

Agenda

VAULT COPY

City of Brookings
Common Council Meeting
Brookings City Hall Council Chambers
898 Elk Drive, Brookings Oregon
April 26, 2004 7:00 p.m.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Ceremonies/Appointments/Announcements

A. Ceremonies

1. Proclamation—Arbor Day [page 5]
2. Proclamation—National Pet Week [page 7]
3. Proclamation—Mental Health Awareness Month [page 9]

B. Appointments

1. Ex Officio Parks and Recreation Commissioner-Paul Cleary [page 11]

C. Announcements

1. Introduction of New Assistant Planner, Community Development Department, Dianne Snow

V. Public Hearing

- A. In the matter of Planning Commission File No. CPZ-2-04, a request for a Comprehensive Plan change from Residential and Industrial to Open Space and a zone change from R-2 (Two Family Residential) and M-2 (General Manufacturing) to POS (Public Open Space), on an 8± acre parcel and a 5.87 acre parcel respectively, totaling 14± acres that contain *Chetco Point Park* and the City's wastewater treatment plant; Assessor's Map 41-13-7 A, Tax Lots 407, and 502. City initiated [page 13]

VI. Scheduled Public Appearances

- A. Steven A. Dryden, Vietnam Veterans of America, Chapter 757, request for funds for fireworks display [page 19]
- B. Rotary GSE Team

VII. Oral Requests and Communications from the Audience

- A. Committee and Liaison reports
 1. Chamber of Commerce
 2. Council Liaisons
- B. Unscheduled

VIII. Staff Reports

- A. City Manager
 - 1. Calling in Deferred Improvement Agreement [page 21]
 - 2. Other

IX. Consent

- A. Approval of Council Meeting Minutes
 - 1. Minutes of April 12, 2004, regular Council meeting [page 23]

End Consent Calendar

X. Ordinances/Resolutions/Final Orders

- A. Final Orders
 - 1. In the matter of Planning Commission File No. CPZ-2-04, application for a Comprehensive Plan change and Zone Change on that property known as Chetco Point City Park and the Brookings Wastewater Treatment Plant [page 29]
- B. Ordinances
 - 1. Ordinance No. 04-O-562—In the matter of an Ordinance amending the Comprehensive Plan of the City of Brookings from a Residential and industrial designation to an Open Space designation and the zoning map by rezoning from R-2 (Two-family Residential) and M-2 (General Manufacturing) to P/OS (Public Open Space) on a parcel identified as 41-13-7A, Tax Lots 402, 403, 407, 408, and 500 (known as Chetco Point City Park and the Brookings Wastewater Treatment Plant) [page 31]
- C. Resolutions
 - 1. Resolution No. 04-R-728—A Resolution in the matter of approving rates for sanitation services to be charged by Curry Transfer and Recycling to customers in the City of Brookings [page 35]

XI. Remarks from Mayor and Councilors

- A. Council
- B. Mayor

XII. Adjournment

City of Brookings Events Calendar

April 2004

April 2004							May 2004						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30		23	24	25	26	27	28	29
							30	31					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				April 1 8:15am CC-CmtyDevDpt Staff mtg/LLightle 9:00am CC-Crm Stoppers 2:00pm CC-Site Plan 3:30pm AMF Board mmeting 5:00pm CC-set up for safety seat class-Marvin Parker	2 8:00am CC-Safety seat training-Marvin Parker	3
4	5 9:30am CC- VIPS/Volunteers in Police Service/Marvin Parker 7:00pm FH-FireTng/ChShrp (Fire Hall)	6 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 10:00am FH-SRFPD Meeting/Jack Butter 469-6510 7:00pm CC-Planning Commssn	7 12:00pm Comnity Agencies mtg (Chetco Sr.Center) 2:30pm CC-SafetyComMtg/ Kathy Dunn 7:00pm FH-PoliceReserves	8 8:15am CC-CmtyDevDpt Staff mtg/LLightle 10:00am CC- Site Plan Com Mtg/LauraLee Gray 2:00pm CC-Citizens for Emergency Preparedness-Judy Rupert-469-7873	9 10:00am AMF meeting	10
11	12 9:30am CC-Pre-construction conference-Meadow 12:00pm CC-Pelican Bay Telecommunications 2:00pm CC-E-911 Board meeting-John Bishop 6:00pm CC-Council Mtg 7:00pm FH-FireTng/ChShrp (Fire Hall)	13 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 1:30pm CC-Leo, Don Hoag, Noah Bruce, Pat Drury, RE Pacific Terrace	14	15 8:15am CC-CmtyDevDpt Staff mtg/LLightle 10:00am CC- Site Plan Com Mtg/LauraLee Gray 10:00am CC-Surburban Fire Department-Phil Cox 2:00pm CC-CEP (Citizens for Emergency Preparedness): MArrell-469-5731, JRupert	16	17 10:00am Keep Brookings Beautiful clean up near Chetco River Bridge-Pat Sherman-412-8840
18	19 9:00am CC-Municipal Court/ JdgHarper 9:30am CC-VIPS/Volunteers in Police Service-BPalicki 6:00pm CC-American Red Cross Mtg/Karen Degenais 7:00pm FH-FireTng/ChShrp (Fire Hall)	20 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 10:00am FH-Surburban Fire District-Phil Cox-469-5729 6:00pm CC-DLCD training for Planning Commissioners	21 Spruce Up and Clean Up Week 8:30am CC-Curry County/Westbrook-open doors early 11:30am CC-Salmon Derby meeting	22 8:15am CC-CmtyDevDpt Staff mtg/LLightle 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Parks & Rec Comm/ LBlodgett	23	24 Garage Sale Saturday
25	26 7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	27 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 11:45am CC-Open House for Dianne Snow 2:30pm CC-Chetco Lane through Arnold Lane water/sewer bid opening	28 6:00pm CC-Budget Public Hearing	29 8:15am CC-CmtyDevDpt Staff mtg/LLightle 10:00am CC- Site Plan Com Mtg/LauraLee Gray	30	

City of Brookings
Events Calendar

4

May 2004

May 2004							June 2004						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
2	3	4	5	6	7	8	6	7	8	9	10	11	12
9	10	11	12	13	14	15	13	14	15	16	17	18	19
16	17	18	19	20	21	22	20	21	22	23	24	25	26
23	24	25	26	27	28	29	27	28	29	30			
30	31												

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						May 1
2	9:30am CC- VIPs/Volunteers in Police Service/Marvin Parker 7:00pm FH-FireTng/ChShrp (Fire Hall)	9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 7:00pm CC-Planning Commssn	12:00pm Connity Agencies mtg (Chetco Sr.Center) 2:30pm CC-SafetyComMtg/ Kathy Dunn 7:00pm FH-PoliceReserves	Free wood, metal & yard debris drop off at Wridge Creek 8:15am CC-CmtyDevDpt Staff mtg/LLightle 9:00am CC-Crm Stoppers 10:00am CC- Site Plan Com Mtg/LauraLee Gray 12:00pm National Day of		8
9	9:00am CC- Election Drop Box/Shelley 247-3297 12:00pm CC-Pelican Bay Telecommunications 7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	9:00am CC- Election Drop Box/Shelley 247-3297 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)	9:00am CC- Election Drop Box/Shelley 247-3297	8:15am CC-CmtyDevDpt Staff mtg/LLightle 9:00am CC- Election Drop Box/Shelley 247-3297 10:00am CC- Site Plan Com Mtg/LauraLee Gray	9:00am CC- Election Drop Box/Shelley 247-3297	15
16	9:00am CC- Election Drop Box/Shelley 247-3297 9:00am CC-Municipal Court/ JdgHarper 9:30am CC-VIPS/Volunteers in 6:00pm CC-American Red Cross 7:00pm FH-FireTng/ChShrp (Fire Hall)	7:00am CC- Election Drop Box/Shelley 247-3297 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 10:00am CC-Surburban Fire District-Phil Cox-469-5729		8:15am CC-CmtyDevDpt Staff mtg/LLightle 10:00am CC- Site Plan Com Mtg/LauraLee Gray		22
23	7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)		8:15am CC-CmtyDevDpt Staff mtg/LLightle 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Parks & Rec Comm/ LBlodgett	5:00pm AZ PRK-garden-Chamber of Commerce Mixer-Les Cohen-469-3181	29
30	CITY OFFICE CLOSED-Memorial Day 7:00pm FH-FireTng/ChShrp (Fire Hall)					

CC-Council Chambers
FH-Fire Hall

PROCLAMATION

WHEREAS, a holiday known as Arbor Day is observed by many cities around the world as a time to recognize the value of trees and

WHEREAS, in Oregon an entire week in April is so celebrated as Arbor Week to acknowledge the importance of trees in our lives, and

WHEREAS, we in Brookings have a fine variety of trees that add to the quality of life we enjoy and

WHEREAS, we are blessed with beautiful blossoming trees every spring, with a variety of majestic trees in our city that provide habitat for the birds and wildlife, and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and rain, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen, and

WHEREAS, trees, wherever they are planted, are a source of joy,

NOW THEREFORE, I, Bob Hagbom, Mayor of the City of Brookings, do hereby Proclaim April 30 as

ARBOR DAY

FURTHER, I urge all citizens to plant and preserve trees to gladden the heart and promote the well-being of this and future generations.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Brookings to be affixed this 26th day of April, 2004.




Bob Hagbom
Mayor





PROCLAMATION

WHEREAS, the People of Brookings, Oregon have distinguished themselves by their care and concern for pets and animals through the attention of their health and welfare; and

WHEREAS, being kind to animals not only encourages humane treatment and care of animals, but promotes awareness about the needs of animals worldwide,

NOW THEREFORE, I, Bob Hagbom, Mayor of Brookings, do hereby proclaim May 1 through May 8, 2004, as

NATIONAL PET WEEK in Brookings, Oregon,

and I call upon the people of our community to take advantage of the special events planned in conjunction with this observance.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Brookings to be affixed this 26th day of April 2004.

Bob Hagbom
Mayor



PROCLAMATION

WHEREAS, our society, already stressed over inter-and intrapersonal issues, would benefit from an awareness of mental Health; and

WHEREAS, people need to recognize the difference between the lack of Mental Health and the process of creating Mental Health; and

WHEREAS, cultivating this awareness could help people avoid the consequences of untreated anxiety, untreated depression and physical deterioration; and

WHEREAS, the clearer a person's thought process is, the more opportunity he or she has to deal with and grow beyond the stressors, and thus help to prevent the occurrence of domestic violence, child abuse, and family instability; and

WHEREAS, focusing and preparing for Mental Health Awareness can help transform a perception of emotional deprivation and vulnerability into a perception of emotional prosperity and effectiveness; and

WHEREAS, the vehicle for promoting Mental Health Awareness can take the form of a United States Postage Stamp, every citizen could benefit from this constant reminder;

NOW, THEREFORE, I, Bob Hagbom, as Mayor of the City of Brookings, I am pleased to join with the American Mental Health Counselors Association (AMHCA) and the Oregon Mental Health Counselors Association (OMHCA) to declare that the month of May 2004 be designated as

The Month of Mental Health Awareness in Oregon

and that the week from May 2 to May 8, 2004, be designated as

Mental Health Counseling Week

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Brookings to be affixed this 26th day of April, 2004.



Bob Hagbom
Mayor





City of Brookings

Phone (541) 469-2163

FAX (541) 469-3650

E-mail - city@brookings.or.us

898 Elk Drive ♦ Brookings, OR 97415

APPLICATION TO SERVE ON A CITY OF BROOKINGS COUNCIL, BOARD, COMMITTEE, COMMISSION

Name: Paul Cleary

Date: 3-29-04

Physical Address: 17575 Lewis cirk Rd Brookings, OR 97415

Mailing Address: P.O. Box 2415 Hanks, OR 97415

Phone: 541-469-7600

Email Address: paul-michael-cleary@charter.net

This is my application to serve on the following board or committee. Check one or more:

☐ City Council (4 year term, appointed by Council)

☐ Planning Commission (4 year term, appointed by Council)

☒ Parks and Recreation Commission (4 year term, appointed by Council)

☐ Systems Development Charge Review Board (4 year term, appointed by Council)

☐ Budget Committee (3 year term, appointed by Council)

☐ Other (Please list): _____

1. Resident of City of Brookings since: Month: 04 Year: 1988

2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. (Attach additional sheets if needed.) I would like this opportunity to

help the community grow & be a place that people

want to live in, & appreciate. I have previous experience

(Continued on back)

2. Continued: in Community service. In 8th Grade I
was in SOP leadership class. In the class we helped
w/ many community activities such as the Community
Picnic at Alton Park.

3. Biographical Sketch: (Education, employment, volunteer activities, etc.) (Attach additional sheets if needed.)

I'm currently in 10th Grade at BHS. I have had
2 previous jobs at Brookings Harbor Veterinary Hospital &
Chetco Seafood Company.

My volunteer work was done in my SOP leadership
class & besides the community picnic, it involve car drives,
Trick-or-treat for Unicef program, community cleanups, etc.

4. Please list no less than three references:

NAME:

A. Rachel Nelson

B. Christine Nelson

C. Valerie Hawice

Paul C.
Signature—My signature confirms my knowledge
this document will be presented to the City Council
and news media and become public information.

04-18-04
Date

TO: Mayor and City Council
FROM: John Bischoff, Planning Director
THROUGH: Leroy Blodgett, City Manager
DATE: April 9, 2004



Issue: Rezoning of Chetco Pt. Park to the proper zone for a park.

Background: Prior to the city's acquisition of the park, it was in private ownership and was zoned R-2 (Two Family Residential) and the zone was not changed. The city is now applying for a grant to provide extensive amenities for the park, but the R-2 zone does not allow these amenities. Since part of the amenities will also be located on the property occupied by the city's wastewater treatment plant, which is zoned M-2 (General Manufacturing) and also does not allow the amenities, staff is recommending that both properties be rezoned to the P/OS (Public Open Space) Zone. The P/OS Zone does allow the proposed amenities and also allows government structures, thus the WWTP is allowed and can be expanded in the future.

Recommendation: The Planning Commission and staff are recommending approval of the Comprehensive Plan and zone change.

CITY OF BROOKINGS PLANNING COMMISSION
STAFF AGENDA REPORT

SUBJECT: Comprehensive Plan/Zone Change
FILE NO: CPZ-2-04
HEARING DATE: April 6, 2004

REPORT DATE: March 24, 2004
ITEM NO: 8.3

GENERAL INFORMATION

APPLICANT: City initiated.

REPRESENTATIVE: City Staff.

REQUEST: A Comprehensive Plan change from the existing Residential and Industrial designation to the Open Space designation; and a zone change from the existing R-2 (Residential Two) and M-2 (General Manufacturing) Zones on two parcels of land that contain the Chetco Pt. Park and the cities wastewater treatment plant, totaling 14± acres.

TOTAL LAND AREA: 14± acres.

LOCATION: On the south side of Wharf St. approximately 500 feet from the intersection of Wharf St. and Chetco Pt. Tr.

ASSESSOR'S NUMBER: 41-13-7A, Tax Lots 407 and 500.

ZONING / COMPREHENSIVE PLAN INFORMATION

EXISTING: R-2 (Residential Two) on the parcel that contains Chetco Pt. Park and M-2 (General Manufacturing) on the parcel that contains the city's wastewater treatment plant.

PROPOSED: P/OS (Public Open Space) over both properties.

SURROUNDING: North-R-2 directly north of the wastewater treatment plant and M-2 to the northeast; East-R-2; West and South-Ocean.

COMP. PLAN: Residential on the parcel that contains Chetco Pt. Park and Industrial on the parcel that contains the city's wastewater treatment plant.

LAND USE INFORMATION

EXISTING: Tax Lot 500 is the site of the wastewater treatment plant. Tax Lot 407 is vacant.

PROPOSED: No changes to the current uses; improvements to the park.

SURROUNDING: East-Homes; North-Plywood mill and vacant.

PUBLIC NOTICE: Mailed to all property owners within 250 feet of the subject site and advertised in the local newspaper.

BACKGROUND INFORMATION

The subject property consists of two main tax lots and 3 smaller tax lots (402, 403, and, 408) that are located below the Vegetation Line along the beaches and cliffs, and by law cannot be substantively improved. The smaller of the two main lots is the site of the city's wastewater treatment plant and consists of 5.87 acres at the north end of the subject area. The larger lot of 6.95 acres combined with the smaller lots is the park area and totals about 8 acres for an overall total of 14± acres. The majority of the park area is a narrow peninsula that extends approximately 1000 feet from the mainland. The northerly boundary starts from the point where Wharf St. begins a curve to the north and extends northwesterly for 310.26 feet then west for 185 feet± to the mean high water line. The easterly boundary starts at the east end of the north boundary and extends southwesterly for 399.96 feet then south for 110± feet to the mean high water line. The rest of the boundary is surrounded by Macklyn Cove on the north and Chetco Cove on the south.

Topographically the site is flat on the mainland portion with steep bluffs dropping to the ocean. The peninsula portion of the property consists of a narrow ridge with steep drops to the ocean on both sides that extends from the mainland and then widens into a flatter grassy area at the southerly end with steep drops on all sides. A trail extends from the parking area on the north side of the treatment plant to the southerly most tip of the peninsula. On the Chetco Cove side an old road that was used for the construction of the new wastewater outfall, provides easy access to one beach area of the park. There are no formal trails to access the beaches on the northerly/easterly side of the park.

Tax Lot 500 is the site of the wastewater treatment plant and is currently zoned M-2 (General Manufacturing). The remaining area is zoned R-2 (Two Family Residential), which was the zoning when in private ownership prior to being dedicated to the city.

PROPOSED ZONE CHANGE

The city has initiated the process to change the zoning on the subject site to the P/OS (Public Open Space) Zone and the land use designation to Open Space. The reason for the change is two fold — first the 8 acre area has been dedicated to the city for park use and the P/OS Zone is the appropriate zoning for the use and second, the city wishes to improve the park with various amenities which are not necessarily permitted in the R-2 Zone. The parcel with the wastewater treatment plant is being brought into the change because a portion of this parcel is to be used as the entrance to the park and the westerly portion of the lot, which is flat and undeveloped, will also contain amenities for the park. The wastewater treatment plant is an allowed use within the P/OS Zone, which allows "Government structures including offices, fire stations and police stations" and "Publicly owned parks and/or recreation facilities, including recreational parks, swimming pools, tennis courts, playgrounds, campgrounds, and picnic areas."

ANALYSIS

The Land Development Code does not contain specific criteria to be considered when deciding a change of zone. However, in the process of making such a decision the Commission must consider the different uses allowed as permitted in the requested new zone and the compatibility of those uses with, and the impact they may have on, existing uses in the surrounding area. The Commission must also consider how the requested change affects the goals and policies of the City's Comprehensive Plan. The requested zone change presents three areas that must be analyzed - compatibility with

existing uses, traffic impact on existing streets and consistency with the goals and policies of the Comprehensive Plan. The following is staff's analysis.

In this particular case the change of zone is not to allow a new use but to fit the zoning to the current use. Since the park and the wastewater treatment plant are already in place and have been for a number of years, there is no particular compatibility issue. The same logic holds for the issue of traffic generation and compatibility with the Comprehensive Plan. Since the uses on the subject property will not change there will be no new or increased impact on the surrounding neighborhoods or streets. The current uses are recognized in the Comprehensive Plan and with the proposed P/OS Zone.

PROPOSED FINDINGS

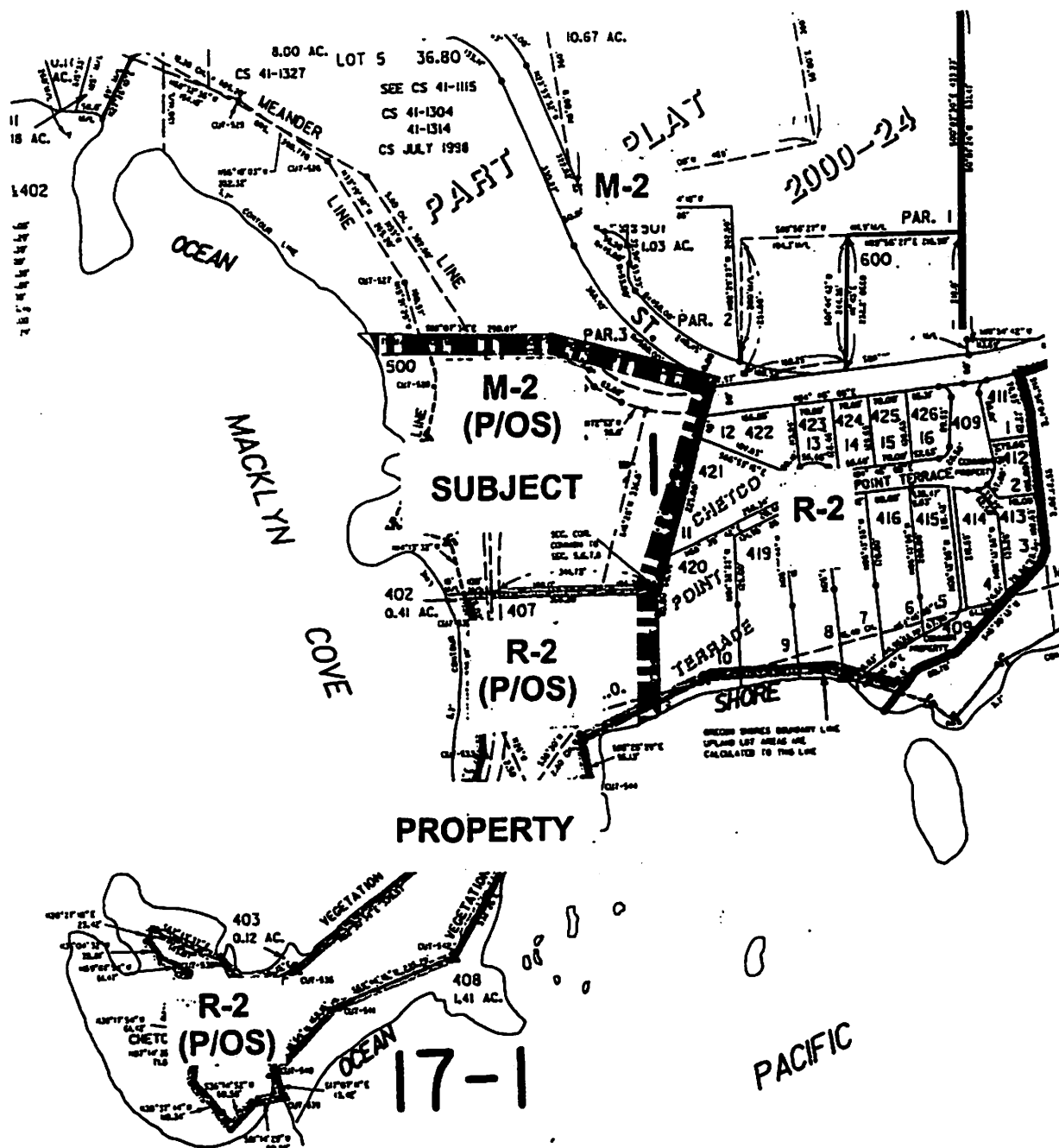
1. The city has initiated a Comprehensive Plan change on two main parcels of land and 3 small parcels located below the Vegetation Line from the existing Residential and Industrial designation to the Open Space designation and a change of zone from R-2 (Two Family Residential) and M-2 (General Manufacturing) to the P/OS (Public Open Space) Zone.
2. Tax Lot 500 is 5.87 acres in size, is located at the northerly end of the subject property and is the site of the city's wastewater treatment plant. Tax Lot 407 combined with the three smaller lots totals 8± acres in size and is the area of Chetco Point Park comprising the southerly portion of the site.
3. Prior to being dedicated to the city the 8-acre park area was in private ownership and zoned R-2. The parcel containing the wastewater treatment plant is zoned M-2.
4. The P/OS Zone allows, "Government structures including offices, fire stations and police stations" as a permitted use" and and "Publicly owned parks and/or recreation facilities, including recreational parks, swimming pools, tennis courts, playgrounds, campgrounds, and picnic areas."

PROPOSED CONCLUSIONS

In this particular case the change of zone is not to allow a new use but to fit the zoning to the current use. Since the park and the wastewater treatment plant are already in place and have been for a number of years, there is no particular compatibility issue. The same logic holds for the issue of traffic generation and compatibility with the Comprehensive Plan. Since the uses on the subject property will not change there will be no new or increased impact on the surrounding neighborhoods or streets. The current uses are recognized in the Comprehensive Plan and with the proposed P/OS Zone.

RECOMMENDATION

Staff supports a recommendation of **APPROVAL** of Case File No. CPZ-2-04, to the City Council based on he findings and conclusions stated in the staff report.



Applicant: City of Brookings

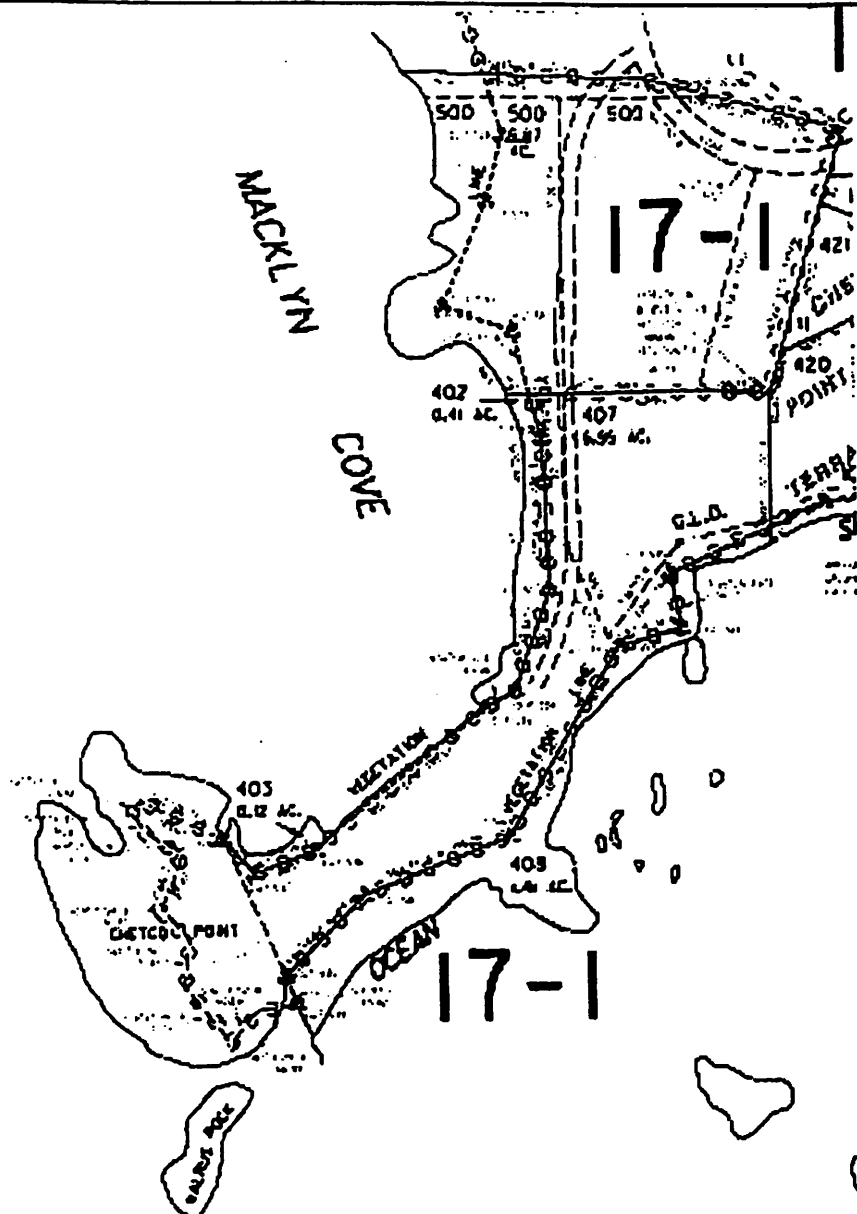
Assessor's No: 41-13-07 A Tax Lots 407 and 500

Size: 14 ± acres

Location: Chetco Point Park

Zone: R-2 (Two-family Residential) and M-2 (General Manufacturing to OP (Open Space))





Assessor's Tax map: properties include 41 13 7A – 402, 403, 407, 408, and 500.

Applicant: City of Brookings

Assessor's No: 41-13-07 A Tax Lots 407 and 500

Size: 14 ± acres

Location: Chetco Point Park

Zone: R-2 (Two-family Residential) and M-2 (General Manufacturing to OP (Open Space)



SERVING OUR COMMUNITY WITH PRIDE



April 15, 2004

City of Brookings,

Vietnam Veterans of America, Chapter 757, requests \$1,000.00 from the City of Brookings with which to purchase fireworks for our 8th annual sponsorship of the 4th of July Fireworks display at the Port of Brookings-Harbor.

This year's display will be on Sunday, July 4, 2004.

Respectfully,

A handwritten signature in black ink, appearing to read "Steven A. Dryden".

Steven A. Dryden,
Committee Chair
4th of July Fireworks

SD/dg

"Never again will one generation of veterans abandon another"

Vietnam Veterans Of America

Brookings-Harbor Chapter 757 P.O. Box 4056 Brookings, OR. 97415

CITY OF BROOKINGS



STAFF REPORT

Date: April 22, 2004
To: Mayor Hagbom & City Councilors
From: Leroy Blodgett, City Manager
Subject: Deferred Improvement Agreement

REPORT

Approximately 2 years ago a building permit was issued for a new house at 206 Cedar Street. At the time the owner was not made aware that street improvements or a Deferred Improvement Agreement (DIA) would be required. Consequently the final occupancy permit was issued without either being done. When the staff became aware of the mistake the owner was contacted and required to sign a DIA rather than install the improvements. This was done prior to the policy requiring the Planning Commission approval of all DIA's. The adjacent property to the north already has curb, gutter and sidewalk in front of their property.

Staff has determined that there is no reason to continue this particular DIA. Notice has been sent to the owner informing them that the DIA has been called in and improvements are now required. They will have 90 days after receipt of the notice to complete the improvements or ask for extension if there is good reason for not completing it within that period.

We will also begin review all DIA's to determine if there others that should be called-in.

STAFF RECOMMENDATION

No action is required of City Council.

**CITY OF BROOKINGS
COMMON COUNCIL MEETING MINUTES
City Hall Council Chambers
898 Elk Drive, Brookings, OR 97415
April 12, 2004 7:00 p.m.**

Beginning at 6: 00 p.m., before the regularly scheduled meeting, City Attorney John Trew gave a review of the State of Oregon *Ethics Guide for Public Officials*. In attendance were:

City Council: Mayor Bob Hagbom; Councilors Frances Johns Kern, Craig Mickelson, and Larry Anderson, Ex Officio Councilor Wes Enos.

Parks and Recreation Commission: Chair Boynton; Dori Blodgett.

Planning Commission: Chair Bob Gilmore; Bill Dundom, Jim Collis, Randy Gorman.

Budget Committee: Committee member John Johnson, Sally Laasch, Virginia Byrtus.

Staff: City Manager Leroy Blodgett, Community Development Director Leo Lightle, Police Chief Chris Wallace, Police Sgt. Jess Oliver, Economic and Urban Development Director Ed Wait, Fire Chief Bill Sharp, Finance Director Paul Hughes, Administrative Secretary Linda Barker.

Press: Brian Bullock, Curry Coastal Pilot reporter.

I. Call to Order

Mayor Bob Hagbom called the regularly scheduled meeting of the Common Council to order at 7:00 p.m.

II. Pledge of Allegiance

Led by Police Sgt. Jess Oliver

III. Roll Call

Council Present: Mayor Bob Hagbom, Councilors Frances Johns Kern, Craig Mickelson, and Larry Anderson, a quorum present.

Council Absent: Council President Rick Dentino

Staff Present:

City Manager Leroy Blodgett, City Attorney John Trew, Community Development Director Leo Lightle, Police Chief Chris Wallace, Police Sgt. Jess Oliver, and Administrative Secretary Linda Barker

Media Present: Curry Coastal Pilot Reporter Brian Bullock

Other:

Chamber of Commerce Executive Director Les Cohen and approximately 13 other citizens.

IV. Ceremonies/Appoints/Announcements

A. Ceremonies

1. *Recognition of Michael Batty, 20 year employment anniversary*
Mayor Hagbom presented Public Works Utility Services Technician Mike Batty with a framed certificate honoring Batty's 20 years work at the City of Brookings.

2. *Proclamation—Spring Clean-up*
Mayor Hagbom read a proclamation for Spring Cleanup and gave the dates for clean up events in April and May.
3. L.C. Ashcraft presented the City with a photograph of the Port of Brookings. Hagbom thanked Ashcraft and accepted the picture saying it will hang in a prominent place in City Hall.

B. *Appointments*

1. *Ex Officio representative to City Council*
Dr. George Parke introduced Wes Enos who he described as a truly outstanding junior at Brookings-Harbor High School. Enos gave a short report on school activities.

Councilor Anderson moved, a second followed, and the Council voted unanimously to appoint Wes Enos as ex officio Councilor.

Ex Officio Councilor Enos took his seat on the Council bench. Councilor Anderson said he had the pleasure of serving with Enos on the school board last year and that Enos is headed in a good direction for civic involvement.

2. *Council liaison positions*
Each Councilor received a report showing Council liaison positions and rosters for other City groups.

C. *Announcements*

1. *Jess Oliver—promotion to Police Sergeant*
Police Chief Wallace introduced Jess Oliver who recently was appointed Sergeant. Saying the Department now is fully staffed with patrolmen, two sergeants, a lieutenant and himself, Wallace said promoting from within tells a lot about the department. Oliver introduced himself and thanked the Council for recognizing his promotion.

V. Oral Requests and Communications from the Audience

A. *Committee and Liaison reports*

1. *Chamber of Commerce*
Les Cohen, Executive Director of the Chamber of Commerce reported on Chamber activities. The Board of Directors of American Wild Rivers Coast held their monthly meeting this week. The Chamber's Marketing and Planning Committee held its quarterly review and goal setting session and is preparing a business plan for 2004-2005. After the upcoming Rotary track meet Cohen will leave to attend the annual governor's conference on tourism in Portland where the state's new 1% state-wide transient room tax will be discussed. Economic and Urban Development Director Wait will be making a noon presentation to Leadership Brookings-Harbor Thursday, May 15.
2. *Council Liaisons*
Council liaisons were reported before the above Chamber report.

Councilor Mickelson attended a Fire Department training session and the April Planning Commission meeting.

Councilor Johns Kern will be going back to prison this Wednesday. She will attend the Pelican Bay Prison Advisory Council meeting.

Councilor Anderson attended the Community Agencies meeting April 7 and also the Chetco Watershed Council that evening. He said George Taylor, State Climatologist, will give a presentation at the Best Western Brookings Inn on May 11 at 7:00 p.m.. Taylor will also speak at the high school.

Mayor Hagbom reminded the Councilors of the DLCD Planning Commissioner training on April 20 from 6:00 to 8:00 p.m.

Ex Officio Councilor Enos reported the Harlem Clowns have challenged the school district staff to a basketball game on Wednesday. Prom was held April 10 and all the hard work put into raising funds and decorating was worthwhile. Voting for new student body officers will take place the end of April with campaigning going on now.

City Manager Blodgett said the Rotary track meet is Saturday and volunteers are welcome.

After Cohen gave the Chamber report, Mayor Hagbom read a letter from Oregon Governor Ted Kulongoski thanking the City for its efforts in hosting a breakfast meeting held at the Tea Room March 18. The Governor wrote the group that gathered was a perfect mix of community leadership and he thoroughly enjoyed the dialogue.

3. *Unscheduled*
Kevin Patrick, 1051 Old County Road, spoke to the Council regarding Meadow Woods Subdivision on Old County Road. Community Development Director Lightle will contact Patrick tomorrow regarding his concerns.

Rex Atwell, 17169 Parkview Drive, addressed the Council regarding ongoing problems with construction of new subdivisions on Parkview Drive. He cited several concerns with contractor/neighborhood relations, street pavement widths and whether the City or County has jurisdiction.

City Manager Blodgett said he is working with the County's Road Department on how and when to do street improvements in the area.

VI. Staff Reports

- A. *Community Development Department*
 1. *Authorization to Call for Bids—Highway 101 water and sewer line replacement and installation from near Chetco Lane to north of Arnold Lane*

Before introducing Community Development Director Lightle, City Manager Blodgett said the upcoming budget will be heavy with public works projects.

Lightle asked Council approval to go out to bids to replace a collapsed sewer line and crumbling water lines before the Highway 101 reconstruction begins in 2005. It is estimated the project will cost \$254,250.

Councilor Johns Kern moved, a second followed, and the Councilor voted unanimously to authorize HGE, Inc. to advertise for bids for Highway 101 water and sewer lines replacement and installation from near Chetco Lane to north of Arnold Lane.

2. *Authorization to Call for Bids—Fern Street and Elk Drive intersection reconstruction, STP Grant Project*

Lightle asked for Council permission to call for bids on the Fern Street/Elk Drive Intersection Reconstruction Project. Lightle said the project would rebuild the intersection next to the football field, replacing the sewer line and tying it into the line across the parking lot.

Blodgett said ODOT is calling for grant applications for pedestrian pathways and he will discuss this with School Superintendent Swisher.

Councilor Mickelson moved, a second followed, and the Council voted unanimously to authorize HGE, Inc. to advertise for bids for the Fern Street and Elk Drive Intersection Reconstruction Project.

B. *City Manager*

1. *Increase in fees-City Attorney*

City Manager Blodgett introduced a requested rate increase for the City Attorney from \$95 to \$105 per hour, recommending approval. City Attorney Trew said this would start July 1 but he was making the request now for budgetary purposes.

Councilor Anderson moved, a second followed, and the Council voted unanimously to approve a raise for the City Attorney from \$95 per hour to \$105 per hour beginning July 1.

2. *Collective Bargaining Agreement*

Blodgett said this could be discussed in Executive Session if the Council would like to wait until proper advertisement was given. He said morale and working conditions in the Police Department are great which showed in the negotiations which went very smoothly and only took three hours. Blodgett said during his first six months at the City there were four or five grievances filed; none were filed last year. He highlighted the changes from the current contract which include changes to certification pay; sick leave accrual and transfer of sick leave; and wage adjustments in lieu of cost of living adjustments. He said if approved the contract will be used as the format for changing the employment handbook for non-union employees. Blodgett recommended approval of the collective bargaining agreement.

Council discussion ensued with Councilors voicing their opinions that there were good relations between management and union employees which showed in the smooth negotiations on this agreement.

Councilor Johns Kern moved, a second followed, and the Council voted unanimously to approve the Collective Bargaining Agreement with Teamsters Local Union #223 for 2004-2007 as proposed.

3. *Other*

City Manager Blodgett spoke briefly on Habitat for Humanity. Staff is working with Habitat representatives and a meeting will be held Tuesday to try to get resolution and still be within city regulations on curb, sidewalks and gutters.

Blodgett said Kidtown is "awesome." Public Works staff worked last week replacing bark mulch, restraining the wood structure and doing general maintenance. In thanking the Public Works crew Blodgett said the play area looks "brand new." He added that before Azalea Festival both the upper and lower parking lots in Azalea Park will have new curbing and the asphalt will be resealed and striped.

He reported that Dr. George Park, Larry Anderson, Mayor Hagbom and himself would attend a National League of Cities "Your City's Families Conference" in Portland at the end of April.

Blodgett also said he had attended the League of Oregon Cities Board of Directors meeting in Newport last week. He will give a full written report to the Council later this week.

VII. Consent Calendar

- A. *Approval of Council Meeting Minutes*
 - 1. *Minutes of March 22, 2004, regular Council meeting*
 - 2. *Minutes of March 29, 2004, special Council meeting*
- B. *Acceptance of Parks and Recreation Commission Minutes*
 - 1. *Minutes of February 26, 2004, regular Commission meeting*
- C. *Acceptance of Planning Commission Minutes*
 - 1. *Minutes of March 2, 2004, regular Commission meeting*
- D. *Approval of Vouchers for month of March, 2004, (\$176,718.56)*

End Consent Calendar

Councilor Anderson moved, a second followed, and the Council voted unanimously to approve the Consent Calendar as written.

VIII. Remarks from Mayor and Councilors

- A. *Council*
None
- B. *Mayor*
None

X. Adjournment

With no further business before the Council, Councilor Johns Kern moved the meeting be adjourned at 8:10 p.m.

Respectfully submitted:

Bob Hagbom
Mayor

ATTEST by City Recorder this ____ day of _____, 2004.

Paul Hughes
Finance Director/City Recorder

**BEFORE THE PLANNING COMMISSION
CITY OF BROOKINGS, COUNTY OF CURRY
STATE OF OREGON**

**In the matter of Planning Commission File No.) Final ORDER
CPZ-2-04; application for a Comprehensive Plan) and Findings of
change and Zone Change; City Initiated.) Fact
)**

ORDER approving an application for a Comprehensive Plan change of the Land Use Designation from Residential to Open Space on Tax Lots 402, 403, 407, 408, and from Industrial to Open Space on a parcel of land described as Tax Lot 500, and a zone change on Tax Lots 402, 403, and 408 from R-2 (Two Family Residential) to P/OS (Public Open Space) and on Tax Lot 500 from M-2 (General Manufacturing) to P/OS, all on Assessor s Map 41-13-7A.

WHEREAS:

1. The Planning Commission duly accepted the application filed in accordance with Section 144, Amendments, of the Land Development Code; and,
2. The Brookings Planning Commission duly considered the above described application on the agenda of its regularly scheduled public hearing on April 6, 2004; and
3. Recommendations were presented by the Planning Director in the form of a written Staff Agenda Report dated March 24, 2004, and by oral presentation, and evidence and testimony was presented by the applicant and the public at the public hearing; and,
4. At the conclusion of said public hearing, after consideration and discussion of testimony and evidence presented in the public hearing, the Planning Commission, upon a motion duly seconded, accepted the Staff Agenda Report and recommended that the City Council approved the request, and
5. The Brookings City Council duly considered the above described application in a public hearing at a regularly scheduled public meeting held on April 26, 2004, and is a matter of record; and
6. At the conclusion of said public hearing, after consideration and discussion of testimony and evidence presented in the public hearing, the City Council, upon a motion duly seconded, accepted the Planning Commissions recommendation; and

THEREFORE, LET IT BE HEREBY ORDERED that the application for an amendment on the subject parcel is approved. This approval is supported by the following findings and conclusions:

FINDINGS

1. The city has initiated a Comprehensive Plan change on two main parcels of land and 3 small parcels located below the Vegetation Line from the existing Residential and Industrial designation to the Open Space designation and a change of zone from R-2 (Two Family Residential) and M-2 (General Manufacturing) to the P/OS (Public Open Space) Zone.

2. Tax Lot 500 is 5.87 acres in size, is located at the northerly end of the subject property and is the site of the city's wastewater treatment plant. Tax Lot 407 combined with the three smaller lots totals 8± acres in size and is the area of Chetco Point Park comprising the southerly portion of the site.
3. Prior to being dedicated to the city the 8-acre park area was in private ownership and zoned R-2. The parcel containing the wastewater treatment plant is zoned M-2.
4. The P/OS Zone allows, Government structures including offices, fire stations and police stations as a permitted use and Publicly owned parks and/or recreation facilities, including recreational parks, swimming pools, tennis courts, playgrounds, campgrounds, and picnic areas.

PROPOSED CONCLUSIONS

In this particular case the change of zone is not to allow a new use but to fit the zoning to the current use. Since the park and the wastewater treatment plant are already in place and have been for a number of years, there is no particular compatibility issue. The same logic holds for the issue of traffic generation and compatibility with the Comprehensive Plan. Since the uses on the subject property will not change there will be no new or increased impact on the surrounding neighborhoods or streets. The current uses are recognized in the Comprehensive Plan and allowed within the proposed P/OS Zone.

Dated this 26th day of **APRIL** 2004.

Bob Hagbom, Mayor

ATTEST:

John C. Bischoff, Planning Director

IN AND FOR THE CITY OF BROOKINGS STATE OF OREGON

In the Matter of an Ordinance amending the
Comprehensive Plan of the City of Brookings
from a Residential and Industrial designation to a
Open Space designation and the zoning map by
rezoning from R-2 (Two Family Residential) and
M-2 (General Manufacturing) to P/OS (Public
Open Space) on certain properties described
below.

ORDINANCE No. 04-O-562

Sections:

Introduction.

Section 1. Comprehensive Plan to designate the parcel as Open Space.

Section 2. Zoning Map to designate the parcel as P/OS (Public Open Space).

WHEREAS, a public hearing was held on April 6, 2004 before the Brookings Planning Commission for the purpose of considering a request for a Comprehensive Plan change on a 14± acre parcel of land consisting of two main tax lots and three smaller tax lots from a Residential designation and a Industrial designation to a Open Spaces designation and a zone change from R-2 (Two Family Residential) and M-2 (General Manufacturing) P/OS (Public Open Space) located on the south side of Wharf St. approximately 470 feet from the intersection with Chetco Pt. Tr.; identified as Assessor's Map No. 41-13-7A, Tax Lots 402, 403, 407, 408, and 500.

WHEREAS, following closure of the public hearing after evidence and testimony was presented by proponents and opponents, the Planning Commission, by a unanimous vote, directed the Planning Director to prepare a recommendation, with findings, to the City Council, for approval of the request for the Comprehensive Plan changes and rezoning changes.

WHEREAS, the Brookings City Council, at its regularly scheduled meeting of April 26, 2004 did conduct a public hearing on this matter, during which hearing testimony and evidence was presented by the applicant's representative, interested parties and recommendations were received from and presented by the Planning Director; and

WHEREAS, at the conclusion of said public hearing, after consideration and discussion, the Brookings City Council, upon a motion duly seconded, did vote in the majority to adopt a Final Order and Findings of Fact document dated April 26, 2004 on its decision to grant the change.

The city of Brookings ordains as follows:

Section 1. Amendment to the Comprehensive Plan

The Comprehensive Plan is hereby amended to change the Land Use Designation from Residential to Open Space on Tax Lots 402, 403, 407, 408, and from Industrial to Open Space on a parcel of land described as Tax Lot 500, all on Assessor s Map 41-13-7A, and as described in Exhibit A attached.

Section 2. Amendment to the Zoning Map

The Zoning Map is hereby amended to change the zone on the parcel identified as Tax Lots 402, 403, 407, 408 from R-2 (Two Family Residential) to P/OS (Public Open Space) and on a parcel identified as Tax Lot 500 from M-2 (General Manufacturing) to P/OS (Public Open Space), as identified in Exhibit A attached.

First Reading: _____

Second Reading: _____

Passage: _____

Effective Date: _____

Signed by me in authentication of its passage this _____ day of _____, 2004.

Bob Hagbom, Mayor

ATTEST:

Paul Hughes
Finance Director/Recorder

EXHIBIT A
Ordinance 04-O-562

A tract of land lying in the Fractional Northeast $\frac{1}{4}$ of Section 7, Township 41 South, Range, 13 West, Willamette Meridian, City of Brookings, Curry County, Oregon, more particularly described as follows:

Beginning at a point described as South 436.76 feet and West 1,854.24 feet from the Northeast corner of said Section 7, being the southeast corner of the City of Brookings Sewer Treatment Plant; thence N16° 22 57 E, 399.96 feet, thence N74° 28 52 W, 310.26 feet, thence N88° 00 W, 217 feet more or less to the Ordinary High Tideline of the Pacific Ocean; thence Southerly, Southwesterly, Northwesterly, Southeasterly, and Northeasterly direction following the Ordinary High Tideline of the Pacific Ocean to a point that bears S00° 00 00 E from the point of beginning; thence N00° 00 00 E, 220 feet more or less, to the point of beginning.

IN AND FOR THE CITY OF BROOKINGS
STATE OF OREGON

In the Matter of approving rates)
for sanitation services to be)
charged by Curry Transfer and)
Recycling to customers in the City)
of Brookings)

Resolution No. 04-R-728

WHEREAS, Ordinance No. 95-0-510, Section 7 states that rates for service shall be those currently approved for the franchisee by the City Council by resolution; and

WHEREAS, Ordinance No. 95-0-510, Section 7 states that the rates shall be attached to Ordinance No. 95-0-510 as Exhibit "A";

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF BROOKINGS THAT the rates shown on attached Exhibit "A" shall be approved, effective July 1, 2004, and shall remain in effect until such time as any change in rates shall be approved by the City Council:

PASSED by the Brookings Common Council and signed by the Mayor this ____ day of _____, 2004.

Bob Hagbom
Mayor

ATTEST by City Recorder this ____ day of _____, 2004.

Paul Hughes
Finance Director/City Recorder

EXHIBIT A
EFFECTIVE JULY 1, 2004
RATE SCHEDULE- CITY OF BROOKINGS

CANS/CARTS: SET OUT (CURBSIDE SERVICE)

\$17.70	per month	One thirty-two (32) gallon can each week
22.13	per month	One forty (40) gallon can each week
35.40	per month	One sixty-four (64) gallon can each week
53.10	per month	One ninety-six (96) gallon can each week
13.52	per month	Recycle only- where available
Residential Compactor		In excess of two (2) bags- 1.5 times can rate

CANS/CARTS: OTHER THAN SET OUT SERVICE

\$1.04 per trip for each drivable driveway. 1.04 each additional twenty-five feet.
 \$1.04 each: un-securing & securing cart, gate, door, fence, hallway, stairs, overweight limits, etc.

COMMERCIAL/RENTAL SERVICE (CONTAINER/CART/CAN)

32 gallon cart	\$ 20.18
Container service- per loose yard-per pick-up	21.69
Container service- per loose yard- Brush (roll-off)	10.84
Container service- per loose yard- Metal (roll-off)	10.84
Container service- Gate Fee- (each time)- Extra	5.79
Customer requested- Auto lock- Dumpster service- per month	3.31
Container rental- one- eight yard- per month	12.79
Customer requested- Other than weekly- each trip minimum	16.21
Customer requested- Time of pick-up- each trip	16.21
Customer service- Special events, construction, clean up, etc. Per trip.	16.21
Container service- Roll-out service- Extra	10%
Container ramp roll-out, as deemed safe by collector- Extra	20%
Customer requested- After hour, Saturday or Sunday- Extra	50%
Mechanically compacted waste- 2.75 times yard or can rate.	

RECYCLING CREDITS (COMMERCIAL WHEN SERVICE IS AVAILABLE)

Container service- Newsprint properly prepared-	of commercial rate	50%
Container service- Waste paper, office paper, cans, bottles, plastics (all properly prepared)	of commercial rate	25%

OTHER RESIDENTIAL & COMMERCIAL CHARGES

(1) Occasional extra in route pick-up- Each	\$ 4.69
(2) Customer requested special pick-up- Minimum	7.13
(3) Initial set-up, close-out, monitored inactive service- each transaction	5.79
(4) Customer Requested- Off route trip charge	10.60
(5) Rental property- Owners responsibility for sanitation charges.	
(6) Extra heavy roofing/demolition- 2.75 times yard rate	
(7) Waste in excess of 280 lbs per yard. Subject to the approved tonnage rate.	
(8) Household hazardous waste. As approved.	

Curry Transfer & Recycling

PO Box 4008 Brookings, OR 97415

Phone: (541) 469-2425

Fax: (541) 469-1048

March 25, 2004

City of Brookings
898 Elk Drive
Brookings, OR 97415

RE: CPI Adjustment- 2004

Dear City Manager:

Please find enclosed proof of CPI adjustment for year 2003 (National U.S. City Average). Our regional controller calculated the adjustment from 2003 to 2004 to be 2.3%. As you know, our agreement calls for an annual CPI inflation adjustment by April 1, of each year. Traditionally, because of the time the CPI information is reported, we have used July 1, of each year for the effective date.

Although the CPI is 2.3% the rate schedule enclosed reflects 0.8% (34% of the year 2003 CPI inflation). Please use this notice and the other information enclosed to implement a July 1, 2004 effective date.

Sincerely,

Pete Smart

Enclosure: 2004 rate schedule
2003 rate schedule (for comparison)
2004 CPI Adjustment- Department of Labor

2004 CPI INFLATION RATE ADJUSTMENT- BROOKINGS- JULY 1, 2004

CPI INFLATION IN 2003 (US CITY AVERAGE) 2.3

CTR RATE ADJUSTMENT .8% (.34% of CPI)

INCLUDES PORT ORFORD POST CLOSURE= .13 per month

CURRENT RATE 32 GALLON RESIDENTIAL	\$17.56
PORT ORFORD CLOSURE	\$(-.13)
RATE	\$17.43
CPI (.08%)	<u>\$ 0.14</u>
ADJUSTED RATE	\$17.57
PORT ORFORD CLOSURE	<u>\$ 0.13</u>

RATE \$17.70

1 YARD	\$21.52
PORT ORFORD CLOSURE	\$(-.15)
RATE	\$21.37
CPI (.08%)	<u>\$ 0.17</u>
ADJUSTED RATE	\$21.54
PORT ORFORD CLOSURE	<u>\$ 0.15</u>

RATE \$21.69

CURRENT RATE 32 GALLON COMMERCIAL	\$20.02
PORT ORFORD CLOSURE	\$(-.13)
RATE	\$19.89
CPI (.08%)	<u>\$ 0.16</u>
ADJUSTED RATE	\$20.05
PORT ORFORD CLOSURE	<u>\$ 0.13</u>

RATE PAYOR \$20.18

EXHIBIT A
EFFECTIVE JULY 1, 2003
RATE SCHEDULE- CITY OF BROOKINGS

CANS/CARTS: SET OUT (CURB SIDE) SERVICE

\$17.56 per month - one thirty (32) gallon can each week.
\$35.12 per month - one sixty four(64) gallon can each week.
\$52.68 per month - one ninety six (96) gallon can each week.
\$13.41 per month - one twenty (20) gallon can When Available- Recycling Only.
Residential Compactor - in Excess of 2 Bags - 1.5 Times Can Rate.

CANS/CART: OTHER THEN SET OUT SERVICE:

\$1.03 per trip for each: Driveway, additional - Twenty five from truck access,
Long driveways - over 100 yard - for each additional 200 yards or portion. An
Additional charge for each gate, fence, hallway and/or stairs overweight limits of
Cans (32gallon-55lbs), each unsecuring or securing of container.

COMMERCIAL/ RENTAL SERVICE (CONTAINER/CART/CANS)

32 Gallons cart (Including Rentals Five and Up)	\$20.02
Container service - per loose yard - per pick-up	\$21.52
Container service - per loose yard -Brush (roll off)	\$10.59 10.75
Container service - per loose yard - Metal (roll off)	\$10.59 10.75
Container service - Gate Fee (each time) - Extra	\$ 5.74
Container rental - one- Eight yard -per month	\$12.69
Customer Requested - Other then Weekly - each trip Minimum.	\$12.69
Customer Requested - Customized Pick up (time) - Minimum.	\$16.08
Customer service - Special events, Construction, Clean-up, etc per trip	\$16.08
Container service - Roll out service - Extra	10%
Container service - Ramp Roll out service - Extra	20%
Customer Requested After Hour, Saturday or Sunday -Extra	50%
Mechanically Compacted Waste 2.75 Times Yard or Can Rate.	

RECYCLING CREDITS (Commercial When Service Available):

Container service - Newsprint (Properly Prepared) of Commercial Rate.	50%
Container service - Waste Paper/ Office Paper/Cans/Bottles/Plastics/ Glass (Properly Prepared) of Commercial	25%

OTHER RESIDENTIAL & COMMERCIAL CHARGES

(1) Occasional Extra in Route Pick up - Each.	\$4.65
(2) Customer Requested Special Pick up - Minimum.	\$7.07
(3) Initial One Time Set up Charge.	\$5.74
(4) Monitored Inactive Status - Each Time.	\$5.74
(5) Rental Property Owners Responsible For Sanitation Charges.	
(6) Extra Heavy Roofing/ Demolition 2.75 Time Yard, Rate.	
(7) Waste in Excess of 280 LBS Per yard. Subject to the Approved Tonnage Rate.	
(8) Household Hazardous Waste. (As Approved)	

CPI INFLATION RATE ADJUSTMENT - BROOKINGS JULY 1, 2003

CPI INFLATION in 2002 (US CITY AVERAGE)	1.6%
CTR RATE ADJUSTMENT	0.08% (50% OF CPI)

PORT ORFORD POST CLOSURE =	.13 PER MONTH
----------------------------	---------------

CURRENT RATE 32 GAL RES.	\$ 17.43
PORT ORFORD CLOSURE	\$ (-.13)
RATE	\$ 17.30
CPI (0.8%)	\$ 0.13
ADJUSTED RATE	\$ 17.44
PORT ORFORD CLOSURE	\$ 0.13

RATE	\$ 17.56
------	----------

1 YARD	\$ 21.35
PORT ORFORD CLOSURE	\$ (-.15)
RATE	\$ 21.20
CPI (0.8%)	\$ 0.17
ADJUSTED RATE	\$ 21.34
PORT ORFORD CLOSURE	\$ 0.15

RATE	\$ 21.52
------	----------

CURRENT RATE 32 GAL COMM	\$ 19.86
PORT ORFORD CLOSURE	\$ (-.13)
RATE	\$ 19.73
CPI (0.8%)	\$ 0.16
ADJUSTED RATE	\$ 19.89
PORT ORFORD CLOSURE	\$ 0.13

RATE	\$ 20.02
------	----------

News

Bureau of Labor Statistics

United States
Department of Labor
San Francisco, CA 94119

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**PORTLAND-SALEM CONSUMER PRICES UP 0.3 PERCENT IN THE
SECOND HALF OF 2003-1.4 PERCENT ABOVE A YEAR AGO**

Consumer prices in the Portland metropolitan area rose 0.3 percent in the second half of 2003 and 1.4 percent from one year prior, according to the Bureau of Labor Statistics of the U.S. Department of Labor. Acting Regional Commissioner Nancy Treadwell said that rising food and beverage prices, followed by education and communication prices, were largely responsible for the overall six-month increase. For the year, however, transportation was the major contributor to the increase in Portland's consumer basket of goods. The area's Consumer Price Index for All Urban Consumers (CPI-U) advanced to 186.5 (1982-84=100) during the second half of 2003. This means a market basket of goods and services that cost \$100.00 in 1982-84 would have cost \$186.50 during the past six months. Local area CPI data are not seasonally adjusted.

Prices for food and beverages rose 1.1 percent in the second half of 2003. Grocery prices, as represented by the food at home index, increased 1.6 percent, while the price of food away from home increased 1.1 percent during the last six months of 2003. Prices paid for alcoholic beverages in the second half of 2003 rose 0.3 percent. For the past 12 months, the food and beverage index rose 3.4 percent.

Prices for education and communication climbed 2.1 percent during the second half of 2003, the largest semi-annual increase for this category since the expenditure category was revised in 1998. For the 12-month period, the education and communication index advanced 1.8 percent.

The overall transportation index moved up 0.5 percent in the second half of 2003 and rose 4.1 percent for the past 12 months. Average gasoline pump prices declined 0.5 percent in the past six months. Compared to a year ago, however, Portland drivers' gasoline prices have jumped 16.7 percent.

The miscellaneous other goods and services index advanced 0.5 percent in the past six months, and 4.7 percent over the year.

Medical care prices increased 0.3 percent since the first half of 2003, the smallest increase since the index declined 0.3 percent during a six-month period ending October 1971. Compared to the second half of 2002, medical care prices advanced 2.1 percent, the smallest annual increase since April 1972 (2.0 percent).

The overall housing index edged down 0.1 percent during the second half of 2003 and measured 0.6 percent lower from the same period in 2002. In the past six months, household furnishings and operations prices were down 1.6 percent, contributing to the overall decline in the housing index. In the same period, the shelter component of housing edged up 0.2 percent. Also for the second half of 2003, fuels and utilities prices increased 1.3 percent; with utility (piped) gas service outpacing electricity rates, 4.0 and 0.6 percent, respectively. Compared to a year ago, shelter declined 0.4 percent, fuels and utilities decreased 0.2 percent, and household furnishings and operations prices fell 1.8 percent.

The recreation index declined 0.4 percent in the past six months, but measured 0.7 percent higher in the past 12 months.

Apparel prices fell 3.9 percent in the second half of 2003. Furthermore, average apparel prices were 3.0 percent below the price level measured for the latest twelve month period.

Information in this release will be made available to sensory impaired individuals upon request.

Voice phone 202-691-5200

TDD message referral phone number: 800-877-8339

[Please click here for a text formatted copy of the table issued with this release.](#)

Consumer Price Index for All Urban Consumers (CPI-U): Indexes for semiannual averages and percent changes for selected periods

Portland-Salem¹, OR-WA (1982-84=100 unless otherwise noted)

Item and Group	Semiannual average indexes			Percent change to 2nd half 2003 from-	
	2nd half 2002	1st half 2003	2nd half 2003	2nd half 2002	1st half 2003
Expenditure category					
All items	184.0	186.0	186.5	1.4	0.3
All items (October 1967=100)	538.8	544.7	546.0	-	-
Food and beverages	162.9	166.6	168.5	3.4	1.1
Food	163.2	167.2	169.3	3.7	1.3
Food at home	160.1	165.4	168.0	4.9	1.6
Food away from home	170.8	172.8	174.7	2.3	1.1
Alcoholic beverages	160.9	160.9	161.4	0.3	0.3
Housing	186.4	185.4	185.3	-0.6	-0.1
Shelter	212.8	211.4	211.9	-0.4	0.2
Rent of primary residence	198.4	198.2	198.3	-0.1	0.1
Owners' equivalent rent of primary residence ¹	221.3	220.6	221.3	0.0	0.3
Fuels and utilities	176.5	173.9	176.2	-0.2	1.3
Fuels	150.2	146.6	148.6	-1.1	1.4
Gas (piped) and electricity	189.8	183.9	186.7	-1.6	1.5
Electricity	207.7	204.7	205.9	-0.9	0.6
Utility natural gas service	146.6	136.4	141.8	-3.3	4.0
Household furnishings and operations	113.0	112.8	111.0	-1.8	-1.6
Apparel	118.6	119.8	115.1	-3.0	-3.9
Transportation	165.2	171.2	172.0	4.1	0.5
Private transportation	164.0	170.4	170.7	4.1	0.2
Motor fuel	124.7	146.2	145.4	16.6	-0.5
Gasoline (all types)	125.0	146.7	145.9	16.7	-0.5
Gasoline, unleaded regular ²	122.3	144.6	143.5	17.3	-0.8
Gasoline, unleaded midgrade ^{2 3}	107.5	125.0	125.7	16.9	0.6
Gasoline, unleaded premium ²	122.4	141.8	140.5	14.8	-0.9
Medical care	287.6	292.7	293.5	2.1	0.3
Recreation ⁴	106.8	107.9	107.5	0.7	-0.4
Education and communication ⁴	102.6	102.3	104.4	1.8	2.1
Other goods and services	329.3	343.2	344.9	4.7	0.5


See footnotes at end of table.

Consumer Price Index for All Urban Consumers (CPI-U): Indexes for semiannual averages and percent changes for selected periods

<http://www.bls.gov/ro9/cpiport.htm>

2/25/2004

Last Modified Date: February 20, 2004

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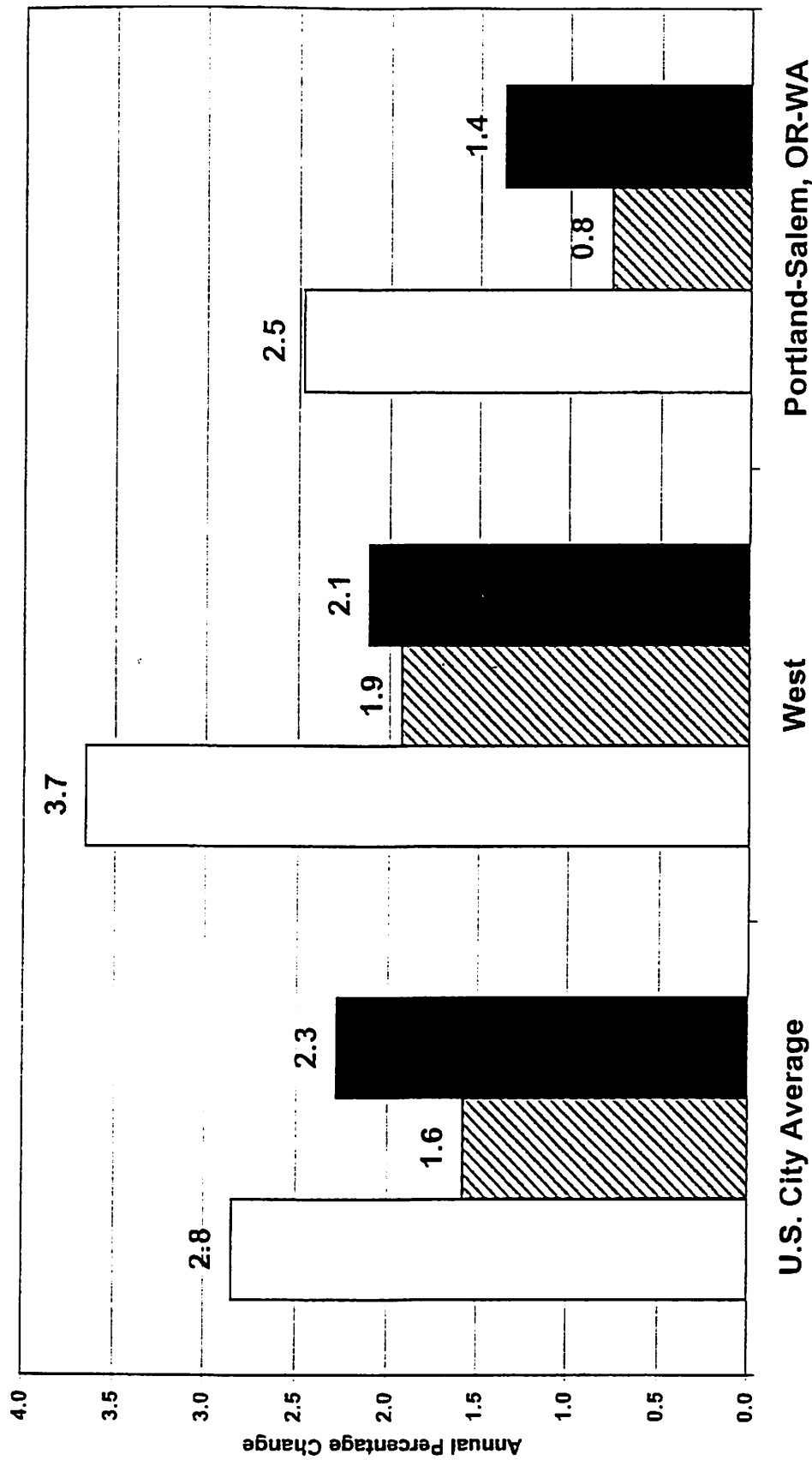
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Annual Average - All items CPI-U



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FAX-ON-DEMAND
CODE 9210

U.S. CITY AVERAGE													SEMIANNUAL		
Consumer Price Index, All Items, 1982-84=100 for All Urban Consumers (CPI-U)													1ST	2ND	ANNUAL
02/20/04	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	HALF	HALF	AVERAGE
YEAR															
1985	105.5	106.0	106.4	106.9	107.3	107.6	107.8	108.0	108.3	108.7	109.0	109.3	106.6	108.5	107.6
1986	109.6	109.3	108.8	108.6	108.9	109.5	109.5	109.7	110.2	110.3	110.4	110.5	109.1	110.1	109.6
1987	111.2	111.6	112.1	112.7	113.1	113.5	113.8	114.4	115.0	115.3	115.4	115.4	112.4	114.9	113.6
1988	115.7	116.0	116.5	117.1	117.5	118.0	118.5	119.0	119.8	120.2	120.3	120.5	116.8	119.7	118.3
1989	121.1	121.6	122.3	123.1	123.8	124.1	124.4	124.6	125.0	125.6	125.9	126.1	122.7	125.3	124.0
1990	127.4	128.0	128.7	128.9	129.2	129.9	130.4	131.6	132.7	133.5	133.8	133.8	128.7	132.6	130.7
1991	134.6	134.8	135.0	135.2	135.6	136.0	136.2	136.6	137.2	137.4	137.8	137.9	135.2	137.2	136.2
1992	138.1	138.6	139.3	139.5	139.7	140.2	140.5	140.9	141.3	141.8	142.0	141.9	139.2	141.4	140.3
1993	142.6	143.1	143.6	144.0	144.2	144.4	144.4	144.8	145.1	145.7	145.8	145.8	143.7	145.3	144.5
1994	146.2	146.7	147.2	147.4	147.5	148.0	148.4	149.0	149.4	149.5	149.7	149.7	147.2	149.3	148.2
1995	150.3	150.9	151.4	151.9	152.2	152.5	152.5	152.9	153.2	153.7	153.6	153.5	151.5	153.2	152.4
1996	154.4	154.9	155.7	156.3	156.6	156.7	157.0	157.3	157.8	158.3	158.6	158.6	155.8	157.9	156.9
1997	159.1	159.6	160.0	160.2	160.1	160.3	160.5	160.8	161.2	161.6	161.5	161.3	159.9	161.2	160.5
1998	161.6	161.9	162.2	162.5	162.8	163.0	163.2	163.4	163.6	164.0	164.0	163.9	162.3	163.7	163.0
1999	164.3	164.5	165.0	166.2	166.2	166.2	166.7	167.1	167.9	168.2	168.3	168.3	165.4	167.8	166.6
2000	168.8(R)	169.8(R)	171.2(R)	171.3(R)	171.5(R)	172.4(R)	172.8(R)	172.8(R)	173.7	174.0	174.1	174.0	170.8(R)	173.6	172.2
2001	175.1	175.8	176.2	176.9	177.7	178.0	177.5	177.5	178.3	177.7	177.4	176.7	176.6	177.5	177.1
2002	177.1	177.8	178.8	179.8	179.8	179.9	180.1	180.7	181.0	181.3	181.3	180.9	178.9	180.9	179.9
2003	181.7	183.1	184.2	183.8	183.5	183.7	183.9	184.6	185.2	185.0	184.5	184.3	183.3	184.6	184.0
2004	185.2														

Table of over-the-year percent increases. An entry for Feb. 2000 indicates the percentage increase from Feb. 1999 to Feb. 2000 (in this example 3.2 percent).

1986	3.9	3.1	2.3	1.6	1.5	1.8	1.6	1.6	1.8	1.5	1.3	1.1	2.3	1.5	1.9
1987	1.5	2.1	3.0	3.8	3.9	3.7	3.9	4.3	4.4	4.5	4.5	4.4	3.0	4.4	3.6
1988	4.0	3.9	3.9	3.9	3.9	4.0	4.1	4.0	4.2	4.2	4.2	4.4	3.9	4.2	4.1
1989	4.7	4.8	5.0	5.1	5.4	5.2	5.0	4.7	4.3	4.5	4.7	4.6	5.1	4.7	4.8
1990	5.2	5.3	5.2	4.7	4.4	4.7	4.8	5.6	6.2	6.3	6.3	6.1	4.9	5.8	5.4
1991	5.7	5.3	4.9	4.9	5.0	4.7	4.4	3.8	3.4	2.9	3.0	3.1	5.1	3.5	4.2
1992	2.6	2.8	3.2	3.2	3.0	3.1	3.2	3.1	3.0	3.2	3.0	2.9	3.0	3.1	3.0
1993	3.3	3.2	3.1	3.2	3.2	3.0	2.8	2.8	2.7	2.8	2.7	2.7	3.2	2.8	3.0
1994	2.5	2.5	2.5	2.4	2.3	2.5	2.8	2.9	3.0	2.6	2.7	2.7	2.4	2.8	2.6
1995	2.8	2.9	2.9	3.1	3.2	3.0	2.8	2.6	2.5	2.8	2.6	2.5	2.9	2.6	2.8
1996	2.7	2.7	2.8	2.9	2.9	2.8	3.0	2.9	3.0	3.0	3.3	3.3	2.8	3.1	3.0
1997	3.0	3.0	2.8	2.5	2.2	2.3	2.2	2.2	2.2	2.1	1.8	1.7	2.6	2.1	2.3
1998	1.6	1.4	1.4	1.4	1.7	1.7	1.7	1.6	1.5	1.5	1.5	1.6	1.5	1.6	1.6
1999	1.7	1.6	1.7	2.3	2.1	2.0	2.1	2.3	2.6	2.6	2.6	2.7	1.9	2.5	2.2
2000	2.7	3.2	3.8(R)	3.1(R)	3.2(R)	3.7	3.7(R)	3.4	3.5	3.4	3.4	3.4	3.3(R)	3.5	3.4
2001	3.7	3.5	2.9	3.3	3.6	3.2	2.7	2.7	2.6	2.1	1.9	1.6	3.4	2.2	2.8
2002	1.1	1.1	1.5	1.6	1.2	1.1	1.5	1.8	1.5	2.0	2.2	2.4	1.3	1.9	1.6
2003	2.6	3.0	3.0	2.2	2.1	2.1	2.1	2.2	2.3	2.0	1.8	1.9	2.5	2.0	2.3
2004	1.9														

R: Revised

WEST													SEMIANNUAL		
Consumer Price Index, All Items, 1982-84=100 for All Urban Consumers (CPI-U)													1ST	2ND	ANNUAL
YEAR	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	HALF	HALF	AVERAGE
1985		106.0		107.0		108.0		108.8		109.4		109.6	106.8	109.1	108.0
1986		109.8		109.4		110.6		110.7		111.6		111.1	109.8	111.1	110.5
1987	111.7	112.6	113.0	113.7	114.1	114.2	114.3	114.8	115.5	115.9	116.0	116.2	113.2	115.5	114.3
1988	116.7	116.9	117.5	117.9	118.5	118.7	119.2	119.6	120.2	120.7	120.7	120.9	117.7	120.2	119.0
1989	121.7	122.3	123.1	123.8	124.5	124.6	125.1	125.3	125.6	126.1	126.3	126.8	123.3	125.9	124.6
1990	127.8	128.8	129.6	129.6	130.0	130.8	131.3	132.2	133.5	134.3	134.5	135.0	129.4	133.5	131.5
1991	136.0	135.9	135.8	136.2	136.3	136.8	137.3	137.9	138.6	138.6	139.0	139.0	136.2	138.4	137.3
1992	139.8	140.5	141.1	141.3	141.4	141.6	141.9	142.3	142.9	143.7	143.9	143.9	141.0	143.1	142.0
1993	144.7	145.2	145.2	145.7	146.0	146.0	146.0	146.2	146.6	147.1	147.5	147.8	145.5	146.9	146.2
1994	148.1	148.3	149.0	148.9	148.8	148.9	149.5	150.1	150.6	151.0	151.1	151.2	148.7	150.6	149.6
1995	152.0	152.4	152.8	153.2	153.5	153.6	153.5	153.7	154.1	154.6	154.4	154.3	152.9	154.1	153.5
1996	155.3	155.8	156.4	157.1	157.6	157.5	157.9	158.0	158.6	159.1	159.2	158.7	156.6	158.6	157.6
1997	159.6	160.1	160.8	161.1	161.1	161.0	161.1	161.5	162.1	162.8	162.8	162.8	160.6	162.2	161.4
1998	163.0	163.2	163.3	163.6	164.3	164.2	164.3	164.8	165.1	165.5	165.8	165.8	163.6	165.2	164.4
1999	166.4	166.9	167.3	169.0	168.7	168.3	168.9	169.5	170.0	170.4	170.4	170.5	167.8	170.0	168.9
2000	171.0	172.0(R)	173.5(R)	173.7	174.0(R)	174.3	175.2	175.9(R)	176.6	177.2	177.2	177.1	173.1(R)	176.5	174.8
2001	178.3	179.3	180.1	180.4	181.3	182.0	182.0	181.9	182.5	182.5	182.3	181.6	180.2	182.1	181.2
2002	182.4	183.2	184.0	185.1	184.8	184.5	184.7	185.3	185.7	185.8	185.8	185.5	184.0	185.5	184.7
2003	186.6	188.1	189.3	188.8	188.5	188.1	188.4	189.2	189.6	189.4	188.5	188.3	188.2	188.9	188.6
2004	189.4														

Table of over-the-year percent increases. An entry for Feb. 2000 indicates the percentage increase from Feb. 1999 to Feb. 2000 (in this example 3.1 percent).

1986	3.6			2.2		2.4		1.7		2.0		1.4	2.8	1.8	2.3
1987		2.6		3.9		3.3		3.7		3.9		4.6	3.1	4.0	3.4
1988	4.5	3.8	4.0	3.7	3.9	3.9	4.3	4.2	4.1	4.1	4.1	4.0	4.0	4.1	4.1
1989	4.3	4.6	4.8	5.0	5.1	5.0	4.9	4.8	4.5	4.5	4.6	4.9	4.8	4.7	4.7
1990	5.0	5.3	5.3	4.7	4.4	5.0	5.0	5.5	6.3	6.5	6.5	6.5	4.9	6.0	5.5
1991	6.4	5.5	4.8	5.1	4.8	4.6	4.6	4.3	3.8	3.2	3.3	3.0	5.3	3.7	4.4
1992	2.8	3.4	3.9	3.7	3.7	3.5	3.4	3.2	3.1	3.7	3.5	3.5	3.5	3.4	3.4
1993	3.5	3.3	2.9	3.1	3.3	3.1	2.9	2.7	2.6	2.4	2.5	2.7	3.2	2.7	3.0
1994	2.3	2.1	2.6	2.2	1.9	2.0	2.4	2.7	2.7	2.7	2.4	2.3	2.2	2.5	2.3
1995	2.6	2.8	2.6	2.9	3.2	3.2	2.7	2.4	2.3	2.4	2.2	2.1	2.8	2.3	2.6
1996	2.2	2.2	2.4	2.5	2.7	2.5	2.9	2.8	2.9	2.9	3.1	2.9	2.4	2.9	2.7
1997	2.8	2.8	2.8	2.5	2.2	2.2	2.0	2.2	2.2	2.3	2.3	2.6	2.6	2.3	2.4
1998	2.1	1.9	1.6	1.6	2.0	2.0	2.0	2.0	1.9	1.7	1.8	1.8	1.9	1.8	1.9
1999	2.1	2.3	2.4	3.3	2.7	2.5	2.8	2.9	3.0	3.0	2.8	2.8	2.6	2.9	2.7
2000	2.8	3.1(R)	3.7(R)	2.8	3.1	3.6	3.7	3.8(R)	3.9	4.0	4.0	3.9	3.2(R)	3.8	3.5
2001	4.3	4.2	3.8	3.9	4.2	4.4	3.9	3.4	3.3	3.0	2.9	2.5	4.1	3.2	3.7
2002	2.3	2.2	2.2	2.6	1.9	1.4	1.5	1.9	1.8	1.8	1.9	2.1	2.1	1.9	1.9
2003	2.3	2.7	2.9	2.0	2.0	2.0	2.0	2.1	2.1	1.9	1.5	1.5	2.3	1.8	2.1
2004	1.5														

R: Revised

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PORTLAND-SALEM

02/20/04

Consumer Price Index, All Items, 1982-84=100 for All Urban Consumers (CPI-U)

YEAR	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	ANNUAL AVERAGE
1982	98.5		97.9		96.4		99.9		98.4		97.6		98.0
1983	97.9		97.2		98.5		99.6		100.2		100.4		99.1
1984	100.8		101.8		103.1		102.8		103.3		104.1		102.8
1985	104.8		105.5		106.0		106.9		107.6		108.3		106.7
1986	109.7		107.6		107.5		107.5		108.6		108.6		108.2
Table of over-the-year percent increases. An entry for Jan. 1986 indicates the percentage increase from Jan. 1985 to Jan. 1986 (in this example 4.7 percent).													
1983	-0.6		-0.7		2.2		-0.3		1.8		2.9		1.1
1984	3.0		4.7		4.7		3.2		3.1		3.7		3.7
1985	4.0		3.6		2.8		4.0		4.2		4.0		3.8
1986	4.7		2.0		1.4		0.6		0.9		0.3		1.4

SEMI-ANNUAL AVERAGE

OVER-THE-YEAR PERCENT CHANGE

YEAR	1st Half	2nd Half	ANNUAL AVERAGE
1984	102.1	103.6	102.8
1985	105.6	107.8	106.7
1986	108.1	108.3	108.2
1987	109.9	111.9	110.9
1988	113.6	115.9	114.7
1989	119.3	121.6	120.4
1990	124.9	129.8	127.4
1991	132.8	135.1	133.9
1992	138.8	140.9	139.8
1993	143.6	145.8	144.7
1994	147.7	150.1	148.9
1995	152.5	153.9	153.2
1996	157.2	160.0	158.6
1997	162.6	165.5	164.0
1998	166.1	168.1	167.1
1999	170.8	174.4	172.6
2000	176.4	179.5	178.0
2001	181.2	183.6	182.4
2002	183.5	184.0	183.8
2003	186.0	186.5	186.3

YEAR	1st Half	2nd Half	ANNUAL AVERAGE
1984			
1985	3.4	4.1	3.8
1986	2.4	0.5	1.4
1987	1.7	3.3	2.5
1988	3.4	3.6	3.4
1989	5.0	4.9	5.0
1990	4.7	6.7	5.8
1991	6.3	4.1	5.1
1992	4.5	4.3	4.4
1993	3.5	3.5	3.5
1994	2.9	2.9	2.9
1995	3.2	2.5	2.9
1996	3.1	4.0	3.5
1997	3.4	3.4	3.4
1998	2.2	1.6	1.9
1999	2.8	3.7	3.3
2000	3.3	2.9	3.1
2001	2.7	2.3	2.5
2002	1.3	0.2	0.8
2003	1.4	1.4	1.4