eventually be a City asset.

Pete will bring it up tonight under "unscheduled" and I will put it on the agenda for your next meeting.

3. In error, the Planning Director's (John Bischoff) Quarterly Report was left out of the Planning Commission Minutes, which of course were placed in the packet. Sharon has left copies for the Council at their Council seats.

handed out at meeting

QUARTERLY REPORT March 7, 2000

1. Urban Growth Boundary-We are very close to the point that Chuck and I can package the remand items and send them to DLCD. When we give them to DLCD we will also schedule a meeting to sit down with their staff and go through each item point by point. This way we will know what will satisfy DLCD before we take the remand items to the City Council and the County Commissioners for a public hearing.

The last issue to be resolved is gaining the support of the lily farmers on the Harbor Bench. The county has created a new overlay zone to go along with the Farm District overlay on the Harbor Bench. This new zone will require new construction on lots adjacent to the farm land to sign and record a statement that the owner understands that their lot is located adjacent to farm land and that they have on recourse against impacts that arise from "accepted farm practices". The farmers have written a letter with questions concerning sewer assessments and a couple of other matters. Chuck is preparing the answer to these questions and once these are answered we should have a letter from the farmers agreeing to the UGB.

- 2. Transportation Plan. I tried to hold a meeting of the Transportation Committee on Wednesday February 23, to get back to work on the required ordinance. However, only two people showed up so the meeting was postponed. I will call all of the members personally and try to regenerate some enthusiasm.
- 3. Public Facilities And Services Plan. The city has adopted the plan and it is now at the county for their review, comment and adoption. Chuck is trying to get his periodic review completed at the CIC level and have them start on the facilities plan.
- 4. Day Care Facility on Ocean View Dr. This project was given a favorable recommendation from the city PC and approved by the county PC. It was appealed to the County Commissioners by the neighbors and the appeal was denied. Therefore the applicant can continue to operate the day care facility at that location. The manufactured home that has been moved onto the property is allowed as a permitted use because by county ordinance, if there are both water and sewer service to a lot, the R-1 Zone allows one dwelling unit per 6,000 sq. ft. Since the subject lot is much greater, 18,730 sq. ft., and there is water and sewer service, the manufactured home is considered to be a permitted use.
- 5. The "S" curve on Dawson Rd. The city does not have the funds to tackle this issue at this time. This project would be very expensive due to the fact that the intersection must remain aligned with the entrance to Carpenterville Rd.
- 6. Taco Bell. Taco Bell has opened (March 1) in Brookings and is located in the Kentucky Fried Chicken building. They received a sign permit some time ago to change the face of the KFC sign to include the Taco Bell sign. They also changed the awnings on the building.
- 7. The City Council meetings are now being televised. We are next. Although the PC meetings will be televised, the City Manger said that he would listen to any comments and concerns that the Commission has on this subject and pass them on to the Mayor. Televised PC meetings will probably start in April.

- 8. A new affordable senior housing project called "Pelican's Perch" is being proposed for vacant land on Moore St. The developer is the same people who did the "Azalea Reach" project. This new building will consist of 24 units with an indoor recreational and lounge areas.
- 9. Junk in Yards. Between the Planning and Building Departments we have completed one court case and have another pending regarding removal of trash and "junk" from various yards.
- 10. Extension of Wharf St. The Wharf St. extension is now under construction and when finished the vacation of Center St. will be completed by adopting the vacation ordinance. Part of the street extension included the rerouting of a sewer main and extension of a water main within the new right-of-way.