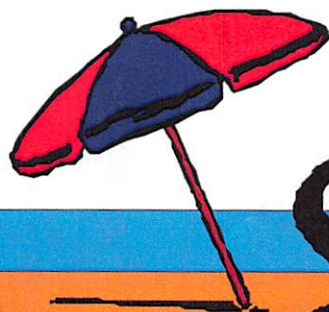


# Agenda

City of Brookings  
Common Council Meeting  
Brookings City Hall Council Chambers  
898 Elk Drive, Brookings Oregon  
July 12, 2004 7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Ceremonies/Appointments/Announcements
  - A. Announcements
    - 1. Yard of the Month/Most Improved Property of the Month
- V. Scheduled Public Appearances
  - A. Brookings-Harbor Booster Club [page 5]
- VI. Oral Requests and Communications from the Audience
  - A. Committee and Liaison reports
    - 1. Council Liaisons
  - B. Unscheduled
- VII. Staff Reports
  - A. Community Development Department
    - 1. Acceptance of Hedenskog Waterline Extension on Old County Road [page 7]
    - 2. Declaring Inoperable Vehicles as Surplus Property [page 9]
    - 3. Authorizing Fifth Street Project for STP Street Project 2004 [page 11]
  - B. City Manager
    - 1. Memorandum of Understanding—Harbor Sanitary District [page 13]
    - 2. Other



# SUMMER

VIII. Consent Calendar

A. Approval of Council Meeting Minutes

1. Minutes of June 28, 2004, regular Council meeting [page 17]

B. Liquor License Application-Taqueria Jalisco [page 25]

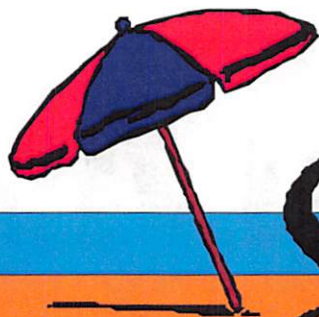
End Consent Calendar

IX. Remarks from Mayor and Councilors

A. Council

B. Mayor

X. Adjournment



SUMMER

City of Brookings  
Events Calendar

**July 2004**

July 2004							August 2004						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
4	5	6	7	8	9	10	1	2	3	4	5	6	7
11	12	13	14	15	16	17	8	9	10	11	12	13	14
18	19	20	21	22	23	24	15	16	17	18	19	20	21
25	26	27	28	29	30	31	22	23	24	25	26	27	28
							29	30	31				

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				July 1 8:15am CC-CmtyDevDpt Staff mtg/LLightle 9:00am CC-Crm Stoppers 10:00am CC- Site Plan Com Mtg/LauraLee Gray 1:00pm CC-Asante-Ed Wait 3:00pm CC-Beachtesting program meeting-Ed Wait	2 CC-John Bischoff-DLCD	3
4	5 City Hall CLOSED - 4th of July Holiday 9:30am CC- VIPS/Volunteers in Police Service/Marvin Parker 7:00pm FH-FireTng/ChShrp (Fire Hall)	6 8:30am CC-Investigator/Patrol Information Sharing Meeting-Barbara Palicki-X217 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 7:00pm CC-Planning Commssn	7 12:00pm Comnlty Agencies mtg (Chetco Sr.Center) 2:00pm CC-SafetyComMtg/ Kathy Dunn 7:00pm FH-PoliceReserves	8 8:15am CC-CmtyDevDpt Staff mtg/LLightle 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Economic Development Committee-Ed Wait, Dianne Snow	9 8:00am CC-ODOT SWACC meeting-set up tables for twenty people-coffee etc.	10
11	12 12:00pm CC-Pelican Bay Telecommunications 7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	13 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)	14	15 8:15am CC-CmtyDevDpt Staff mtg/LLightle 10:00am CC- Site Plan Com Mtg/LauraLee Gray 2:00pm CC-CEP (Citizens for Emergency Preparedness): MArrell-469-5731, JRupert-469-78783	16	17 Farmers Markets on Frontage Road
18	19 9:00am CC-Municipal Court/ JdgHarper 9:30am CC-VIPS/Volunteers in Police Service-BPalicki 6:00pm CC-American Red Cross Mtg/Karen Degenals 7:00pm FH-FireTng/ChShrp (Fire Hall)	20 8:30am CC-Investigator/Patrol Information Sharing Meeting-Barbara Palicki-X217 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 10:00am CC-Surburban Fire District-Phil Cox-469-5729	21	22 8:15am CC-CmtyDevDpt Staff mtg/LLightle 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Parks & Rec Comm/ LBlodgett	23	24 Farmers Markets on Frontage Road
25	26 7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	27 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 7:00pm CC-special PC hearing on Borax application	28 1:00pm CC-Asante Meeting July 26-27 hold chambers	29 8:15am CC-CmtyDevDpt Staff mtg/LLightle 10:00am CC- Site Plan Com Mtg/LauraLee Gray	30	31 Farmers Markets on Frontage Road

City of Brookings  
Events Calendar

# August 2004

August 2004							September 2004						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	5	6	7	8	9	10	11
8	9	10	11	12	13	14	12	13	14	15	16	17	18
15	16	17	18	19	20	21	19	20	21	22	23	24	25
22	23	24	25	26	27	28	26	27	28	29	30		
29	30	31											

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
August 1	2	3	4	5	6	7
	9:30am CC- VIPS/Volunteers In Police Service/Marvin Parker 7:00pm FH-FireTng/ChShrp (Fire Hall)	8:30am CC-Investigator/Patrol Information Sharing Meeting-Barbara Palicki-X217 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 7:00pm CC-Planning Commssn	12:00pm Comnlty Agencies mtg (Chetco Sr.Center) 2:00pm CC-SafetyComMtg/ Kathy Dunn 7:00pm FH-PoliceReserves	8:15am CC-CmtyDevDpt Staff mtg/LLightie 9:00am CC-Crm Stoppers 10:00am CC- Site Plan Com Mtg/LauraLee Gray		Farmers Markets on Frontage Road
8	9	10	11	12	13	14
	12:00pm CC-Pelican Bay Telecommunications 7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)		8:15am CC-CmtyDevDpt Staff mtg/LLightie 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Economic Development Committee-Ed Wait, Dianne Snow		Farmers Markets on Frontage Road
15	16	17	18	19	20	21
	9:00am CC-Municipal Court/ JdgHarper 9:30am CC-VIPS/Volunteers In Police Service-BPalicki 1:00pm CC-Asante meeting 6:00pm CC-American Red Cross Mtg/Karen Degenais 7:00pm FH-FireTng/ChShrp (Fire Hall)	8:30am CC-Investigator/Patrol Information Sharing Meeting-Barbara Palicki-X217 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 10:00am CC-Surburban Fire District-Phil Cox-469-5729		8:15am CC-CmtyDevDpt Staff mtg/LLightie 10:00am CC- Site Plan Com Mtg/LauraLee Gray		Farmers Markets on Frontage Road
22	23	24	25	26	27	28
	7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)	8:00am CC- Police Training-Interviewing of children-Barbara Palicki	8:15am CC-CmtyDevDpt Staff mtg/LLightie 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Parks & Rec Comm/ LBlodgett		Farmers Markets on Frontage Road 12:00pm City Volunteer & Employee Annual Picnic (Azalea Park)
29	30	31				
	1:00pm CC- Asante meeting 7:00pm FH-FireTng/ChShrp (Fire Hall)	9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)				



BROOKINGS HARBOR BOOSTER CLUB

Tax Exempt ID# 93-1043106, P.O. BOX 1901, BROOKINGS, OR 97415

"HOME OF THE BRUINS"

July 12, 2004

Mayor Bob Hagbom & Council Members  
Rick Dentino  
Larry Andersen  
Frances Johns Kern  
Craig Mickelson  
City Staff

RE: Track Project—Letter of Appreciation for Project Support

Dear Mayor Hagbom, Madaam and Sirs and City Staff:

The Booster Club, representing over 100 families, thanks you for supporting this project and we appreciate your staff's assistance immensely!

As the lead agency for getting this project funded and in the ground, the Booster Club recognizes that the City's involvement has played a key role in keeping this project on schedule and under-budget and we feel that it is important that thank-yous go to where they belong!!

From the City Manger's office, Leroy Blodgett assisted the track project steering committee first by facilitating a letter of support from your office, Mayor Hagbom, for a grant application and then by allowing access to city staff and equipment. Linda Barker, who also works in this office, was very helpful, efficient and made the interactions "user-friendly" for us. Thank you.

From the Community Development department, Leo Lightle's contact with DEQ resulted in an allowed, cost effective disposal method for the existing track surface, which could potentially save the project an additional \$3k to \$5k. Then, when the project's phase 1 improvements began, John Cowan, Bob Shaeffer, Keith Chavez, Tim Rettke and Mike Batty from Public Works showed up and did what they do best--- moved dirt and installed underground utilities. Their expertise, community contacts and equipment helped to make phase 1 go very smoothly and it infused the committee members with renewed energy! Thank you.

As the project has progressed from its infancy, we have had good advice and timely code interpretations from Laura Lee Gray, Building Inspector, and Dianne Snow, Assistant Planner. The "behind the scene"

information makes or breaks the project when it comes time to put the improvements in the ground and their assistance was appreciated. Thank you.

Thank you all for the assistance given and it is hoped that the future brings an opportunity where we can come to your aid!!

Sincerely,



Robin Sanders, Booster Club—Track Project Coordinator

CC: Leroy Blodgett, Leo Lightle, Linda Barker, John Cowan, Bob Shaeffer, Tim Rettke, Keith Chavez, Mike Batty, Laura Lee Gray, Dianne Snow

# CITY OF BROOKINGS



---

## Staff Report

Date: July 7 , 2004  
TO: Mayor, City Council  
FROM: Leo Lightle, Community Development Director.  
THROUGH: Leroy Blodgett, City Manager

### Subject:

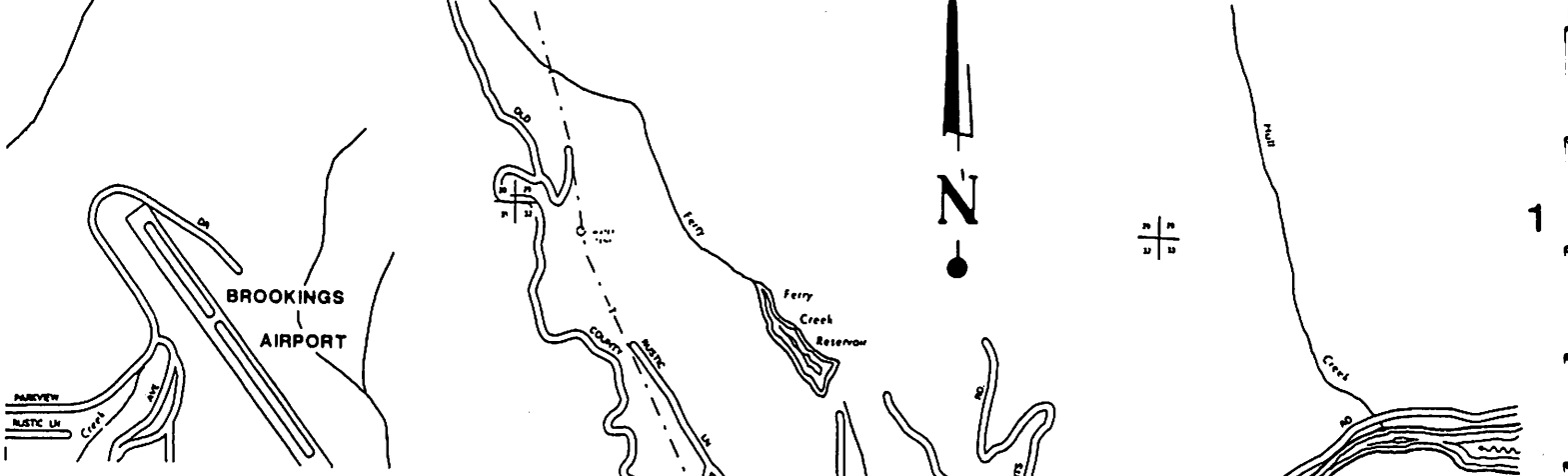
Acceptance of the water main improvement, on Old County Road, Developer Ron Hendskog

### Background

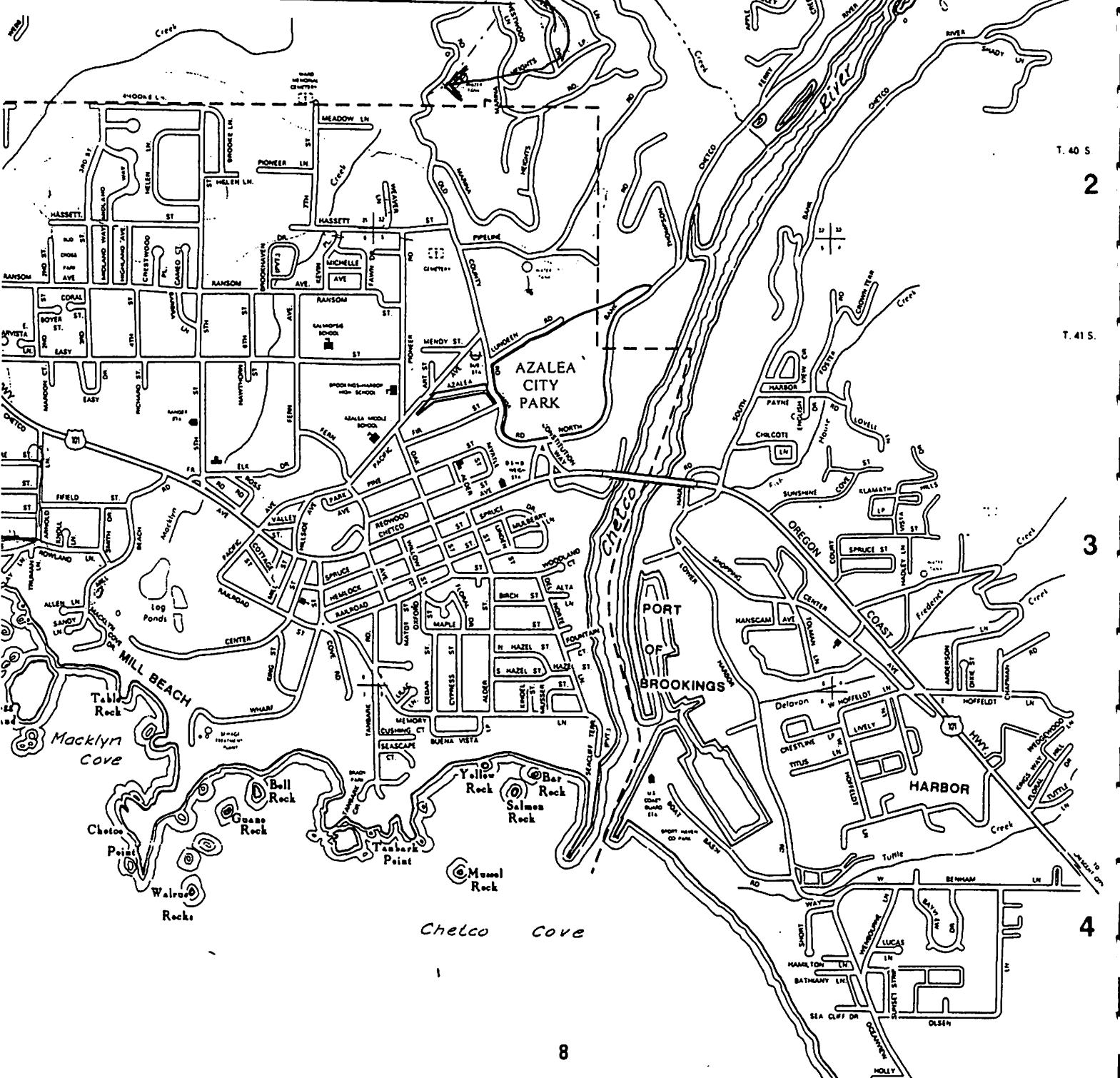
The water main lines have been completed on Old county Road. The developer is requesting that the City of Brookings accept the improvements. The developer has finished the construction and testing of the improvements . The attached map shows the improvement area .

### Staff recommendation

That the City Council accepts the water main improvement , on Old County Road as presented in the memo to the City Council dated July 7, 2004 .



**Hendenskog Waterline Project location**



1  
2  
3  
4



**TO:** Mayor, City Council  
**FROM:** Leo Lightle,  
Community Development Director  
**THROUGH:** Leroy Blodgett, City Manager  
**DATE:** July 8, 2004  
**ISSUE:** Declaring vehicles as surplus equipment

---

The City has two inoperable vehicles that have not been in service for many years and they are deemed unsalvageable by the public works department.

The vehicles are:

Ford flatbed truck Lic. E134763

Ford Ranger Lic. E162007

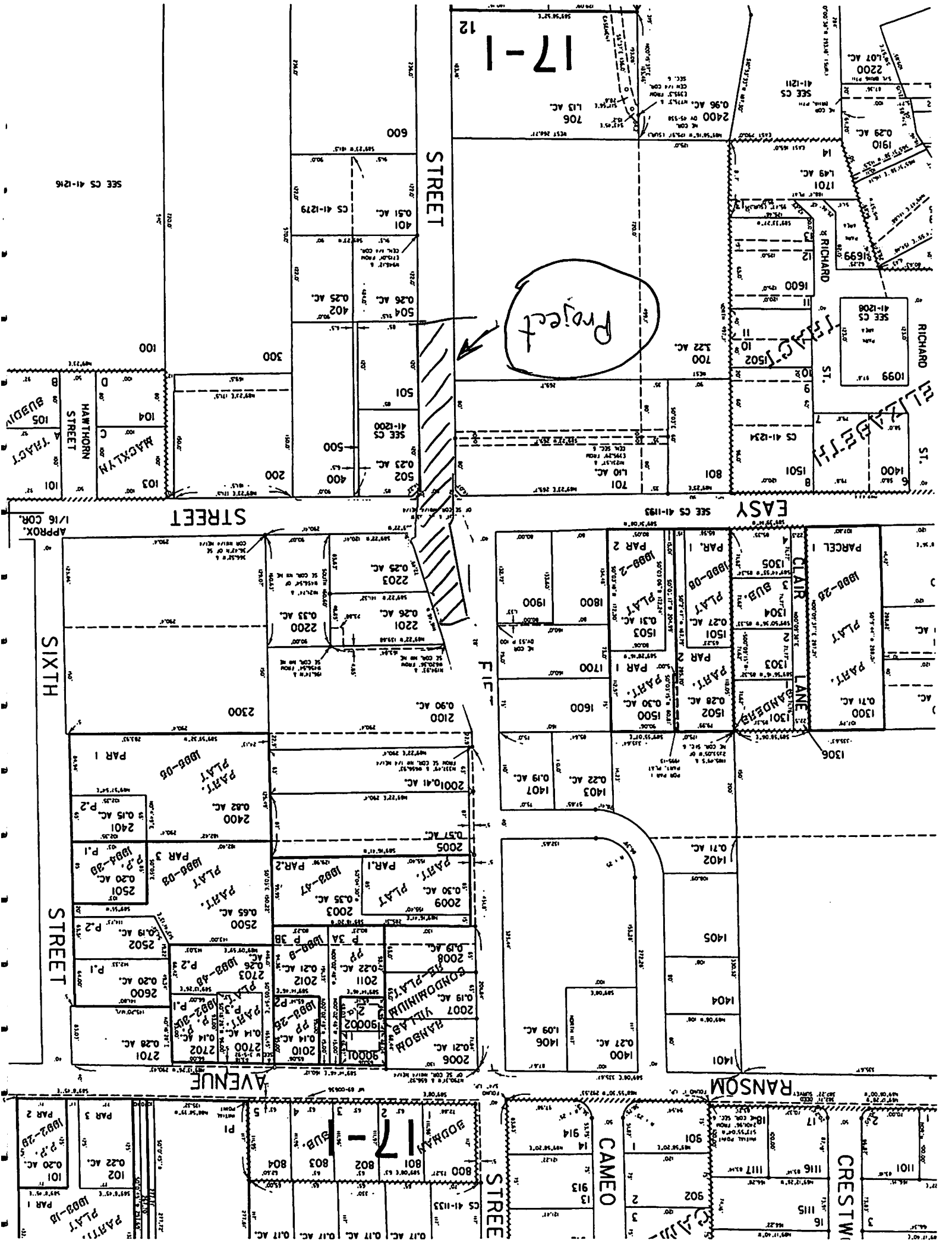
**RECOMMENDATION:** The City Council declares the Ford Flatbed and Ford Ranger as surplus equipment and that they are deemed unsalvageable.

**TO:** Mayor, City Council  
**FROM:** Leo Lightle, Community Development Director  
**THROUGH:** Leroy Blodgett, City Manager  
**DATE:**  
**ISSUE:** Surface Transportation Program Funds Project for 2004.  
Designating the Fifth Street Project.

---

The City will receive Surface Transportation Program Funds Project funds of \$47,373 for our 2004 project. Staff recommends the Fifth Street as our project. The project will begin 229 ft South of the Fifth and Easy Street Intersection and continue North 150 ft. Project length is anticipated to be 350 feet in length. More detail will be presented at the Council meeting.

**RECOMMENDATION:** The City Council authorizes the change of project location for Surface Transportation Program Funds project for 2004, to be Fifth Street beginning 229 south of the Fifth and Easy Street Intersection and continue north 150 feet. .



# CITY OF BROOKINGS



---

## STAFF REPORT

Date: July 8, 2004  
To: Mayor Hagbom & City Councilors  
From: Leroy Blodgett, City Manager  
Subject: Harbor Sanitary Memorandum of Understanding (MOU)

## REPORT

John Trew, City Attorney and city staff have been negotiating a Memorandum of Understanding (MOU) with the Harbor Sanitary District (HSD) for past few months. We have finally come to an agreement and the HSD Board has approved and signed the MOU.

The main purpose of the agreement is to establish a method and rate for treatment of wastewater from HSD. The negotiated rate is \$2.97 per hundred cubic feet (ccf) of wastewater. The City will no longer require or collect SDC's from HSD; however, they can establish their own fee and use the income to pay their monthly rate charge.

## STAFF RECOMMENDATION

Approve the MOU between the City and HSD as proposed.

## MEMORANDUM OF UNDERSTANDING

The City of Brookings, an Oregon municipal corporation, (hereinafter referred to as "City") and the Harbor Sanitary District, a municipal corporation of the State of Oregon, (hereinafter referred to as "District") enter in to this Memorandum of Understanding ("MOU") effective on the date the MOU is signed by both parties.

### FACTS.

The City and District have entered into past agreements regarding their mutual responsibilities for the Brookings Sewage Treatment Plant, transmission facilities and outfall system. The City has previously agreed to accept sewage collected by District subject to the City's sewage use and rate ordinances and resolutions. The District has agreed to pay its share of the cost of capital improvements to the Sewage Treatment Plant, transmission facilities and outfall system and to pay user charges for its share of the operation, maintenance and replacement of those facilities.

### DISTRICT SEWER RATE.

Harbor Sanitary District's sewer rate has been established by agreement of the parties at the rate of \$2.97 per ccf of waste water to Brookings for treatment. The \$2.97 per ccf sewer use rate is a composite rate, which includes the District's share for the operation and maintenance of the Brookings Waste Water Treatment Plant and the District's share of the monies previously spent for capital improvements to the City's sewage treatment plant. The City agrees to apply all funds received from the District, in payment of the City's sewer rate charges, to the sewer rate charges established by this Agreement. The sewer rate set at \$2.97 per ccf of waste water usage will be reviewed and, if necessary, a new rate will be renegotiated no later than four (4) years from the date this agreement is signed by the parties.

### TERM OF MEMORANDUM OF UNDERSTANDING.

The term of this Memorandum of Understanding will be for a period of four years from the date the MOU is signed by the City and the District.

### INTERCEPTOR ISSUES.

The parties agree that they will collect documentation and review past agreements regarding the interceptor line. The parties commit to deal with issues surrounding the interceptor line in a long term agreement.

### FUTURE LONG TERM AGREEMENT.

The parties agree that future obligations of the District to make payments for the replacements and improvements to the City's Sewer Treatment Plant, transmission facilities and outfall system

depend upon the operations and maintenance expenses for those facilities and the percentage of sewage contribution to the system by the District. It is understood that the District will only pay on the basis of the District's use of the system.

IN WITNESS WHEREOF, the authorized representatives of the City and District as parties hereto pursuant to the authority granted to them hereby approve this Intergovernmental Agreement and accept the provisions contained herein.

CITY OF BROOKINGS


Date: \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Recorder


HARBOR SANITARY DISTRICT

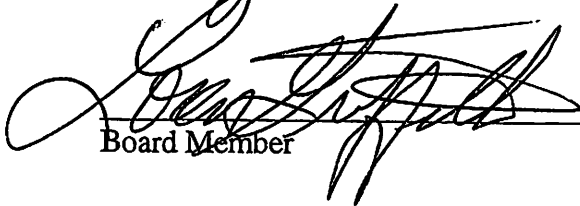
Date: 6-8-04

  
\_\_\_\_\_  
Board Chair

  
\_\_\_\_\_  
Board Member

  
\_\_\_\_\_  
Board Member

  
\_\_\_\_\_  
Board Member

  
\_\_\_\_\_  
Board Member

**CITY OF BROOKINGS  
COMMON COUNCIL MEETING MINUTES  
City Hall Council Chambers  
898 Elk Drive, Brookings, OR 97415  
June 28, 2004 7:00 p.m.**

**I. Call to Order**

Mayor Bob Hagbom called the meeting to order at 7:00 p.m.

**II. Pledge of Allegiance**

Led by Police Sgt. Jess Oliver

**III. Roll Call**

Council Present: Mayor Bob Hagbom, Council President Rick Dentino, Councilors Frances Johns Kern, Craig Mickelson, and Larry Anderson, a quorum present.

Council Absent: Ex Officio Councilor Wes Enos

Staff Present:

City Manager Leroy Blodgett, Police Chief Chris Wallace, City Planner John Bischoff, Finance Director Paul Hughes, Police Sgt. Jess Oliver, Police Officer John Appolonio, Interdepartmental Aide Jan Krick, and Administrative Secretary Linda Barker

Media Present: Curry Coastal Pilot Reporter Brian Bullock

Other:

Chamber of Commerce President Les Cohen and approximately ten other citizens

**IV. Ceremonies/Appointments/Announcements**

**A. Ceremonies**

**1. Proclamation—Relay for Life-Sandy Harper**

Mayor Hagbom presented a proclamation to Sandy Harper and Dianne Cavaness. The proclamation declared July 9 and 10 to be Relay for Life Weekend in Brookings. He urged all residents to participate in the events to be held that weekend to fight cancer and support cancer survivors. Harper thanked the Council for their support which has helped bring Relay to the community. Cavaness said the goal this year, 25 teams has been surpassed by 4. Monetarily Relay organizers plan on raising at least \$56,000 and are quite sure the total will far exceed the goal. Over 400 people are expected to participate in Relay for Life.

**B. Announcements**

**1. Introduction of Jan Krick-Interdepartmental Aide**

Administrative Secretary Linda Barker introduced new employee Jan Krick. Krick started as Interdepartmental Aide June 21. Krick introduced husband Warren and said she is excited about working for the City.

2. *Police Chief Chris Wallace-Demonstration of taser gun*  
Chief Wallace introduced two police officers who demonstrated a new tool for the Police Department. Officer John Appolonio and Sgt. Jess Oliver displayed an electric immobilization device, better known as a taser gun. The taser provides the officer with a less lethal option than the traditional firearm. Wallace said the goal is to avoid using deadly force. Appolonio attended a two-day class to become a trainer for the use of the taser and is instructing the Department's other officers in its use. After explaining how the taser worked Appolonio used an aluminum target to demonstrate its effectiveness.

## V. Public Hearing

- A. *In the matter of a request by the Oregon Department of Parks and Recreation that the City of Brookings adopt the Harris Beach State Park portion of the Curry County State Parks Master Plan, as a separately bound document of the City's Comprehensive Plan; Oregon Department of Parks and Recreation, applicant.*

Mayor Hagbom read the hearing procedures into the record and opened the public hearing at 7:25 p.m. None of the Councilors declared ex parte contact or personal bias or conflict of interest. There was no objection from the public as to the jurisdiction of the Council to hear the matter.

Planning Director Bischoff reminded the Councilors of a past presentation which explained the goals for Harris Beach State Park. Andrew LaTomme Southwest Area Manager for the State of Oregon Parks and Recreation Department, 89814 Cape Arago Highway, Coos Bay, OR 97420 asked the Council to adopt the State's Curry County Parks Master Plan, Harris Beach State Park segment, as developed and modified through input from citizens at large and members of the Planning Commission. LaTomme said because Harris Beach State Park is located within the city limits, Council approval must be obtained before the Plan can be fully adopted.

Council discussion centered on a possible emergency exit from the Dawson Tract area through the state park. LaTomme said he had spoken with the City Manager and Mayor about this possibility. Federal monies are involved in the park funding which places some restrictions on what the land can be used for. LaTomme said the State currently has a contract out for development of a new visitors center near the Oregon/California state line. He also said the overall Masterplan looks ahead 25 years.



There were no other speakers, either for, against or as interested parties. The public hearing closed at 7:35 p.m. No action was taken at this time. See Item IX.9.1 below.

## **VI. Oral Requests and Communications from the Audience**

### *A. Committee and Liaison reports*

#### *1. Chamber of Commerce*

Chamber of Commerce President Les Cohen, 324 S Hazel Street, Brookings, reported the numbers for June's tourism season are virtually unchanged from last June which were significantly higher than June 2002. Traffic has picked up in last week or two and gas prices seem not to be effecting the season.

A Chamber-sponsored survey shows a majority of its members feel it is doing a good to excellent job. Sixty percent of respondents feel promotion of the community is the Chambers most important service. Promoting a strong local economy came in second.

A south coast economist for Oregon Department of Employment reported Curry County is well below the state average for unemployment and has realized job growth in all segments of economy.

As secretary of America's Wild Rivers Coast consortium, Cohen presented a Wild Rivers flag to the city. He said others may be purchased from the Chamber.

The Oregon Tourism Commission approved the Oregon Coast Visitors Association as the official marketing agency for our area. The OCVA will receive 15% of the new state-wide 1% transient room tax to support coastal promotion.

Provided by the Oregon Tourism Commission and funded by a US Forest Service grant awarded to the Southern Oregon Visitor Association, the Chamber will be sponsoring training for front line retail and service industry July 21. The grant will cover the cost of enrollment for a maximum of 100 people. The training session will be held at the Brookings Inn Conference Center.

#### *2. Council Liaisons*

Councilors Mickelson and Dentino had nothing to report. Councilor Johns Kern attended the Parks and Recreation Commission meeting June 24. Councilor Anderson attended a South Coast Watershed Council meeting and a school board meeting. He said the school expressed appreciation to the City and its Public Works Department for the in-kind contribution of equipment and labor for the high school track.

B. *Unscheduled*

John Mitzner, P O Box 6642, Brookings, spoke to the Council about loud car stereos. City Manager Blodgett said he will research and see if other cities have ordinances regulating noise. Mitzner will stop by City Hall in a week to meet with Blodgett.

Sally Laasch, PO Box 7816, Brookings, said Washington DC has instituted a law relating to acceptable decibel levels. She sought assistance with moving items for the silent auction to be held at Relay for Life. Councilor Dentino and City Manager Blodgett both said to contact them when help is needed.

## VII. Staff Reports

A. *Police Department*

1. *Purchase of new speed monitor*

City Manager Blodgett asked Council approval of purchase of the demonstration model speed monitor that the Police Department has been testing. Blodgett said there is \$15,000 in the 2004-2005 budget. The demo unit is equipped with solar powered batteries, speed display, recorder for counting cars with the ability to produce charts showing speeds, times and numbers, a lighted reader board and other features. City staff has been able to negotiate a price of \$10,570 for that unit and is recommending purchase of the demo model.

**Councilor Dentino moved, a second followed, and the Council voted unanimously to approve the purchase during the 2004-2005 FY of the demonstration speed monitor unit from McCoy's Lawline for the purchase price of \$10,570.**

B. *City Manager*

1. *Other*

City Manager Blodgett requested an additional item be added to this agenda.

**Councilor Anderson moved, a second followed, and the Council voted unanimously to add an additional agenda item: consideration of Saturday Market request.**

Blodgett said the Chamber of Commerce had decided not to sponsor the Saturday Market which leaves the Market with no insurance. Blodgett proposed the City co-sponsor the Market allowing the event to fall under the umbrella of the City's liability insurance policy. This would have no financial impact on the policy.

Council discussion ensued. Concerns were whether this would open the door for other sponsorships in the future. Any requests would continue to be looked at on a case-by-case basis.

**Councilor Johns Kern moved, a second followed, and the Council voted unanimously to approve sponsorship of the Saturday Markets with all other conditions remaining the same as approved June 14, 2004.**

## **VIII. Consent Calendar**

### *A. Approval of Council Meeting Minutes*

1. *Minutes of June 14, 2004, regular Council meeting  
(End Consent Calendar)*

**Councilor Dentino moved, a second followed, and the Council unanimously voted to approve the Consent Calendar as published.**

## **IX. Ordinances/Resolutions/Final Orders**

### *A. Ordinances*

1. *Ordinance No. 04-O-56—In the matter of an ordinance amending the Comprehensive Plan of the City of Brookings to incorporate the Harris Beach State Park Master Plan into Goal 8 as a separately bound document of the Comprehensive Plan*

City Manager Blodgett read Ordinance No. 04-O-563 in its entirety.

**Councilor Mickelson moved, a second followed, and the Council voted unanimously to have the second reading of Ordinance No. 04-O-563 by title only.**

Blodgett read Ordinance No. 04-O-563 by title only.

**Councilor Mickelson moved, a second followed, and the Council voted unanimously to adopt Ordinance No. 04-O-563, an ordinance amending the Comprehensive Plan of the City of Brookings to incorporate the Harris Beach State Park Master Plan into Goal 8 as a separately bound document of the Comprehensive Plan.**

### *B. Resolutions*

1. *Resolution No. 04-R-729—In the matter of a Resolution to adopt the City of Brookings' budget, declare the tax levy, make appropriations and categorize the levy for fiscal year 2004-2005*

Finance Director Hughes presented the completed budget for FY 2004-2005 to the Council and thanked Brian Bullock for the well-written article Bullock had written and published in the Curry Coastal Pilot last week. Hughes recommended adoption of the budget.

**Councilor Anderson moved, a second followed, and the Council voted unanimously to approve Resolution No. 04-R-729, a Resolution to adopt the City of Brookings' budget, declare the tax levy, make appropriations and categorize the levy for fiscal year 2004-2005**

2. *Resolution No. 04-R-730—In the matter of a Resolution to adopt the Brookings Urban Renewal Agency Budget, declaring tax increment funding as provided under Section 1c, Article IX of the Oregon Constitution and ORS Chapter 457, and making appropriations for the 2004-2005 fiscal year*

**Councilor Dentino moved, a second followed, and the Council voted unanimously to approve Resolution No. 04-R-730, a Resolution to adopt the Brookings Urban Renewal Agency Budget, declaring tax increment funding as provided under Section 1c, Article IX of the Oregon Constitution and ORS Chapter 457, and making appropriations for the 2004-2005 fiscal year**

City Manager Blodgett thanked the Budget Committee and Finance Director Hughes for their work on the budget. He said there is only about two months of the year that Hughes is not working either directly or indirectly on budget matters.

## **X. Remarks from Mayor and Councilors**

### *A. Council*

Councilor Anderson congratulated City Manager Blodgett on working with Tanbark Road residents on improving traffic concerns in the area. Anderson said the fire hydrant and storm drain will be relocated, and the asphalt will be widened to improve right hand turns.

### *B. Mayor*

Mayor Hagbom mentioned a report on KURY Radio this morning. Local serviceman, Don Nuss III, was interviewed by the Associated Press and an article containing his comments was published in the Oregonian. A copy of the article is available at the library.

## **XI. Adjournment**

With no further business before it, the Council adjourned at 8:12 p.m.

Respectfully submitted:

Bob Hagbom  
Mayor

ATTEST by City Recorder this \_\_\_\_ day of \_\_\_\_\_, 2004.

---

Paul Hughes  
Finance Director/City Recorder

# CITY OF BROOKINGS POLICE DEPARTMENT

Chris Wallace, Chief of Police



**To:** Brookings City Council through City Manager Leroy Blodgett  
**From:** Chief Chris Wallace 27813/201  
**Date:** 07-01-04  
**Subject:** Liquor License Application

The Brookings Police Department found no local disqualifying information prohibiting **Eduardo Felix Perez** and **Ofelia Ramirez** with their attached individual liquor license applications. The applicants are requesting a Liquor License for their restaurant **Taqueria Jalisco** located at 702 Chetco Avenue, Brookings, Or. It is the recommendation of the Brookings Police Department the above mentioned applicants be granted their request with final approval coming from the **Oregon Liquor Control Commission**.

Respectfully submitted,

  
Chief Chris Wallace



898 ELK DRIVE  
Brookings, Or. 97415  
[www.brookings.or.us](http://www.brookings.or.us)

Phone: (541) 469-3118  
Fax: (541) 412-0253

America's  
**Wild Rivers**  
Coast.  
101 MILES OF NATURE'S BEST

# OREGON LIQUOR CONTROL COMMISSION LIQUOR LICENSE APPLICATION



PLEASE PRINT OR TYPE

<p>Application is being made for:</p> <table style="width:100%;"> <tr> <th style="width:50%;">LICENSE TYPES</th> <th style="width:50%;">ACTIONS</th> </tr> <tr> <td> <input checked="" type="checkbox"/> Full On-Premises Sales (\$402.60/yr)  <input type="checkbox"/> Commercial Establishment  <input type="checkbox"/> Caterer  <input type="checkbox"/> Passenger Carrier  <input type="checkbox"/> Other Public Location  <input type="checkbox"/> Private Club  <input checked="" type="checkbox"/> Limited On-Premises Sales (\$202.60/yr)  <input type="checkbox"/> Off-Premises Sales (\$100/yr)  <input type="checkbox"/> with Fuel Pumps  <input type="checkbox"/> Brewery Public House (\$252.60)  <input type="checkbox"/> Winery (\$250/yr)  <input type="checkbox"/> Other: _____                 </td> <td> <input type="checkbox"/> Change Ownership  <input checked="" type="checkbox"/> New Outlet  <input type="checkbox"/> Greater Privilege  <input type="checkbox"/> Additional Privilege  <input type="checkbox"/> Other _____                 </td> </tr> </table> <p>Applying as:</p> <input checked="" type="checkbox"/> Individuals <input type="checkbox"/> Limited <input type="checkbox"/> Corporation <input type="checkbox"/> Limited Liability Company	LICENSE TYPES	ACTIONS	<input checked="" type="checkbox"/> Full On-Premises Sales (\$402.60/yr) <input type="checkbox"/> Commercial Establishment <input type="checkbox"/> Caterer <input type="checkbox"/> Passenger Carrier <input type="checkbox"/> Other Public Location <input type="checkbox"/> Private Club <input checked="" type="checkbox"/> Limited On-Premises Sales (\$202.60/yr) <input type="checkbox"/> Off-Premises Sales (\$100/yr) <input type="checkbox"/> with Fuel Pumps <input type="checkbox"/> Brewery Public House (\$252.60) <input type="checkbox"/> Winery (\$250/yr) <input type="checkbox"/> Other: _____	<input type="checkbox"/> Change Ownership <input checked="" type="checkbox"/> New Outlet <input type="checkbox"/> Greater Privilege <input type="checkbox"/> Additional Privilege <input type="checkbox"/> Other _____	<p style="text-align: center;"><b>FOR CITY AND COUNTY USE ONLY</b></p> <p>The city council or county commission:</p> <p style="text-align: center;">(name of city or county)</p> <p style="text-align: center;"><b>recommends that this license be:</b></p> <p style="text-align: center;">Granted <input type="checkbox"/>    Denied <input type="checkbox"/></p> <p>By: _____ (signature) (date)</p> <p>Name: _____</p> <p>Title: _____</p> <hr/> <p style="text-align: center;"><b>OLCC USE ONLY</b></p> <p>Application Rec'd by: <u>MAF</u></p> <p>Date: <u>6-21-07</u></p> <p>90-day authority: <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No</p>
LICENSE TYPES	ACTIONS				
<input checked="" type="checkbox"/> Full On-Premises Sales (\$402.60/yr) <input type="checkbox"/> Commercial Establishment <input type="checkbox"/> Caterer <input type="checkbox"/> Passenger Carrier <input type="checkbox"/> Other Public Location <input type="checkbox"/> Private Club <input checked="" type="checkbox"/> Limited On-Premises Sales (\$202.60/yr) <input type="checkbox"/> Off-Premises Sales (\$100/yr) <input type="checkbox"/> with Fuel Pumps <input type="checkbox"/> Brewery Public House (\$252.60) <input type="checkbox"/> Winery (\$250/yr) <input type="checkbox"/> Other: _____	<input type="checkbox"/> Change Ownership <input checked="" type="checkbox"/> New Outlet <input type="checkbox"/> Greater Privilege <input type="checkbox"/> Additional Privilege <input type="checkbox"/> Other _____				

1. Applicant(s): [See SECTION 1 of the Guide]
  - ① Eduardo Felix Perez ③
  - ② OFELIA RAMIREZ ④
2. Trade Name (dba): TAQUERIA Jalisco
3. Business Location: 702 Checto Ave Brookings Oregon 97415  
(number, street, rural route) (city) (county) (state) (ZIP code)
4. Business Mailing Address: P.O. 685 Smith River California 95567  
(PO box, number, street, rural route) (city) (state) (ZIP code)
5. Business Numbers: N/A  
(phone) (fax)
6. Is the business at this-location currently licensed by OLCC?  Yes     No
7. If yes to whom: \_\_\_\_\_ Type of License: \_\_\_\_\_
8. Former Business Name: \_\_\_\_\_
9. Will you have a manager?  Yes     No    Name: \_\_\_\_\_  
(manager must fill out an individual history form)
10. What is the local governing body where your business is located? Curry County  
(name of city or county)
11. Contact person for this application: OFELIA RAMIREZ - 707-954-3834  
(name) (phone number(s))  
120 Wilson St non e  
(address) (fax number) (e-mail address)

I understand that if my answers are not true and complete, the OLCC may deny my license application.

Applicant(s) Signature(s) and Date:

① Ofelia Ramirez Date 4/6/04 ③ \_\_\_\_\_ Date \_\_\_\_\_

② Eduardo Felix P. Date 4/6/04 ④ \_\_\_\_\_ Date \_\_\_\_\_

OREGON LIQUOR CONTROL COMMISSION  
INDIVIDUAL HISTORY



PLEASE PRINT OR TYPE

YOU MUST ANSWER ALL QUESTIONS ON THIS FORM. IF THE QUESTION DOES NOT APPLY, WRITE N/A IN THE SPACE.  
ATTACH ADDITIONAL SHEETS IF NECESSARY.

Trade Name (d.b.a.): LAQUERIA TALISCO City: BROOKINGS-OR

1. Name: Perez (last) EDUARDO (first) Felix (middle)

2. Other names used (maiden, other): NONE

3. Residence Address: 120 Wilson St. (number and street) Chescent City Ca. (city) Ca. (state) 95507 (ZIP code)

4. Home Phone: (707) 954-3834 Business Phone: (541) 412-7133

5. \*SSN: 546-99-3482 Place of Birth: Mexico (State/Country) DOB: 10 (mm) 20 (dd) 1956 (yyyy) Sex: M  F

6. Driver License or State ID #: C2930526 State: CA Spouse's name: Felicia Ramirez

7. List all states, other than Oregon, where you have lived during the past ten years:

8. Do you currently hold, or have you ever held a liquor license in this or any other state? Yes  No   
If yes, when and where?

9. In the past twelve years, have you been convicted of any violation, misdemeanor or felony? (include traffic violations, if the fine was more than \$50.00) Yes  No   
If yes, what, when and where? DUI - 1993 - Smith River

10. Have you ever entered into a diversion agreement? Yes  No   
If yes, when and where? Chescent City - DUI School

11. Do you have any arrests or citations that have not been resolved? Yes  No   
If yes, arrested/cited for: \_\_\_\_\_ Date \_\_\_\_\_ County/City/State/ \_\_\_\_\_

12. If you are applying for a retail liquor license:  
a. Do you have any financial interest, direct or indirect, in any manufacturer or distributor of alcohol? Yes  No  If yes, what and where: \_\_\_\_\_

b. Does any person having a financial or ownership interest in a manufacturer or distributor have an interest in, or potential claim upon your business or premises, for instance through investment, a loan, lease or contract? Yes  No  If yes, who? \_\_\_\_\_

13. Have you ever had a warning, violation, suspension, fine, cancellation or refusal as a licensee or service permittee, in Oregon or any other state? Yes  No  If yes, when: \_\_\_\_\_ where: \_\_\_\_\_

I UNDERSTAND THE OLCC WILL USE THE ABOVE INFORMATION TO CHECK FOR CRIMINAL RECORDS. I UNDERSTAND IF MY ANSWERS ARE NOT TRUE AND COMPLETE, THE OLCC MAY DENY MY LICENSE APPLICATION.

Applicant Signature: Eduardo Felix Date: 4-6-04

\*SOCIAL SECURITY NUMBER DISCLOSURE As part of your application for an initial or renewal license, Federal and State laws require you to provide your Social Security Number (SSN) to the Oregon Liquor Control Commission (OLCC) for child support enforcement purposes (42 USC § 666(a)(13) & ORS 25.785). The OLCC will refuse a license to any applicant or licensee who fails to provide his/her SSN. Your SSN will be used only for child support enforcement purposes unless you sign below.  
Based on our authority under ORS 471.311 and OAR 845-005-0312(6), we are requesting your voluntary consent to use your SSN for the following administrative purposes only: to match your license application to your Alcohol Server Education records (where applicable), and to ensure your identity for criminal records checks. OLCC will not deny you any rights, benefits or privileges otherwise provided by law if you do not consent to use of your SSN for these administrative purposes (5 USC § 552(a)). If you consent to these uses, please sign here:  
Applicant Signature: Eduardo Felix P Date: 4-6-04





# OREGON LIQUOR CONTROL COMMISSION INDIVIDUAL HISTORY



PLEASE PRINT OR TYPE

YOU MUST ANSWER ALL QUESTIONS ON THIS FORM. IF THE QUESTION DOES NOT APPLY, WRITE N/A IN THE SPACE. ATTACH ADDITIONAL SHEETS IF NECESSARY.

- Trade Name (d.b.a.): TAQUERIA Jalisco City: Brookings
1. Name: ~~Patricia~~ RAMIREZ - OFELIA (last) (first) (middle) None
2. Other names used (maiden, other): none
3. Residence Address: 120 Wilson St, Smith River - 95567  
(number and street) (city) (state) (ZIP code)
4. Home Phone: (707) 954-3834 Business Phone: ( )
5. \*SSN: 573-97-9707 Place of Birth: Mexico DOB: 2/27/1961 Sex: M  F   
(State/Country) (mm) (dd) (yyyy)
6. Driver License or State ID #: A7999320 State: Calif Spouse's name: EDUARDO FELIZ PEREZ
7. List all states, other than Oregon, where you have lived during the past ten years: \_\_\_\_\_
8. Do you currently hold, or have you ever held a liquor license in this or any other state? \_\_\_ Yes  No  
If yes, when and where? \_\_\_\_\_
9. In the past twelve years, have you been convicted of any violation, misdemeanor or felony?  
(include traffic violations, if the fine was more than \$50.00) \_\_\_ Yes  No  
If yes, what, when and where? \_\_\_\_\_
10. Have you ever entered into a diversion agreement? \_\_\_ Yes  No  
If yes, when and where? \_\_\_\_\_
11. Do you have any arrests or citations that have not been resolved? \_\_\_ Yes  No  
If yes, arrested/cited for: \_\_\_\_\_ Date \_\_\_\_\_ County/City/State/ \_\_\_\_\_
12. If you are applying for a retail liquor license:  
a. Do you have any financial interest, direct or indirect, in any manufacturer or distributor of alcohol? \_\_\_ Yes  No If yes, what and where: \_\_\_\_\_  
b. Does any person having a financial or ownership interest in a manufacturer or distributor have an interest in, or potential claim upon your business or premises, for instance through investment, a loan, lease or contract? \_\_\_ Yes  No If yes, who? \_\_\_\_\_
13. Have you ever had a warning, violation, suspension, fine, cancellation or refusal as a licensee or service permittee, in Oregon or any other state? \_\_\_ Yes  No If yes, when: \_\_\_\_\_ where: \_\_\_\_\_

I UNDERSTAND THE OLCC WILL USE THE ABOVE INFORMATION TO CHECK FOR CRIMINAL RECORDS. I UNDERSTAND IF MY ANSWERS ARE NOT TRUE AND COMPLETE, THE OLCC MAY DENY MY LICENSE APPLICATION.

Applicant Signature: Ofelia Ramirez Date: \_\_\_\_\_

**\*SOCIAL SECURITY NUMBER DISCLOSURE** As part of your application for an initial or renewal license, Federal and State laws require you to provide your Social Security Number (SSN) to the Oregon Liquor Control Commission (OLCC) for child support enforcement purposes (42 USC § 666(a)(13) & ORS 25.785). The OLCC will refuse a license to any applicant or licensee who fails to provide his/her SSN. Your SSN will be used only for child support enforcement purposes unless you sign below.

Based on our authority under ORS 471.311 and OAR 845-005-0312(6), we are requesting your voluntary consent to use your SSN for the following administrative purposes only: to match your license application to your Alcohol Server Education records (where applicable), and to ensure your identity for criminal records checks. OLCC will not deny you any rights, benefits or privileges otherwise provided by law if you do not consent to use of your SSN for these administrative purposes (5 USC § 552(a)). If you consent to these uses, please sign here:

Applicant Signature: Ofelia Ramirez Date: 4/6/04



4 5 1 0 0 1 A 1

1-800-452-OLCC (6522)  
www.olcc.state.or.us