

Agenda
City of Brookings
Common Council Meeting
City Hall Council Chambers
898 Elk Drive
Brookings, OR 97415
January 8, 2001
7:00pm



And how else would it be
in the home of winter flowers!

agenda

CITY OF BROOKINGS
COMMON COUNCIL MEETING
Brookings City Hall Council Chambers
898 Elk Drive, Brookings, Oregon
January 8, 2001
7:00 p.m.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. CEREMONIES/APPOINTMENTS/ANNOUNCEMENTS

A. Announcements

1. *Twenty Years of Service - Police Sgt. Mike Cooper*
2. *Welcome new employee - Finance Director/Recorder Randy Reed*

B. Proclamations

1. *Season for Non-Violence*

C. Oath of Office

1. *Mayor Bob Hagbom*
2. *Council Position No. 1 - Rick Dentino*
3. *Council Position No. 2 - Larry Curry*
4. *City Recorder - Randy Reed*

D. Election of Council President

V. PUBLIC HEARING

- A.** *In the matter of Planning Commission File No. LDC-3-00, Application for an amendment to Section 88, Sign Regulations, of the Land Development Code to provide for the display of "Welcome" flags from within the holes along the commercial area of Chetco Avenue (U.S. Highway 101); City initiated, applicant*

VI. SCHEDULED PUBLIC APPEARANCES

- A. *Lee E. Sparks, ODOT Assistant District Manager of District 7*

VII. ORAL REQUESTS AND COMMUNICATIONS FROM THE AUDIENCE

- A. *Committee and Liaison reports*
1. *Chamber of Commerce*
 2. *Businesses for a Better Brookings*
 3. *Port of Brookings-Harbor*
 4. *Council Liaisons*

- B. *Unscheduled*

VIII. STAFF REPORTS

- A. *City Manager*
1. *Status of Dot T. Martin (Chetco River) Bridge lighting project and raised median island on the Chetco/Lower Harbor Road*
 2. *Approval of revised liquor license request for Fat Boy's Cook House- Christina Stalcup*
 3. *Approval of Budget Calendar*
 4. *Appointment of Budget Officer*
- B. *Community Development Department*
1. *Award of fencing contract for Public Works Yard and Wastewater Treatment Plant*

IX. CONSENT CALENDAR

- A. *Approval of Council Meeting Minutes*
1. *Minutes of December 11, 2000, Regular Council Meeting*
 2. *Minutes of December 20, 2000, Special Council Meeting*
- B. *Approval of Vouchers (\$393,158.73)*
(end Consent Calendar)

X. ORDINANCES/RESOLUTIONS/FINAL ORDERS

- A. *Ordinances*
1. *No. 01-O-543 -in the matter of an ordinance known as the Vendor Assisted Tobacco Sales ordinance*

2. *No. Ø1-O-446.KK - in the matter of an ordinance amending Section 88, Sign Regulations of Ordinance 89-O-446, an ordinance creating the Land Development Code*

B. Resolutions

1. *No. Ø1-R-687 - in the matter of a resolution naming a City Recorder/Treasurer and naming authorized signatories*

XI. REMARKS FROM MAYOR AND COUNCILORS

A. Council

B. Mayor

XII. ADJOURNMENT

JANUARY 2001

*Council Chambers &
Fire Hall Use as 8 1/4/01*

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--|--|---|---|---|----------|
| | 8:00am City Hall CLOSED - New Year's Day Holiday..... 7:00pm FH-FireTrng/ChShrp | 7:00pm CC-Planning Commission-Meeting Cancelled 7:00pm CC-Planning Commission | 12:00pm Comnity Agencies mtg @ Chetco Sr.Center 7:00pm FH-PoliceReserves | 7:00am TV49-Coast Today w/City Officials &/or Employees 8:15am CC-CmtyDevDpt Staff mtg/LLightle 9:00am CC-Crime Stoppers | | |
| | New Year's Day | | | | | |
| | 9:00am CC-Welcome for Finance Director Randy Reed 7:00pm FH-FireTrng/ChShrp 7:00pm CC-Council Mtg | 3:00pm CC-HOPE Mtg/ Tim Adsit-469-7443 | 3:00pm CC-AMF Mtg/LBlodgett 7:00pm "Curry Govts" Mtg @ Gold Beach City Hall-2nd Wed of Nov, Jan, Mar, May, Jul, Sep, Nov, Jan 7:00pm FH-50th B/D Committee Mtg/LKuhn 2:30pm FH-SafetyComMtg/ HThmpson | 7:00am TV49-Coast Today w/City Officials &/or Employees 2:00pm CC-Subdivision Comm Mtg/JBischoff 8:15am CC-CmtyDevDpt Staff mtg/LLightle | 1:30pm Wastewater Treatment Plant Ribbon Cutting Ceremony @ treatment plant | |
| | 7:00pm FH-FireTrng/ChShrp 9:00am CC-VIPS/Volunteers in Police Service-BPalicki | | 2:00pm CC- Goals Session Workshp/City Council 6:00pm FH-Subrbn Fire Dist Mtg/RexAtwell | 7:00am TV49-Coast Today w/City Officials &/or Employees 2:00pm CC-Emerg Tsk Force w/CoCrdrntr-Chf Sharp,Marrell 6:30pm CC-Seatbelt Class-PD/BPalicki 8:15am CC-CmtyDevDpt Staff mtg/LLightle | | |
| | M.L. King Jr. Day | | | | | |
| | 8:00am CC-Municipal Court/ JdgHarper 7:00pm FH-FireTrng/ChShrp 7:00pm CC-Council Mtg | 6:30pm CC-BPD Citizen Police Academy #8-Intro/Cmmnty Policing/BPalicki-FIRST CLASS | 1:00pm CC-Dispatch Testing/SgtCooper | 7:00am TV49-Coast Today w/City Officials &/or Employees 8:15am CC-CmtyDevDpt Staff mtg/LLightle 7:00pm CC-Parks & Rec Comm/ CMickelson | | |
| | 7:00pm FH-FireTrng/ChShrp | 6:30pm CC-BPD Citizen Police Academy #8-911/Patrol/Trrfc Enfc;BPalicki | | | | |

DECEMBER 2000

FEBRUARY 2001

AMF=American Music Festival
AzPk=Azalea Park
Bndshl=Bandshell
BPD=BrkgsPolice Dept
CC= Council Chambers or City Council
CCCOA=Curry County Council on Alcoholism
CDD-Community Development Dept/CmtyDevDpt

FH=Fire Hall
HOPE=Healthy Opportunity for Positive Environment
ODOT=Oregon Dept of Transportation
PC=Planning Comm
PROUD=Pstive Revltzn of Urban Dwtwn Com
SDC=Systems Devlpt Charge Review Brd
VIPS=Volunteers in Police Service

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| | | | | 1 | 2 |
| 4 | 5 | 6 | 7 | 8 | 9 |
| 11 | 12 | 13 | 14 | 15 | 16 |
| 18 | 19 | 20 | 21 | 22 | 23 |
| 25 | 26 | 27 | 28 | 29 | 30 |

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | | | |

FEBRUARY 2001

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|--|---|----------|---|---|---|---|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|---|---|---|---|---|---|---|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | 8:15am CC-CmtyDevDpt Staff mtg/LLightle 9:00am CC-Crime Stoppers 7:00am TV49-Coast Today w/City Officials &/or Employees | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 9:00am CC-VIPS/Volunteers in Police Service-BPalicki 7:00pm FH-FireTrng/ChShrp | 6:30pm CC-BPD Citizen Police Academy #8-OSP-Tactical Comncins/BPalicki 7:00pm CC-Planning Commission | 12:00pm Comnity Agencies mtg @ Chetco Sr.Center 7:00pm FH-PoliceReserves | 8:15am CC-CmtyDevDpt Staff mtg/LLightle 7:00am TV49-Coast Today w/City Officials &/or Employees | CC-Regional City Managers Mtg 2/9-10/01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 7:00pm FH-FireTrng/ChShrp 7:00pm CC-Council Mtg | 3:00pm CC-HOPE Mtg/ Tim Adsit-469-7443 6:30pm CC-BPD CtznPoliceAcadmy #8-Drug Invstgns/ BPalicki | HAPPY VALENTINES DAY!! 2:30pm FH-SafetyComMtg/ HThmpson | 7:00am TV49-Coast Today w/City Officials &/or Employees 8:15am CC-CmtyDevDpt Staff mtg/LLightle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Lincoln's Birthday | | Valentine's Day | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 7:00pm FH-FireTrng/ChShrp 8:00am City Hall CLOSED - Presidents' Day Holiday..... 9:00am CC-VIPS/Volunteers in Police Service-BPalicki | 6:30pm CC-BPD Citizen Police Acadmy#8-Invstgtns/BPalicki | 6:00pm FH-Subrbrn Fire Dist Mtg/RexAtwell | 7:00am TV49-Coast Today w/City Officials &/or Employees 8:15am CC-CmtyDevDpt Staff mtg/LLightle 7:00pm CC-Parks & Rec Comm/ CMickelson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | President's Day | | | Washington's B-Day | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 9:00am CC-Municipal Court/ JdgHarper 7:00pm CC-Council Mtg 7:00pm FH-FireTrng/ChShrp | 6:30pm CC-BPD Citizen Police Acadmy #8-Invstgtns/BPalicki | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Ash Wednesday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>JANUARY 2001</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table> | | | | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | <div>MARCH 2001</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> | | | S | M | T | W | T | F | S | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**R. SCOTT ROBERTS, D.D.S., P.C.
DANE E. SMITH, D.D.S., P.C.**

3500 CEDAR STREET
NORTH BEND, OR 97459
(541) 756-0558

ORAL & MAXILLOFACIAL SURGERY

E-MAIL ADDRESS:
bayareaomfs@earthlink.net
FAX (541) 756-1974

December 15, 2000

To: Mayors of Florence, Reedsport, Bandon, Coquille, Powers, Gold Beach, Port Orford, Brookings, Lakeside

Dear Mayor and City Council Members

Please find enclosed a copy of a proclamation that was passed by the Coos Bay and North Bend City Councils, declaring the season of non-violence for these communities for the year 2001. In light of recent articles published in the Register Guard and The World regarding the high incidence of child abuse on the southern Oregon coast, it is most timely that all cities participate in the season for non-violence and encourage all south coast businesses, agencies, and individuals to participate as a good faith effort in demonstrating our commitment to promoting non-violent activity and peace in our communities. The season kick-off will take place at Pony Village mall on 01/27/01 with a series of musical events and speakers from our communities, including Joann Verger, our recently elected State Senator. Participation by youth in as many activities as possible, is highly encouraged. Please consider passing this resolution at your January council meeting. I am currently working with The World regarding publicity for the season. I will be meeting with them in mid to late January and would like to inform them of as many cities who are participating in the event as possible.

Please also find enclosed some other literature regarding the season. This was initiated at the United Nations in New York in 1998 as a commemorative event, celebrating the 30th and 50th anniversaries of Martin Luther King and Gandhi death. This was felt to be appropriate as these men were internationally celebrated in their use of non-violent activity to approach conflict resolution. The organizers of the season, have encouraged people to go in their local communities and participate by raising a consciousness regarding non-violent activity and peace.

Please email me at: smilings@earthlink.net. I will be looking forward to talking with you.

Respectfully,

Dane Smith
DES:eb

received
12-21-00

APPEAL OF THE NOBEL PEACE PRIZE LAUREATES

From : Nobel Peace Prize Laureates

To : Heads of States of all member countries of the General Assembly of the United nations

« FOR THE CHILDREN OF THE WORLD »

Today, in every single country throughout the world, there are many children silently suffering the effects and consequences of violence.

This violence takes many different forms : between children on streets, at school, in family life and in the community. There is physical violence, psychological violence, socio-economic violence, environmental violence and political violence. Many children - too many children - live a "culture of violence".

We wish to contribute to reduce their suffering. We believe that each child can discover, by himself, that violence is not inevitable. We can offer hope, not only to the children of the world, but to all of humanity, by beginning to create, and build, a new Culture of Non-Violence.

For this reason, we address this solemn appeal to all Heads of States, of all member countries of the General Assembly of the United nations, for the UN General Assembly to declare :

- That the first decade of the new millennium, the years 2000-2010, be declared the "Decade for a Culture of Non-Violence";
- That at the start of the decade the year 2000 be declared the "Year of Education for Non-Violence";
- That non-violence be taught at every level in our societies during this decade, to make the children of the world aware of the real, practical meaning and benefits of non-violence in their daily lives, in order to reduce the violence, and consequent suffering, perpetrated against them and humanity in general.

Together, we can build a new culture of non-violence for humankind which will give hope to all humanity, and in particular, to the children of our world.

With deepest respect,

The Nobel Peace Prize Laureates

Signed by :

Mairead Corrigan-Maguire, Nelson Mandela, Mother Teresa, Aung San Suu Kyi, The 14th Dalaï Lama (*Tenzin Gyatso*), Mikhail Sergeyevich Gorbachev, Shimon Péres, Elie Wiesel, Mgr. Desmond Mpilo Tutu, Adolfo Pérez Esquivel, Yasser Arafat, Mgr Carlos Felipe Ximenes Belo, José Ramos-Horta, Norman Borlaug, Oscar Arias Sanchez, UNICEF, Frederik Willem de Klerk, Betty Williams, Lech Walesa, Joseph Rotblat, The International Peace Bureau, The American Friends Service Committee.

Appeal of the Nobel Peace Prize Laureates : Share with the Children of the World

R P 20707 - 60707 Compiègne Cedex 2 - France / Fax : (33-3) 44.86.39.07 / C.C.P. n° 42.207.77.S.



carry the vision

Carrying forth the principles of spirit-based nonviolent social change
M.K. Gandhi and Rev. Dr. Martin Luther King Jr.
www.GandhiKing.com

SAT - Jan 27th Pony Village Mall

Krekoff

Dane Smith Smilings @ earthlink.net
756-0558

Dear Community PeaceMaker,

Conveners

Association for Global
New Thought
Co-chairs:

Dr. Michael Beckwith
Los Angeles, CA
Rev. Mary Morrissey
Portland, OR

National Co-directors

M.K. Gandhi Institute
for Nonviolence
Arun Gandhi
Randa Gandhi
Memphis, TN

Lafayette & Associates
Gingian Nonviolence
Dr. Bernard LaFayette
Nashville, TN
Tampa, FLA

Michigan Institute for
Nonviolence Education
Mlicia Renee Farris
Detroit, MI

Interfaith Center of N.Y. -
Temple of Understanding
Dean James Parks Morton
Jawa Jain
New York, NY

Project Director

Barbara Fields Bernstein
Association for Global
New Thought
Executive Director
Chicago, IL

January 30, 2000 marks the beginning of the third annual Season For Nonviolence, and we would like to invite you to be part of this growing national and international celebration. This year in we are focusing on the application of the principles of nonviolence to racial reconciliation, with special attention to the youth of our community.

As you may know, the Season extends for the sixty-four days between the anniversaries of the death of Mahatma Gandhi on January 30 and the death of Martin Luther King, Jr. on April 4. As in the past, the official inauguration of the Season will be held at the United Nations, this year on Friday, January 28. We are also opening the Season in Littleton, Colorado, with the students of Columbine High School in an all-day workshop on Saturday, January 29. We hope to send a number of student delegates from our local task force area both to New York and to the Littleton event.

The plans for our local Season For Nonviolence are now being developed. We are currently in the process of identifying the many programs now in place that further Gandhi's notion of peacemaking through *Satyagraha* (Truth Force), and King's dream of building what he called "the beloved community" among those of different races, cultures and mind-sets. We want to know about programs in colleges and high schools, in corporations, municipal services, and in multi-religious communities, especially if they touch the lives of young people.

A form has been enclosed for you to let us know how we might contact you and/or other folks involved with these programs. Another enclosure offers you the opportunity to state your endorsement in a number of ways. Return this so that we can add your name to our growing list of supporters.

During the Season, we will work with the media to make sure that the stories of such work of the heart are brought into public awareness--on television, radio, print and the Net. We hope to celebrate these victories at inspiring events throughout our communtiy and hope you will join us in planning these activities.

A meeting of our local SNV Task Force will be held at the destination, date and time given below. Be part of a great tradition and help our city become the beloved community it truly wants to be.

Sincerely,

Chair of Task Force
Season for Nonviolence

RSVP:

A Season for Nonviolence

Commemorating M.K. Gandhi and Dr. Martin Luther King, Jr.

Daily Practices

Inspired by the principles of nonviolence practiced and taught by Mohandas K. Gandhi and Dr. Martin Luther King, Jr. and many others.



Saturday Today, I light a candle and make a commitment to practice nonviolence for the 9 weeks of A Season for Nonviolence.

Week 1 (January 31 - February 6) - Honoring Self

- Sunday Today, I affirm my value and worth with positive "self talk" and refuse to put myself down.
- Monday Today, I am guided by my intuition to respond to experiences in a peaceful and constructive manner.
- Tuesday Today, I use prayer, meditation and/or other practices that deepen my inner peace.
- Wednesday Today, I relieve stress by exercising in a way that is fun for me.
- Thursday Today, I pay attention to my feelings and what they are guiding me to do.
- Friday Today, I honor my physical and mental well being by consuming only healthy foods and beverages.
- Saturday Today, I say, "No" to ideas and actions that violate me or others.

Week 2 (February 7 - February 13) - Honoring Others

- Sunday Today, I support every human beings fundamental right to justice and equality.
- Monday Today, I am courteous in my thoughts, words and actions toward others.
- Tuesday Today, I identify something special in everyone I meet.
- Wednesday Today, I support others in finding peaceful solutions to conflicts.
- Thursday Today, I appreciate other races and cultures recognizing that they enrich our world.
- Friday Today, I cause a ripple effect of good by an act of kindness toward another.
- Saturday Today, I handle every interaction with courtesy, respect and patience, especially driving my car.

Week 3 (February 14 - February 20) - Honoring the Environment

- Sunday Today, I take time to admire and appreciate nature.
- Monday Today, I practice nonviolence and respect for Mother Earth by making good use of her resources.
- Tuesday Today, I appreciate the earth's bounty and all those who work to make my food available (i.e., grower, trucker, grocery clerk, cook, waitress, etc.).
- Wednesday Today, I recycle to reduce waste, conserve energy and water.
- Thursday Today, I recognize that my treatment of animals reflects my respect for life.
- Friday Today, I plant a seed or nurture a plant.
- Saturday Today, I notice the peacefulness in the world around me.

Week 4 (February 21- February 27) - Expressing Gratitude

- Sunday Today, I celebrate and give thanks for my life and all its blessings.
- Monday Today, I start a journal of gratitude and each day I write down at least three things for which I am grateful.
- Tuesday Today, I look for the good in all situations and am grateful for all that I learn from them.
- Wednesday Today, I appreciate humor and laughter for bringing joy into my life.
- Thursday Today, I thank three people who have made a difference in my life.
- Friday Today, I give thanks for the freedom and opportunities this country provides to me.
- Saturday Today, I am grateful for the opportunity to express myself through my work and give 100 percent effort to each task.

PROCLAMATION

WHEREAS, violence prevention and conflict resolution programs in schools and communities throughout the nation and world are positively affecting our families and our neighborhoods, and one day at a time, and



WHEREAS, every person can move the world in the direction of peace through their daily nonviolent choice and action; and

WHEREAS, an awareness of nonviolent principles and practices is a powerful way to heal, transform, and empower our lives and communities; and

WHEREAS, plans for our local Season for Nonviolence is now being developed for school and community programs; and

WHEREAS, January 30, 1998 and April 4, 1998, commemorated the 50th and 30th memorial anniversaries of Mahatma Gandhi and Dr. Martin Luther King Jr.

NOW, THEREFORE, I, Bob Hagbom, Mayor of the City of Brookings, proclaim January 30, through April 4, 2001, as a

SEASON FOR NONVIOLENCE

and urge all citizens to participate in local, national, and global educational and community action campaigns, to honor those who are using nonviolence to build communities that respect the dignity and worth of every human being.

IN WITNESS THEREOF, I hereunto set my hand and cause the seal of the City of Brookings to be affixed on this 8th day of January, 2001.

Bob Hagbom, Mayor

Memorandum

TO: Mayor and City Council
FROM: John Bischoff, Planning Director
THROUGH: Leroy Blodgett, City Manager
DATE: December 19, 2000



Issue: Amendment to the Section 88, Sign Regulations, of the Land Development Code.

Background: Shop owners along Highway 101 through town have requested that the sign ordinance be amended to allow the "Welcome" flags in the holes that were drilled along the curb line to display the American Flag on certain holidays. The city has checked with ODOT and was told that as long as the flags were not advertising, they did not have a concern.

The Planning Commission heard this proposed amendment on December 5, 2000 and recommended approval. No one spoke in opposition to the change.

Attached is the Planning Commission Staff Report and the ordinance making the amendment.

Recommendation: The Planning Commission and staff recommend approval of Ordinance 00-O-446.KK

CITY OF BROOKINGS PLANNING COMMISSION
STAFF AGENDA REPORT

SUBJECT: Land Development Code Amendment
FILE NO: LDC-3-00
HEARING DATE: December 5, 2000

REPORT DATE: November 22, 2000
ITEM NO: 8.3

GENERAL INFORMATION

APPLICANT: City initiated

REPRESENTATIVE: City Staff.

REQUEST: An amendment to Section 88, Sign Regulations, of the Land Development Code, to provide for the display of "Welcome" flags from within the holes along the commercial area of Chetco Ave. (Highway 101).

TOTAL LAND AREA: Unknown

LOCATION: Along Chetco Ave. within the commercial area.

PUBLIC NOTICE: Published in local news paper.

BACKGROUND INFORMATION

In 1999 the City Council, after gaining a permit from the Oregon Department of Transportation (ODOT), authorized the holes to be drilled in to the curb along the highway for the display of the American Flag on federal holidays. At that time several merchants began to display a flag with the word "Welcome" and some with "Open" on them. Since they were not allowed by Section 88, Sign Regulations, of the Land Development Code, these merchants were asked to stop placing these flags along the sidewalk.

Last spring the merchants asked the City Council to allow a trial period in which the "Welcome" flags could be displayed and then in the fall they asked if this could be allowed on a permanent basis. Since the American Flags were allowed under a special permit from ODOT, the city staff again contacted ODOT about this request. The initial response from ODOT was that advertizing was not allowed in their right-of-way. Subsequent discussion with ODOT staff clarified that the flags would only contain the word "Welcome" and would, through our ordinance (Section 88), be held to a uniform size, color and design. With this ODOT agreed and asked the city to apply for a blanket permit that would extend over a specific section of the highway.

This amendment would provide for the legal display of these flags pursuant to the provisions of the ODOT permit and ORS Chapter----.

PROPOSED AMENDMENT

Staff is recommending the following changes to Section 88 (*Italic sections are added wording*):

An addition to Section 88.040, Exempt Signs to read:

- L. "WELCOME" flags, when displayed along Chetco Avenue (Highway 101) at the edge of the sidewalk in the holes provided for this purpose and subject to the following.*
- 1. All such flags will be 48"x 30", manufactured of the same material, design, and colors.*
 - 2. All such flags shall be removed at the close of business of the shop in front of which it is displayed.*
 - 3. The design of the flag or any change in the design of the flag shall be approved by the City Site Plan Committee (Planning Commission) (City Council) and will apply to all of the flags.*
 - 4. The city has the right to have any individual flag removed if it is considered to create a hazard or nuisance.*

An amendment to Section 88.050, Signs Expressly Prohibited to read:

F. In no case shall any sign:

- 3. Be erected in a public easement or right-of-way, except under the provisions of Section 88.040.L, above.*

RECOMMENDATION

Staff recommends **APPROVAL** of Case File No. LDC-3-00.

Sharon Ridens

From: <Lee.E.SPARKS@odot.state.or.us>
To: <sharonr@brookingsor.org>
Sent: Monday, December 18, 2000 2:47 PM
Subject: FW: Chetco Median
Hi Sharon,

Just an FYI (raised median)....

Lee

> -----Original Message-----
> From: BURFORD James P
> Sent: Monday, December 18, 2000 2:42 PM
> To: WILLS James E; GREGORY Gerald R * Jerry; SPARKS Lee E; VOLTZ Robert
> P; CANNON Duane E
> Subject: Chetco Median
>
> The contractor had trouble getting steel for his forms and will be unable
> to start the work until Wednesday, January 3, 2001.
>
> James P. Burford, PE
> Region 3 Roadway Manager
> 541 957 3573
>

copy to Marge + Arnold

Memo



To: Mayor, City Council
From: Sharon Ridens, Administrative Secretary *SR*
Date: January 3, 2001
Subject: Liquor License Request/Fat Boy's Cook House

This matter is before you again, under a slightly different name (no "Inc." included) as the owner's landlord decided he would not rent to an incorporated business. Therefore, Oregon Liquor Control Commission has gone out of their way to assist the owners in changing their name, using new forms, and accomplishing a timely approved liquor license with the changes indicated. We did not secure a new Police Department approval, since the same individuals were involved. A copy of previous police check is included.

SHARON

CITY HALL

SUBJECT

DATE 12/06/00

MESSAGE

REGARDS TO A STALCUP, CHRISTINA PETRUA REQUEST
FOR A LIQUOR LIC. THE BROOKINGS POLICE DEPT. HAS CHECKED
AND THERE ISN'T ANY REASON TO DENY STALCUP A LIC.

SIGNED

Sgt. Wayne Shuff

REPLY

SIGNED

DATE

REDIFORM

ACT. 10/10/00 POLYRAK (50 SETS)

SEND PART 1 AND 2 TO CONTACT.
PART 3 WILL BE RETURNED WITH REPLY.

CARBONLESS SPEEDISEY

FOR FOLLOW-UP

OREGON LIQUOR CONTROL COMMISSION LIQUOR LICENSE APPLICATION



Please Print or Type

Application is being made for:

TYPES

- ☒ Full On-Premises Sales (\$402.60/yr)
☐ Limited On-Premises Sales (\$202.60/yr)
☐ Off-Premises Sales (\$100/yr)
☐ Brewery Public House (\$250/yr)
☐ Wholesale Malt Beverage & Wine (\$275/yr)
☐ Other: _____

ACTIONS

- ☐ Add Partner
☐ Additional Privilege
☐ Change Location
☐ Change Ownership
☐ Greater Privilege
☐ Lesser Privilege
☒ New Outlet
☐ Other: _____

Applying as:

- ☒ Individuals ☐ Limited Partnership ☐ Corporation ☐ Limited Liability Company

.....for city, county use only.....

The city council or county commission:

(name of city or county)

recommends that this license be:

Granted ☐ Denied ☐

By:

(signature)

(date)

Name:

Title:

.....for OLCC office use only.....

Fee: 77.60 Rec'd by: Palmer

Receipt #: 6768 Date: 12/5/00

90-day authority: Yes _____ No X

1. Applicant(s):

- ① Johnson, Nona ③ Stalcup, Christine
 ② Stalcup, Gary ④ _____

2. Trade Name (dba): Fat Boy's Cookhouse

3. Business Location: 1025 Chetco Brookings OR 97415
 (number, street, rural route) (city) (county) (state) (ZIP code)

4. Business Mailing Address: PO Box 614 Brookings OR 97415
 (PO box, number, street, rural route) (city) (state) (ZIP code)

5. Business Numbers: 412-8335 412-8385 Home: 469-6574
 (phone) (fax)

6. Is the business at this location currently licensed by OLCC? Yes _____ No X

7. If yes to whom: _____ Type of License: _____

8. Former Business Name: Pasta Pasta

9. Will you have a manager? Yes _____ No X Name: _____
 (manager must fill out an individual history form)

10. What is the local governing body where your business is located? Brookings City
 (name of city or county)

11. Contact person for this application: Christina Stalcup Nona Johnson
 (name) (phone number(s))
 _____ (address) _____ (fax number) _____ (e-mail address)

I understand that if my answers are not true and complete, the OLCC may deny my license application.

Applicant(s) Signature(s):

- ① Nona L. Johnson ③ Christina Stalcup
 ② Gary Stalcup ④ _____

CITY OF BROOKINGS 2001-2002 BUDGET CALENDAR

- January 8, 2000City Council to appoint the budget officer and accept budget calendar
- January 9, 2000Budget worksheets to department heads
- January 17, 2000City Council Goal Session
- January 22, 2000City Council adopts 2001/2002 Goals
- February 20, 2000Completed department budget worksheets returned to Finance Director
- April 4, 2000.....Publish 1st notice of budget meetings
- April 11, 2000Publish 2nd notice of budget meetings
- April 13, 2000Deliver proposed budget to the budget Committee Members
- April 18, 2000Budget Committee meeting (dates for additional meetings, if needed, will be set at this meeting
- May 16, 2000.....Publish budget summary and notice of hearing
- June 11, 2000.....Budget hearing
- June 25, 2000.....Budget adoption by City Council



Staff Report

To: Mayor Hagbom & City Councilors
From: Leroy Blodgett, City Manager *LB*
Date: January 8, 2001
Re: Budget Officer

BACKGROUND

Each year the City Council must appoint a Budget Officer. Typically, the Budget Officer is responsible for preparing and submitting the annual budget to the Budget Committee. Over the past few years, the City Council has appointed the Finance Director as the Budget Officer. However, by job description, this is clearly the responsibility of the City Manager and I feel that it is an appropriate responsibility for that position. Obviously, the Finance Director will continue to have a significant role in the preparation of the budget document and will assist in the presentation to the Budget Committee. However, the primary responsibility should be that of the City Manager.

RECOMMENDATION

Appoint the City Manager as Budget Officer for the year 2001.

TO: Mayor, City Council
FROM: Leo Lightle, *LLX*
Community Development Director
DATE: January 2, 2001
ISSUE: Awarding fencing contract for Public Works Yard and Wastewater Treatment Plant

Community Development Department



BACKGROUND:

The City Council approved calling for bids for vinyl and chainlink fencing at the new Public Works Yard and the Wastewater Treatment Plant at their November 20, 2000, meeting. Bid requests were advertised in December.

We received one bid:

Outdoor Fence Company \$61,139

One other bid was received, however it was not considered as it was sent unsealed by fax.

The bid is within staff's estimate and funds are available to do this project.

RECOMMENDATION:

The City Council award the fencing and installation contract to Outdoor Fence Company, Salem Oregon in the amount of \$61,139.

**CITY OF BROOKINGS
COMMON COUNCIL MEETING MINUTES
City Hall Council Chambers
898 Elk Drive, Brookings, OR 97415
December 11, 2000
7:00PM**

I. CALL TO ORDER

Mayor Bob Hagbom called the meeting to order at 7:00 PM.

II. PLEDGE OF ALLEGIANCE

Led by City Planner John Bischoff

Mayor Bob Hagbom asked for a moment of silence to acknowledge the recent tragedy involving the Pendleton family

III. ROLL CALL

Council Present: Mayor Bob Hagbom, Councilors Larry Curry, Keith Pepper, Frances Johns, and Lorraine Kuhn, a quorum present.

Council Absent: none

Staff Present: City Manager Leroy Blodgett, City Attorney John Trew, City Planner John Bischoff, and Administrative Secretary Sharon Ridens.

Media Present: Chuck Hayward, Curry Coastal Pilot

Other: Curry County Planner Chuck Nordstrom, Chamber of Commerce Executive Director Les Cohen, Chamber President Richard Gyuro, Councilor Elect Rick Dentino, City Auditor Lee Musser, and approximately 12 other citizens.

IV. CEREMONIES/APPOINTMENTS/ANNOUNCEMENTS

A. Announcements

1. Resignation of Planning Commissioner Rick Dentino (pos #7)

Planning Commissioner Rick Dentino's resignation, due to November 2000 election to the City Council, was accepted by the Council.

2. *Special recognition to Councilor Keith Pepper*

Special recognition was given to Council Keith Pepper by Mayor Bob Hagbom for his many volunteer years of service with the City of Brookings via the Parks and Recreation Commission, Planning Commission, and City Council, not to mention the thousands of hours developing, constructing, maintaining, and continuing the Nature's Coastal Holiday in Azalea Park during the Christmas Holidays

B. *Appointments*

1. *Planning Commission Position No. 7*

City Manager Leroy Blodgett provided information on the single application received for the Planning Commission position opened by Rick Dentino's resignation. Blodgett recommended the appointment of Randy Gorman.

Councilor Johns moved, Councilor Pepper seconded, and the Council voted unanimously to appoint Randy J. Gorman to the Planning Commission.

2. *City Recorder*

City Manager Blodgett provided a brief report on the hiring and background of the City's new Finance Director Randy Reed coming from New Orleans, Louisiana. Blodgett recommended the appointment of Reed as the City's Recorder, to be effective December 26, 2000, allowing adequate time for Reed's beginning employment date, and physical move from Louisiana.

Councilor Pepper moved, Councilor Johns seconded, and the Council voted unanimously to appoint Randy Reed as City Recorder effective December 26, 2000.

3. *Additional members to City's 50th Birthday Celebration Committee*

Councilor Lorraine Kuhn introduced the names of Mary O'Holleran and Mark Misewicz as additional members to the City's 50th Birthday Celebration Committee. She informed Council the next committee meeting would be December 13, 2000, at 7:00 PM in the City's Fire Hall. City Manager Blodgett advised there were two new additional applicants (Jennifer Donnelly and Tom Davis) for the committee presented since Council packets were made. He asked Council for direction on continuing the receipt of membership to this committee. Discussion ensued. It was decided to continue with the application process until January 3, 2001, and to accept the presented four additional names.

Councilor Johns moved, Councilor Kuhn seconded, and the Council voted unanimously to appoint Mary O'Holleran, Mark Misewicz, Jennifer Donnelly, and Tom Davis to the City's 50th Birthday Celebration Committee.

V. **SCHEDULED PUBLIC APPEARANCES**

A. *Lee Musser - Musser & Associates/1999-2000 Comprehensive Annual Financial Report*

City Auditor Lee Musser reviewed the 1999-2000 Comprehensive Annual Financial Report with Council. He stated there were no issues brought forward. City staff had been very easy to work with, Musser stated, and the change in the City's computer software had made the process very smooth and more reliable. Minimal discussion ensued, with notation from Musser the Finance Director and Council must begin preparing for the June 30, 2003, required deadline for the GASB (Governmental Accounting Standards Board) Statement No. 34, which approved the most significant change in history of government financial reporting. Musser advised, after presenting a brief explanation of GASB #34, to the Council, this preparation will take extra resources and failure to prepare would cause many problems. Council accepted the report with appreciation to Musser and his staff.

VI. **ORAL REQUESTS AND COMMUNICATIONS FROM THE AUDIENCE**

A. *Committee and Liaison reports*

1. *Chamber of Commerce*

Executive Director Les Cohen provided a brief report on the Chamber's activities, including a strategic planning meeting, City Manager Blodgett speaking on downtown revitalization at the Chamber's Monthly Forum, and a reminder of the Chamber's process of republishing it's community and business profile director - a print of 10,000 copies with an override map of the area.

2. *Businesses for a Better Brookings*

There was no report.

3. *Port of Brookings-Harbor*

There was no report.

4. *Planning Commission*

There was no report.

5. *Parks and Recreation Commission*

There was no report.

6. *Council Liaisons*

Councilor Johns stated she was not able to make last school board meeting, but had been informed by School Superintendent Paul Prevenas of her probable appointment to a committee overseeing the school district's project which resulted from the recent bond passage.

Councilor Kuhn attended the Planning Commission, but missed Port meeting.

- B. *Unscheduled*
There was no unscheduled communications.

VII. STAFF REPORTS

A. *City Manager*

1. *Approval of liquor license request for Fat Boy's Cook House- Christina Stalcup*

City Manager Blodgett presented the liquor license request from Fat Boy's Cook House, Inc.. He recommended approval.

Councilor Johns moved, Councilor Pepper seconded, and the Council voted unanimously to approve the liquor license request for Fat Boy's Cook House, Inc., as presented.

2. *Set date for Goals Session Workshop*

City Manager Blodgett advised Council a date needed to be set for a goals session workshop. He reviewed the past process and suggested a deadline before the budget process. Discussion ensued. Mayor Hagbom mentioned the advantages of having workshop early and stated the need to review the City's charter and ordinances for housekeeping purposes - possibly by a skeleton crew.

Councilor Johns moved, Councilor Pepper seconded, and the Council voted unanimously to hold a Council goals Session Workshop on January 17, 2001, at 2:00PM, in Council Chambers, with Department Heads' required attendance, facilitated by Staff and Council.

3. *Purchase of Rotary bench(es)*

City Manager Blodgett explained Rotary's bench fund raising project and recommended Council approve purchase of six benches for \$90 each (totaling \$540) allowing the City to have some on hand as placement locations became apparent. He noted this was not a budgeted item and felt the Council needed to be presented with the project.

Councilor Kuhn moved, Councilor Curry seconded, and the Council voted unanimously to approve the purchase of six (6) Rotary benches at \$90 each, to be placed throughout the City by staff as suggested locations became evident.

4. *Acceptance of '99-00 Comprehensive Annual Financial Report*

Councilor Kuhn moved, Councilor Johns seconded, and the Council voted unanimously to officially accept the 1999-2000 Comprehensive Annual Financial Report as presented by City Auditor Lee Musser.

City Manager Blodgett provided an ODOT update regarding the Golf Course sign, which is now on the Chetco River Bridge. He stated the median divider at intersection of bridge & Lower Harbor Road will be in by the 21st of the month, weather and materials permitting. Poles for lighting on bridge are being transported from Ontario, but soon to be here.

Councilor Pepper suggested the City send a letter to ODOT praising Lee Sparks and thanking them for his constant sincere and continued support to Curry County. City Manager Blodgett advised Council we had already complied with that request and that he had seen Sparks' boss the past week - giving Sparks many accolades and had invited ODOT to use Brookings for one of their meeting sites.

VIII. CONSENT CALENDAR

- A. *Approval of Council Meeting Minutes*
 - 1. *Minutes of November 8, 2000, City of Brookings and Curry County Special Joint Council and Commission Public Hearing*
 - 2. *Minutes of November 20, 2000, Regular Council Meeting*
 - 3. *Minutes of December 5, 2000, Special Council Meeting*
- B. *Acceptance of Parks and Recreation Commission Minutes*
 - 1. *Minutes of October 26, 2000, Regular Commission Meeting*
- C. *Acceptance of Planning Commission Minutes*
 - 1. *Minutes of November 7, 2000, Regular Commission Meeting*
- D. *Approval of Vouchers (\$644,154.16)*
(end Consent Calendar)

Mayor Hagbom asked for any corrections or additions to the minutes. There were none. He then asked for approval of consent calendar.

Councilor Johns moved, Councilor Kuhn seconded, and Council voted unanimously to approve and accept the consent calendar as presented.

IX. ORDINANCES/RESOLUTIONS/FINAL ORDERS

- A. *Ordinances*
 - 1. *Staff report(s) and approval of Ordinance No. 00-O-540, an ordinance adopting revisions to the City of Brookings Comprehensive Plan to amend the City of Brookings Urban Growth Boundary (UGB) in response to LCDC Remand Order #96-WKTASK-00601*
City Planner John Bischoff provided reason for placement of this item on agenda and made staff recommendation for adoption of Ordinance No.00-O-540, with two small corrections on the ordinance: last paragraph of Section I on page 1 - correct ordinance number to "95-O-511, instead of 95-10, and add on page 2, at end of last paragraph of Section I - "and November 28, 2000."

City Manager Blodgett explained the issues upon which Council needed to agree; they did; there was no discussion. Brief clarification by Bischoff ensued regarding materials submitted by Itzen and Ashcraft. City Attorney John Trew provided further clarification necessary for motions. City Manager Blodgett stated the remand items had been accepted by the Harbor Bench Farmers and discussed the LCDC population corrections. All was received and agreed upon with no discussion. Trew and Blodgett offered an outline for any discussion.

Councilor Pepper moved, Councilor Johns seconded, and the Council voted unanimously to accept the remand items as presented.

Councilor Pepper asked City Planner John Bischoff to read the ordinance for the remand issues. Bischoff read Ordinance No.00-O-540 in full. No discussion ensued.

Councilor Kuhn moved, Councilor Pepper seconded, and the Council voted unanimously to have Ordinance No.00-O-540 read by title only.

City Attorney Trew and City Planner Bischoff offered a few clarifications within the ordinance and Bischoff was asked to read it by title only. He did so.

Councilor Pepper moved, Councilor Johns seconded, and the Council voted unanimously to adopt Ordinance No. 00-O-540, in the matter of an ordinance adopting revisions to the City of Brookings Comprehensive Plan to Amend the City of Brookings Urban Growth Boundary (UGB) in response to LCDC Remand Order #96-WKTASK-00601.

City Attorney Trew advised the necessity for approval of the amended Joint Management Agreement.

Councilor Pepper moved, Councilor Kuhn seconded, and Council voted unanimously to approve the amended Urban Growth Boundary Joint Management Agreement.

Mayor Hagbom informed Council there may need to call a special council meeting relative to procedural ordinance recently adopted regarding Measure 7.

- B. Resolutions*
There were no resolutions presented.

X. REMARKS FROM MAYOR AND COUNCILORS

- A. Council*
Councilor Pepper gave sentimental and memorable reflections of his time as a City

representative Commissions and Council. He also reminded everyone to attend the Nature's Coastal Holiday light festival, which was proving to be successful and included a notation from an out of town visitor who had dinner in Brookings and spent the night just to see the event. Pepper continued by sincerely thanking Public Works Supervisor Dennis Barlow and his crew for their above and beyond call to duty this year with not only repairing sewers and streets, but building (sculpting) nature's critters such as elk. Applause to Pepper concluded his statements.

B. Mayor

Mayor Hagbom and Council President Curry specifically thanked Keith Pepper for his hard work, dedication, and professionalism.

"Merry Xmas," from Mayor and Council.

XII. ADJOURNMENT

Councilor Johns moved, Councilor Kuhn seconded, and the Council voted unanimously to adjourn the meeting at 8:12PM.

Respectfully submitted:

Bob Hagbom
MAYOR

ATTEST:

Randy Reed
Finance Director/City Recorder

**CITY OF BROOKINGS
COMMON COUNCIL MEETING MINUTES
City Hall Council Chambers
898 Elk Drive, Brookings, OR 97415
December 20, 2000
7:00PM**

I. CALL TO ORDER

Council President Larry Curry called the meeting to order at 2:00PM.

II. PLEDGE OF ALLEGIANCE

Led by Administrative Secretary Sharon Ridens

III. ROLL CALL

Council Present: Council President Larry Curry, Councilors Frances Johns and Lorraine Kuhn, a quorum present.

Council Absent: Mayor Bob Hagbom and Councilor Keith Pepper, both excused

Staff Present: City Manager Leroy Blodgett and Administrative Secretary Sharon Ridens.

Media Present: Chuck Hayward, Curry Coastal Pilot

Other: Councilor Elect Rick Dentino, and approximately 7 other community citizens

IV. ORDINANCES/RESOLUTIONS/FINAL ORDERS

A. Ordinances

- 1. Approval of Ordinance No. 00-O-542, an ordinance to repeal Ordinance No. 00-O-541 , which adopted a procedure for processing claims for compensation made pursuant to Article I, Section 18, Oregon Constitution as amended by Initiative Measure 7.***

Council President Curry states reason for special Council Meeting to consider repealing Ordinance No. 00-O-541, which was adopted on December 5, 2000, as a procedure for processing claims for compensation made pursuant to Article I, Section 18, Oregon Constitution as amended by Initiative measure 7. A proposed ordinance was provided to Council by packet in advance. Curry asked for City Manager Blodgett to provide an overview of the ordinance.

Blodgett informed Council the original ordinance had been drafted quickly to meet the December 7, 2000, deadline stated in Measure 7. Since then, Measure 7 has had an injunction placed on it. Therefore, pending a law suit from 1000 Friends on any cities having such an ordinance in effective, the League of Oregon Cities recommended all cities repeal their ordinance pertaining to Measure 7 and then draft a new ordinance later. Our City

Attorney John Trew agreed.

Council President Curry asked for any discussion from the Council or comments from the audience. There was no discussion from the Council. Ray Passley of 16005 Carson Lane, Brookings spoke in favor of Measure 7. Herbert Sanders of 916 Easy St, Brookings, also made comments on Measure 7.

Council President Curry advised in accordance with the City's Charter, Chapter VIII, Section 31, the Council may adopt an ordinance at a single meeting by the express unanimous vote of all council members present and entitled to vote, provided the ordinance is read first in full and then by title. He then asked City Manager Blodgett to read the ordinance in full. Blodgett read Ordinance No. 00-O-542 in full. There was no further discussion.

Councilor Johns moved, Councilor Kuhn seconded, and the Council voted unanimously to have the second reading of Ordinance No. 00-O-542, in the matter of an ordinance to repeal Ordinance 00-O-541, be read by title only.

Curry asked Blodgett to read the ordinance by title only. City Manager Blodgett did so. There was no discussion.

Councilor Kuhn moved, Councilor Johns seconded, and the Council voted unanimously to adopt Ordinance No. 00-O-542, in the matter of an ordinance to repeal Ordinance No. 00-O-541, which adopted a procedure for processing claims for compensation made pursuant to Article I, Section 18, Oregon Constitution as amended by Initiative Measure 7.

Council President Curry advised the ordinance was adopted.

XII. ADJOURNMENT

Councilor Johns moved, Councilor Kuhn seconded, and the Council voted unanimously to adjourn the meeting at 2:13PM.

Respectfully submitted:

Larry Curry
Council President

ATTEST:

Sharon A. Ridens
City Recorder

| Per | Date | Check No | Vendor No | Payee | Check GL Account Number | Amount |
|-------|------------|----------|-----------|-------------------------------|-------------------------|-----------|
| 12/00 | 12/01/2000 | 39750 | 316 | Donald & Roberta Chandler | 10-00-2005 | 548.00 |
| 12/00 | 12/01/2000 | 39751 | 322 | Postmaster | 10-00-2005 | 500.00 |
| 12/00 | 12/01/2000 | 39752 | 199 | Richard Harper | 10-00-2005 | 300.00 |
| 12/00 | 12/01/2000 | 39753 | 295 | Tsunami Computer Service | 10-00-2005 | 19.95 |
| 12/00 | 12/01/2000 | 39754 | 313 | Brookings Vol Firefighters | 10-00-2005 | 2,083.33 |
| 12/00 | 12/08/2000 | 39755 | 483 | Al Rocichelli | 10-00-2005 | 17.75 |
| 12/00 | 12/08/2000 | 39756 | 146 | Bay West Supply, Inc | 10-00-2005 | 177.82 |
| 12/00 | 12/08/2000 | 39757 | 148 | B-H Chamber of Commerce | 10-00-2005 | 2,340.74 |
| 12/00 | 12/08/2000 | 39758 | 192 | Brown & Caldwell | 10-00-2005 | 47,990.21 |
| 12/00 | 12/08/2000 | 39759 | 159 | CAL/OR Insurance Specialist | 10-00-2005 | 112.00 |
| 12/00 | 12/08/2000 | 39760 | 149 | Carpenter Auto Center | 10-00-2005 | 283.72 |
| 12/00 | 12/08/2000 | 39761 | 384 | Cashier, OR Health Division | 10-00-2005 | 200.00 |
| 12/00 | 12/08/2000 | 39762 | 164 | Chambers South Inc | 10-00-2005 | 225.00 |
| 12/00 | 12/08/2000 | 39763 | 178 | Chetco Pharmacy & Gift | 10-00-2005 | 44.17 |
| 12/00 | 12/08/2000 | 39764 | 1106 | City of Grants Pass | 10-00-2005 | 25.00 |
| 12/00 | 12/08/2000 | 39765 | 820 | CMI Business Systems | 10-00-2005 | 209.00 |
| 12/00 | 12/08/2000 | 39766 | 820 | CMI Business Systems | 10-00-2005 | 65.00 |
| 12/00 | 12/08/2000 | 39767 | 151 | Curry Coastal Pilot | 10-00-2005 | 762.20 |
| 12/00 | 12/08/2000 | 39768 | 337 | Curry County Health Dept | 10-00-2005 | 220.00 |
| 12/00 | 12/08/2000 | 39769 | 284 | Day-Wireless Systems | 10-00-2005 | 127.50 |
| 12/00 | 12/08/2000 | 39770 | 185 | Del Cur Supply | 10-00-2005 | 52.30 |
| 12/00 | 12/08/2000 | 39771 | 196 | DHR Child Support Unit | 10-00-2005 | 203.08 |
| 12/00 | 12/08/2000 | 39772 | 250 | DHR Child Support Unit | 10-00-2005 | 278.31 |
| 12/00 | 12/08/2000 | 39773 | 153 | Ferrellgas | 10-00-2005 | 648.85 |
| 12/00 | 12/08/2000 | 39774 | 754 | First Response | 10-00-2005 | 275.00 |
| 12/00 | 12/08/2000 | 39775 | 154 | Hagen's Dry Cleaners | 10-00-2005 | 58.70 |
| 12/00 | 12/08/2000 | 39776 | 139 | Harbor Logging Supply | 10-00-2005 | 137.10 |
| 12/00 | 12/08/2000 | 39777 | 186 | Hennick's Hardware | 10-00-2005 | 2.86 |
| 12/00 | 12/08/2000 | 39778 | 394 | Internet Technologies Inc | 10-00-2005 | 136.00 |
| 12/00 | 12/08/2000 | 39779 | 1107 | James & Sherri Bollin | 10-00-2005 | 9.51 |
| 12/00 | 12/08/2000 | 39780 | 122 | Ken Lewis | 10-00-2005 | 7.95 |
| 12/00 | 12/08/2000 | 39781 | | Information Only Check | 10-00-2005 | .00 V |
| 12/00 | 12/08/2000 | 39782 | | Information Only Check | 10-00-2005 | .00 V |
| 12/00 | 12/08/2000 | 39783 | | Information Only Check | 10-00-2005 | .00 V |
| 12/00 | 12/08/2000 | 39784 | 162 | Kerr Hardware | 10-00-2005 | 526.48 |
| 12/00 | 12/08/2000 | 39785 | 262 | Kim Hunnicutt Court Reporting | 10-00-2005 | 14.00 |
| 12/00 | 12/08/2000 | 39786 | 1015 | Leroy Blodgett | 10-00-2005 | 552.88 |
| 12/00 | 12/08/2000 | 39787 | 247 | Mike Mahar | 10-00-2005 | 3.06 |
| 12/00 | 12/08/2000 | 39788 | 155 | Mory's | 10-00-2005 | 29.41 |
| 12/00 | 12/08/2000 | 39789 | 911 | Nancy Corrigan | 10-00-2005 | 19.24 |
| 12/00 | 12/08/2000 | 39790 | 399 | NENA | 10-00-2005 | 75.00 |
| 12/00 | 12/08/2000 | 39791 | 442 | OCCMA | 10-00-2005 | 121.69 |
| 12/00 | 12/08/2000 | 39792 | 533 | OCPDA | 10-00-2005 | 40.00 |
| 12/00 | 12/08/2000 | 39793 | 910 | OR Department of Justice | 10-00-2005 | 115.38 |
| 12/00 | 12/08/2000 | 39794 | 376 | OR Dept of Revenue | 10-00-2005 | 146.00 |
| 12/00 | 12/08/2000 | 39795 | 144 | OR Teamster Employers Trust | 10-00-2005 | 6,617.38 |
| 12/00 | 12/08/2000 | 39796 | 189 | OR Teamster Employers Trust | 10-00-2005 | 13,707.43 |
| 12/00 | 12/08/2000 | 39797 | 401 | Oregon State Police | 10-00-2005 | 210.00 |
| 12/00 | 12/08/2000 | 39798 | 252 | Paramount Pest Control | 10-00-2005 | 34.00 |
| 12/00 | 12/08/2000 | 39799 | 205 | PERS Retirement | 10-00-2005 | 8,038.36 |
| 12/00 | 12/08/2000 | 39800 | 293 | Petty Cash | 10-00-2005 | 229.36 |
| 12/00 | 12/08/2000 | 39801 | 187 | Quality Fast Lube & Oil | 10-00-2005 | 51.90 |
| 12/00 | 12/08/2000 | 39802 | 181 | Ramcell of Oregon | 10-00-2005 | 174.42 |
| 12/00 | 12/08/2000 | 39803 | 180 | Ray's Food Place | 10-00-2005 | 188.29 |
| 12/00 | 12/08/2000 | 39804 | 1012 | Rural Development Initiatives | 10-00-2005 | 14.00 |
| 12/00 | 12/08/2000 | 39805 | 208 | Sharon Ridens | 10-00-2005 | 19.50 |
| 12/00 | 12/08/2000 | 39806 | 1108 | Stacy Warren | 10-00-2005 | 9.18 |

M = Manual Check, V = Void Check

| Per | Date | Check No | Vendor No | Payee | Check GL Account Number | Amount |
|-------|------------|----------|-----------|--------------------------------|-------------------------|------------|
| 12/00 | 12/08/2000 | 39807 | 213 | Teamsters Local Union 223 | 10-00-2005 | 528.00 |
| 12/00 | 12/08/2000 | 39808 | 156 | That Special Touch Florist | 10-00-2005 | 31.00 |
| 12/00 | 12/08/2000 | 39809 | 821 | Toshiba America Info Systems | 10-00-2005 | 310.00 |
| 12/00 | 12/08/2000 | 39810 | 161 | United Communications Inc | 10-00-2005 | 553.91 |
| 12/00 | 12/08/2000 | 39811 | 861 | Village Express Mail Center | 10-00-2005 | 30.34 |
| 12/00 | 12/08/2000 | 39812 | 103 | Amazing Computers | 10-00-2005 | 2,115.00 |
| 12/00 | 12/14/2000 | 39813 | 103 | Amazing Computers | 10-00-2005 | 766.50 |
| 12/00 | 12/14/2000 | 39814 | 146 | Bay West Supply, Inc | 10-00-2005 | 154.55 |
| 12/00 | 12/14/2000 | 39815 | 138 | Becco, Inc | 10-00-2005 | 507.51 |
| 12/00 | 12/14/2000 | 39816 | | Information Only Check | 10-00-2005 | .00 V |
| 12/00 | 12/14/2000 | 39817 | | Information Only Check | 10-00-2005 | .00 V |
| 12/00 | 12/14/2000 | 39818 | 110 | Brookings Auto Parts | 10-00-2005 | 136.48 |
| 12/00 | 12/14/2000 | 39819 | 325 | Business Systems Group | 10-00-2005 | 62.56 |
| 12/00 | 12/14/2000 | 39820 | 384 | Cashier, OR Health Division | 10-00-2005 | 40.00 |
| 12/00 | 12/14/2000 | 39821 | 183 | Colvin Oil Company | 10-00-2005 | 2,742.88 |
| 12/00 | 12/14/2000 | 39822 | 1111 | Comfort Suites Salem | 10-00-2005 | 124.26 |
| 12/00 | 12/14/2000 | 39823 | 182 | Coos-Curry Electric | 10-00-2005 | 10,867.52 |
| 12/00 | 12/14/2000 | 39824 | 195 | Curry Transfer & Recycling | 10-00-2005 | 5.40 |
| 12/00 | 12/14/2000 | 39825 | 1109 | Daniel B Moore | 10-00-2005 | 53.57 |
| 12/00 | 12/14/2000 | 39826 | | Information Only Check | 10-00-2005 | .00 V |
| 12/00 | 12/14/2000 | 39827 | 166 | Dan's Auto & Marine Electric | 10-00-2005 | 299.61 |
| 12/00 | 12/14/2000 | 39828 | 1036 | DoubleTree Hotel Jantzen Beach | 10-00-2005 | 343.44 |
| 12/00 | 12/14/2000 | 39829 | 499 | Fastenal Company | 10-00-2005 | 8.64 |
| 12/00 | 12/14/2000 | 39830 | 113 | Fred Meyer | 10-00-2005 | 118.80 |
| 12/00 | 12/14/2000 | 39831 | 297 | G. Neil Companies | 10-00-2005 | 149.95 |
| 12/00 | 12/14/2000 | 39832 | 154 | Hagen's Dry Cleaners | 10-00-2005 | 12.50 |
| 12/00 | 12/14/2000 | 39833 | 1112 | Hutchinson L.E. Training | 10-00-2005 | 220.00 |
| 12/00 | 12/14/2000 | 39834 | 1038 | Julie Watson | 10-00-2005 | 160.00 |
| 12/00 | 12/14/2000 | 39835 | 328 | Les Schwab Tire Company | 10-00-2005 | 864.45 |
| 12/00 | 12/14/2000 | 39836 | 763 | Mark Hargrove | 10-00-2005 | 42.50 |
| 12/00 | 12/14/2000 | 39837 | 397 | Musser & Associates | 10-00-2005 | 17,500.00 |
| 12/00 | 12/14/2000 | 39838 | 449 | Oregon Mayors Association | 10-00-2005 | 75.00 |
| 12/00 | 12/14/2000 | 39839 | 187 | Quality Fast Lube & Oil | 10-00-2005 | 47.95 |
| 12/00 | 12/14/2000 | 39840 | 1099 | Reliance Corp Appliance | 10-00-2005 | 398.00 |
| 12/00 | 12/14/2000 | 39841 | 169 | Roto Rooter of Curry County | 10-00-2005 | 91.19 |
| 12/00 | 12/14/2000 | 39842 | 380 | Stadelman Electric | 10-00-2005 | 844.09 |
| 12/00 | 12/14/2000 | 39843 | 388 | Tech Center NW Inc | 10-00-2005 | 137.80 |
| 12/00 | 12/14/2000 | 39844 | 914 | The Tea Room Cafe | 10-00-2005 | 50.00 |
| 12/00 | 12/14/2000 | 39845 | 413 | The Telephone Man | 10-00-2005 | 220.00 |
| 12/00 | 12/14/2000 | 39846 | 142 | Tidewater Contractors Inc | 10-00-2005 | 495.00 |
| 12/00 | 12/14/2000 | 39847 | 179 | Trew, Cyphers & Meynink | 10-00-2005 | 2,896.00 |
| 12/00 | 12/14/2000 | 39848 | 978 | U.S. Bank | 10-00-2005 | 3,234.64 |
| 12/00 | 12/14/2000 | 39849 | 268 | US Filter Company | 10-00-2005 | 105.60 |
| 12/00 | 12/14/2000 | 39850 | 944 | Verizon | 10-00-2005 | 1,436.79 |
| 12/00 | 12/14/2000 | 39851 | 157 | Viking Office Products | 10-00-2005 | 16.15 |
| 12/00 | 12/14/2000 | 39852 | 1110 | Wildish Building Company | 10-00-2005 | 185,018.00 |
| 12/00 | 12/14/2000 | 39853 | 269 | WW Grainger | 10-00-2005 | 264.01 |
| 12/00 | 12/14/2000 | 39854 | 253 | Xerox Corporation | 10-00-2005 | 70.00 |
| 12/00 | 12/14/2000 | 39855 | 707 | ZEP Manufacturing | 10-00-2005 | 842.90 |
| 12/00 | 12/21/2000 | 39856 | 1123 | A Phil Verdouden | 10-00-2005 | 13.94 |
| 12/00 | 12/21/2000 | 39857 | 1098 | Advanced Polymer Systems | 10-00-2005 | 325.66 |
| 12/00 | 12/21/2000 | 39858 | 100 | Anchor Lock & Key | 10-00-2005 | 95.00 |
| 12/00 | 12/21/2000 | 39859 | | Information Only Check | 10-00-2005 | .00 V |
| 12/00 | 12/21/2000 | 39860 | 190 | Bankcard Center | 10-00-2005 | 2,181.35 |
| 12/00 | 12/21/2000 | 39861 | 1122 | Barbara Dionne | 10-00-2005 | 31.34 |
| 12/00 | 12/21/2000 | 39862 | 1118 | Brookside Florist | 10-00-2005 | 41.95 |
| 12/00 | 12/21/2000 | 39863 | 715 | Budge McHugh Supply | 10-00-2005 | 34.44 |

M = Manual Check, V = Void Check

| Per | Date | Check No | Vendor No | Payee | Check GL Account Number | Amount |
|-------|------------|----------|-----------|--------------------------------|-------------------------|-----------|
| 12/00 | 12/21/2000 | 39864 | 521 | Calibre Press Inc | 10-00-2005 | 189.00 |
| 12/00 | 12/21/2000 | 39865 | 384 | Cashier, OR Health Division | 10-00-2005 | 140.00 |
| 12/00 | 12/21/2000 | 39866 | 370 | CCIS | 10-00-2005 | 14,173.03 |
| 12/00 | 12/21/2000 | 39867 | 820 | CMI Business Systems | 10-00-2005 | 65.00 |
| 12/00 | 12/21/2000 | 39868 | 183 | Colvin Oil Company | 10-00-2005 | 7.25 |
| 12/00 | 12/21/2000 | 39869 | 1000 | Custom Oregon Product Supplies | 10-00-2005 | 50.95 |
| 12/00 | 12/21/2000 | 39870 | 196 | DHR Child Support Unit | 10-00-2005 | 203.08 |
| 12/00 | 12/21/2000 | 39871 | 250 | DHR Child Support Unit | 10-00-2005 | 278.31 |
| 12/00 | 12/21/2000 | 39872 | 498 | Dictaphone Corp | 10-00-2005 | 983.00 |
| 12/00 | 12/21/2000 | 39873 | 1036 | DoubleTree Hotel Jantzen Beach | 10-00-2005 | 44.60 |
| 12/00 | 12/21/2000 | 39874 | 145 | EBS Trust | 10-00-2005 | 60.00 |
| 12/00 | 12/21/2000 | 39875 | 1124 | Geneva Roop | 10-00-2005 | 20.30 |
| 12/00 | 12/21/2000 | 39876 | 282 | GFOA | 10-00-2005 | 350.00 |
| 12/00 | 12/21/2000 | 39877 | 198 | Grants Pass Water Lab | 10-00-2005 | 95.00 |
| 12/00 | 12/21/2000 | 39878 | 131 | HGE, Inc | 10-00-2005 | 1,132.81 |
| 12/00 | 12/21/2000 | 39879 | 114 | HPS Electrical Apparatus | 10-00-2005 | 7,236.06 |
| 12/00 | 12/21/2000 | 39880 | 1049 | Hyster Sales Company | 10-00-2005 | 15,380.00 |
| 12/00 | 12/21/2000 | 39881 | 350 | John Zia | 10-00-2005 | 45.00 |
| 12/00 | 12/21/2000 | 39882 | 386 | Lab Safety Supply Inc | 10-00-2005 | 163.63 |
| 12/00 | 12/21/2000 | 39883 | 121 | Lane County RIS | 10-00-2005 | 850.00 |
| 12/00 | 12/21/2000 | 39884 | 137 | LauraLee Gray | 10-00-2005 | 32.00 |
| 12/00 | 12/21/2000 | 39885 | 328 | Les Schwab Tire Company | 10-00-2005 | 454.48 |
| 12/00 | 12/21/2000 | 39886 | 339 | Mike Cooper | 10-00-2005 | 139.10 |
| 12/00 | 12/21/2000 | 39887 | 340 | National Fire Protection Assn | 10-00-2005 | 115.00 |
| 12/00 | 12/21/2000 | 39888 | 685 | Neilson Research Corporation | 10-00-2005 | 105.00 |
| 12/00 | 12/21/2000 | 39889 | 910 | OR Department of Justice | 10-00-2005 | 115.38 |
| 12/00 | 12/21/2000 | 39890 | 428 | Pacific Engine Repair | 10-00-2005 | 140.53 |
| 12/00 | 12/21/2000 | 39891 | 441 | PBCC | 10-00-2005 | 290.80 |
| 12/00 | 12/21/2000 | 39892 | 205 | PERS Retirement | 10-00-2005 | 7,693.02 |
| 12/00 | 12/21/2000 | 39893 | 378 | Quality Control Services | 10-00-2005 | 245.00 |
| 12/00 | 12/21/2000 | 39894 | 187 | Quality Fast Lube & Oil | 10-00-2005 | 51.90 |
| 12/00 | 12/21/2000 | 39895 | 447 | Ron and June Gibson | 10-00-2005 | 228.00 |
| 12/00 | 12/21/2000 | 39896 | 380 | Stadelman Electric | 10-00-2005 | 122.68 |
| 12/00 | 12/21/2000 | 39897 | 1117 | Stephen Murray | 10-00-2005 | 41.12 |
| 12/00 | 12/21/2000 | 39898 | 697 | The Mallory Company | 10-00-2005 | 38.00 |
| 12/00 | 12/21/2000 | 39899 | 142 | Tidewater Contractors Inc | 10-00-2005 | 504.18 |
| 12/00 | 12/21/2000 | 39900 | 396 | Tom Moody | 10-00-2005 | 80.00 |
| 12/00 | 12/21/2000 | 39901 | 797 | Town & Country Animal Hospital | 10-00-2005 | 54.50 |
| 12/00 | 12/21/2000 | 39902 | 136 | United Pipe & Supply Co Inc | 10-00-2005 | 30.00 |
| 12/00 | 12/21/2000 | 39903 | 268 | US Filter Company | 10-00-2005 | 124.34 |
| 12/00 | 12/21/2000 | 39904 | 108 | VWR Scientific | 10-00-2005 | 152.35 |
| 12/00 | 12/21/2000 | 39905 | 1113 | Wayne Sheffel | 10-00-2005 | 449.77 |
| 12/00 | 12/21/2000 | 39906 | 414 | WSR Enterprises | 10-00-2005 | 64.62 |
| 12/00 | 12/21/2000 | 39907 | | Void Check | 10-00-2005 | .00 V |
| 12/00 | 12/21/2000 | 39908 | 707 | ZEP Manufacturing | 10-00-2005 | 126.75 |
| 12/00 | 12/29/2000 | 39909 | 167 | American Sigma | 10-00-2005 | 217.55 |
| 12/00 | 12/29/2000 | 39910 | 276 | Brookings Harbor Medical Ctr | 10-00-2005 | 50.00 |
| 12/00 | 12/29/2000 | 39911 | 109 | Buy.com | 10-00-2005 | 402.90 |
| 12/00 | 12/29/2000 | 39912 | 1120 | Cal's Custom Boots | 10-00-2005 | 50.00 |
| 12/00 | 12/29/2000 | 39913 | 822 | Coast Auto Center | 10-00-2005 | 151.55 |
| 12/00 | 12/29/2000 | 39914 | 183 | Colvin Oil Company | 10-00-2005 | 1,507.85 |
| 12/00 | 12/29/2000 | 39915 | 182 | Coos-Curry Electric | 10-00-2005 | 2,685.81 |
| 12/00 | 12/29/2000 | 39916 | 284 | Day-Wireless Systems | 10-00-2005 | 3,258.00 |
| 12/00 | 12/29/2000 | 39917 | 1082 | Hilary Thompson | 10-00-2005 | 51.48 |
| 12/00 | 12/29/2000 | 39918 | 394 | Internet Technologies Inc | 10-00-2005 | 136.00 |
| 12/00 | 12/29/2000 | 39919 | 168 | J.L. Darling Corporation | 10-00-2005 | 134.30 |
| 12/00 | 12/29/2000 | 39920 | 1121 | Jean M Gordon | 10-00-2005 | 44.77 |

M = Manual Check, V = Void Check

| Per | Date | Check No | Vendor No | Payee | Check GL Account Number | Amount |
|---------|------------|----------|-----------|--------------------------------|-------------------------|-------------------|
| 12/00 | 12/29/2000 | 39921 | 1125 | John & Eileen Gordon | 10-00-2005 | 65.00 |
| 12/00 | 12/29/2000 | 39922 | 245 | Larry Anderson | 10-00-2005 | 3.00 |
| 12/00 | 12/29/2000 | 39923 | 328 | Les Schwab Tire Company | 10-00-2005 | 4.30 |
| 12/00 | 12/29/2000 | 39924 | 505 | Mel Wallace | 10-00-2005 | 21.63 |
| 12/00 | 12/29/2000 | 39925 | 140 | Newman Traffic Signs | 10-00-2005 | 1,357.20 |
| 12/00 | 12/29/2000 | 39926 | 572 | OMFOA | 10-00-2005 | 230.00 |
| 12/00 | 12/29/2000 | 39927 | 279 | One Call Concepts, Inc | 10-00-2005 | 18.00 |
| 12/00 | 12/29/2000 | 39928 | 374 | OR Downtown Dev Assn | 10-00-2005 | 60.00 |
| 12/00 | 12/29/2000 | 39929 | 888 | Paul's Floor Maintenance | 10-00-2005 | 800.00 |
| 12/00 | 12/29/2000 | 39930 | 500 | ProRider, Inc | 10-00-2005 | 34.75 |
| 12/00 | 12/29/2000 | 39931 | 187 | Quality Fast Lube & Oil | 10-00-2005 | 27.95 |
| 12/00 | 12/29/2000 | 39932 | 1128 | Randy Reed | 10-00-2005 | 1,000.00 |
| 12/00 | 12/29/2000 | 39933 | 444 | Secretary of State | 10-00-2005 | 350.00 |
| 12/00 | 12/29/2000 | 39934 | 142 | Tidewater Contractors Inc | 10-00-2005 | 251.72 |
| 12/00 | 12/29/2000 | 39935 | 295 | Tsunami Computer Service | 10-00-2005 | 19.95 |
| 12/00 | 12/29/2000 | 39936 | 136 | United Pipe & Supply Co Inc | 10-00-2005 | 106.00 |
| 12/00 | 12/29/2000 | 39937 | 906 | Valley River Inn | 10-00-2005 | 226.68 |
| 12/00 | 12/29/2000 | 39938 | | Information Only Check | 10-00-2005 | .00 V |
| 12/00 | 12/29/2000 | 39939 | 670 | Western Equipment Distributors | 10-00-2005 | 258.32 |
| 12/00 | 12/29/2000 | 39940 | 269 | WW Grainger | 10-00-2005 | 54.30 |
| Totals: | | | | | | <u>393,158.73</u> |



Staff Report

To: Mayor Hagbom & City Council
From: Leroy Blodgett, City Manager
Date: January 8, 2001
Re: Proposed Smoking Ordinance

BACKGROUND

A few months ago City Council considered a Vendor Assisted Sales Ordinance that would regulate the display of tobacco products within the Brookings city limits. At the time, City Council chose to postpone action until the county and other Curry County cities agreed to adopt a similar ordinance. The County and other cities are now adopting ordinance similar one in the council packet. The basic idea of the ordinance is make cigarettes less accessible to minors.

ALTERNATIVES

1. Read & adopt the Ordinance as presented.
2. Make changes to the Ordinance before adoption.
3. Take no action in regards to the ordinance

RECOMMENDATION

Staff recommends that City Council move to read the proposed Ordinance by title only, followed by adoption.

**IN AND FOR THE CITY OF BROOKINGS
STATE OF OREGON**

**In the matter of an ordinance known)
as the Vendor Assisted Tobacco Sales) *ORDINANCE NO. 01-O-543*
Ordinance.)**

Sections:

- Section 1. Title**
- Section 2. Findings**
- Section 3. Purpose**
- Section 4. Definitions**
- Section 5. Vendor Assisted Sales**
- Section 6. Scope of Ordinance**
- Section 7. Non-retaliation**
- Section 8. Penalties**
- Section 9. Severability**

The City of Brookings ordains as follows:

Section 1. Title. This ordinance shall be known as the Vendor Assisted Tobacco Sales Ordinance.

Section 2. Findings. The City Council finds that:

- 1. Youth addiction to tobacco products is a public health problem with grave health consequences.**
- 2. Tobacco use is the leading preventable cause of death in Curry County.**
- 3. Each day in Oregon, the equivalent of a classroom**

full of children begins smoking. In Curry County, 22% of students begin smoking before age 13, 28% of high school students smoke and 6% chew tobacco.

4. More than half the tobacco retail outlets in Curry County have self-service tobacco displays where customers, including young people, have access to cigarettes, spit tobacco and cigars without the assistance of a store employee.
5. Cigarettes are the item more frequently taken by shoplifters.

Section 3. Purpose.

The purpose of this ordinance is to limit the sale of tobacco products to minors by way of vendor assisted tobacco sales.

Section 4. Definitions.

1. "Minor" - Any person under eighteen years of age.
2. "Self Service Displays" - Open display of tobacco products to which the public has access without the assistance of a store employee.
3. "Tobacco Product" - Any tobacco cigarette, cigar, pipe tobacco, smokeless tobacco, chewing tobacco, or any other form of tobacco which may be utilized for smoking, chewing, inhalation, or other means of ingestion.
4. "Tobacco Retail Store" - A retail store utilized primarily for the sale of tobacco products and accessories and in which the sale of other products is merely incidental.

5. **“Vendor Assisted” - Only a store employee has access to the tobacco product and assists the customer by supplying the tobacco product; the customer does not take possession of the tobacco product until after it is purchased.**

Section 5. Vendor Assisted Sales. Except as provided in Section 6, no person or business may sell, permit to be sold, or offer for sale any tobacco product by means of self service displays or any means other than Vendor Assisted Sales.

Section 6. Scope of Ordinance. This ordinance shall not apply to Tobacco Vending Machines regulated by Oregon State Law, Tobacco Retail Stores, or to any business, retailer or establishment which is licensed by the Oregon Liquor Control Commission for a dispensing license and required to be posted preventing any minors from access to the premises.

Section 7. Non-retaliation. No person or employee may discharge, refuse to hire or in any manner retaliate against any employee, applicant for employment, or customer because such employee, applicant, or customer reports or attempts to prosecute any violation of this ordinance.

Section 8 Penalties. Violation of this ordinance shall be punishable by a fine not to exceed two hundred and fifty dollars (\$250.00). The City Manager and the Police Department shall have the authority to enforce this ordinance.

Section 9. Severability. If any provision, clause, sentence or paragraph of this ordinance or the application thereof to any person or circumstance shall be held to be invalid, such invalidity shall not affect the provisions of this article which can be given effect without the invalid provision or application, and to this end the provisions are declared to be severable.

First Reading: _____

Second Reading: _____

Passage: _____

Effective: _____

**DATED and signed by me in authentication of its passage this _____
day of January, 2001.**

Bob Hagbom, Mayor

ATTEST:

**Randy Reed,
Finance Director/Recorder**

**IN AND FOR THE CITY OF BROOKINGS
STATE OF OREGON**

| | | |
|---|---|---|
| In the Matter of an Ordinance |) | |
| Amending Section 88, Sign Regulations, |) | <i>ORDINANCE NO. 01-O-446.KK</i> |
| of Ordinance 89-0-446, An Ordinance |) | |
| Creating the Land Development Code. |) | |

Sections:

- Section 1. Ordinance identified.**
- Section 2. Amendment to Section 88**

The City of Brookings ordains as follows:

Section 1. Ordinance Identified. This ordinance amends Ordinance No. 89-0-446, enacted April 10, 1989 entitled, the Land Development Code.

Section 2. Amendment to Section 88. Section 88 of Ordinance No. 89-0-446 is hereby amended to read:

Section 88.040, Exempt Signs

L. "WELCOME" flags, when displayed along Chetco Avenue (Highway 101) at the edge of the sidewalk in the holes provided for this purpose and subject to the following.

- 1. All such flags will be 48"x 30", manufactured of the same material, design, and colors.**
- 2. All such flags shall be removed at the close of business of the shop in front of which it is displayed.**
- 3. The design of the flag or any change in the design of the flag shall**

be approved by the City Site Plan Committee (Planning Commission) (City Council) and will apply to all of the flags.

4. The city has the right to have any individual flag removed if it is considered to create a hazard or nuisance.

Section 88.050, Signs Expressly Prohibited

F. In no case shall any sign:

3. Be erected in a public easement or right-of-way, except under the provisions of Section 88.040.L, above.

First Reading: _____

Second Reading: _____

Passage: _____

Effective Date: _____

DATED and signed by me in authentication of its passage this _____ day of January , 2001.

Bob Hagbom
MAYOR

ATTEST:

Randy Reed
City Finance Director/Recorder



Staff Report

To: Mayor Hagbom & City Councilors

From: Leroy Blodgett, City Manager

Date: January 8, 2001

Re: Resolution 01-R-687

BACKGROUND

Resolution 01-R-687 is to appoint a Recorder/Treasure for the City of Brookings and authorized signatories for financial activities. Those that will be authorized signatories are the Mayor, Council President, Recorder/Treasurer and City Manager.

RECOMMENDATION

Approve Resolution 01-R-687 as presented.

In the Matter of a Resolution)
Naming a City Recorder/Treasurer) *Resolution No. 01-R-687*
and Naming Authorized Signatories)

WHEREAS, all disbursements drawn on City of Brookings funds require dual authorized signatories;

1. Randy Reed be named as Recorder/Treasurer for the City of Brookings;

Bob Hagbom, Mayor
Larry Curry, President of the Council
Leroy Blodgett, City Manager
Randy Reed, Recorder/Treasurer

Bob Hagbom
Mayor

Randy Reed
Finance Director/Recorder

BUILDING DEPARTMENT ACTIVITIES SUMMARY

For Month of December, 2000

| No. | Building | Permit Fee | Plan Check Fee | Surcharge | SDF's | Value Current Month | No. to Date | Total to Date | No. Last Yr | Total Last Year |
|-----|------------------------------------|-------------|----------------|------------|--------------|---------------------|-------------|-----------------|-------------|-----------------|
| 4 | Single Family Dwelling | \$2,317.00 | \$1,506.06 | \$0.00 | \$17,868.00 | \$631,342.00 | 45 | \$6,237,503.50 | 30 | \$3,956,319.72 |
| 0 | Single Family Addition | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 24 | \$425,712.12 | 41 | \$484,291.80 |
| 1 | Single Family Garage-Carport | \$184.00 | \$119.60 | \$12.88 | \$0.00 | \$27,280.00 | 13 | \$161,418.80 | 15 | \$137,826.56 |
| 0 | Two Family Residential | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 4 | \$795,160.00 | 1 | \$88,775.00 |
| 0 | Multi-Family Residential Apts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 4 | \$1,783,885.00 | 1 | \$1,225,823.00 |
| 0 | Commercial New | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2 | \$119,987.36 | 3 | \$98,925.00 |
| 1 | Commercial Addition-Change | \$10.00 | \$6.50 | \$0.70 | \$0.00 | \$500.00 | 14 | \$1,401,994.00 | 32 | \$1,092,599.23 |
| 0 | Churches | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2 | \$27,035.00 | 0 | \$0.00 |
| 0 | School Repair-Addition | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1 | \$2,000.00 | 1 | \$2,000.00 |
| 0 | Building Removal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 6 | \$0.00 | 2 | \$500.00 |
| 0 | Misc.-Retaining Wall-Fence | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 13 | \$80,288.00 | 3 | \$4,190.00 |
| 6 | Total Building Permits | \$2,511.00 | \$1,632.16 | \$175.77 | \$17,868.00 | \$659,122.00 | 128 | \$11,034,983.78 | 129 | \$7,091,250.31 |
| 9 | Mechanical Permits | \$196.20 | N/A | \$13.73 | | N/A | 93 | N/A | 70 | N/A |
| 5 | Plumbing Permits | \$238.00 | | \$16.66 | \$0.00 | N/A | 63 | N/A | 42 | N/A |
| 0 | Manufactured Home Permits | \$0.00 | | \$0.00 | \$0.00 | N/A | | N/A | 4 | N/A |
| 20 | TOTAL PERMITS | \$2,945.20 | \$1,632.16 | \$206.16 | \$17,868.00 | \$659,122.00 | 284 | \$11,034,983.78 | 245 | \$7,091,250.31 |
| | Total Year to Date Calculated Fees | \$47,189.20 | \$29,782.38 | \$3,290.68 | \$340,114.60 | | | | | |
| | 1999 YTD Calculated Fees | \$33,012.24 | \$17,039.71 | \$1,970.51 | \$192,214.00 | | | | | |

In November, 2000 Harbor issued permits for 1.0 EDUs.

During the Month of December, 2000, Brookings issued permits for 4.00 new sewer connections. The City of Brookings now has 419.76 EDU Units connected to the Brookings Wastewater System since the signing of the MAO.