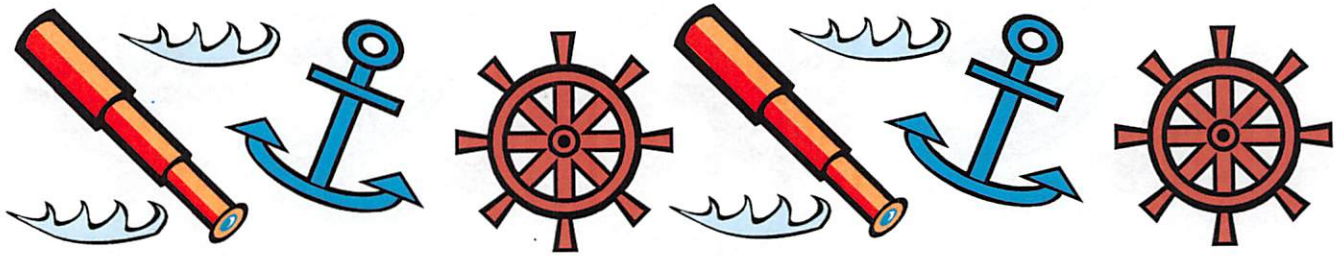


Agenda

VAULT COPY

City of Brookings
Common Council Meeting
Brookings City Hall Council Chambers
898 Elk Drive, Brookings Oregon
August 8, 2005 7:00 p.m.

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Ceremonies/Appointments/Announcements**
 - A. Ceremonies**
 - Yard of the Month – Ken Barkema and Elaine Orgill, 276 Allen Lane [page 5]
 - Most Improved Yard – Dave and LaDonna Osburn, 530 Art Street [page 7]
 - Commercial Property – Artistic Trends, 401 Oak [page 9]
 - B. Appointments**
 - 1. Parks and Recreation Commission [page 11]
 - C. Announcements**
- V. Oral Requests and Communications from the Audience**
 - A. Committee and Liaison reports**
 - 1. Chamber of Commerce
 - 2. Council Liaisons
 - B. Unscheduled**
- VI. Staff Reports**
 - A. Finance Department**
 - 1. Municipal Code Codification [page 23]
 - B. Community Development Department**
 - 1. Intergovernmental Agreement for an Enterprise Geographic System (GIS) [page 25]



C. City Manager

1. Economic Development Committee/Urban Renewal Advisory Committee
[page 29]
2. Other

VII. Consent Calendar

- A. Approval of Council Meeting Minutes
 1. Meeting of July 25, 2005 [page 31]
- B. Approval of vouchers for month of July, 2005 (\$771,202.64) [page 37]

End Consent Calendar

VIII. Remarks from Mayor and Councilors

- A. Council
- B. Mayor

IX. Adjournment

Events Calendar

August 2005

August 2005							September 2005						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
7	1	2	3	4	5	6	4	5	6	7	1	2	3
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	

Monday	Tuesday	Wednesday	Thursday	Friday	Sat/Sun
August 1	2	3	4	5	6
9:30am CC- VIPS/Volunteers in Police Service/Marvin Parker 7:00pm FH-FireTng/ChShrp (Fire Hall)	8:30am CC-Investigator/Patrol Information Sharing 9:30am KURY Radio Community Focus 7:00pm CC-Planning Commssn 7:00pm FH CEP (Citizens for	12:00pm Comnity Agencies mtg (Chetco Sr.Ce 2:30pm CC-SafetyComMtg/ Kathy Dunn 7:00pm CC Police Reserves Training John Appo 7:00pm FH-PoliceReserves	8:15am CC-CmtyDevDpt Staff mtg/EWait 9:00am CC-Crm Stoppers 10:00am CC- Site Plan Com Mtg/LauraLee Gray		
8	9	10	11	12	13
7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	9:30am KURY Radio Community Focus Talk Show w/City 10:00am FH-Brookings Rural Fire District-Phil Co 1:00pm CC Healthcare Fair Planning Session	11:00am CC Genc Emere-Otak 503-699-2420	8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray		
15	16	17	18	19	20
9:30am CC-VIPS/Volunteers in Police Service-BPalicki 6:00pm CC-American Red Cross Mtg/Karen 7:00pm FH-FireTng/ChShrp (Fire Hall)	8:30am CC-Investigator/Patrol Information Sharing Meeting-Barbara Palic 9:30am KURY Radio Community Focus 7:00pm CC Planning Commission meeting	2:00pm WWTP bid opening for generator 7:00pm CC-Downtown Subcommittee-Toni Mefford	8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 1:00pm CC-Municipal Court 2:00pm CC CEP (Citizens for 3:00pm FH Pepper Spray		10:00am Mayor's Walk Tanbark Neighborhood
22	23	24	25	26	27
7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)		8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 1:00pm CC State of Oregon Family Health Insurance Assistance	4:00pm FH Helmet Instruction w/Marvin 2259	Household Hazardous Waste Ever 12:00pm City Volunteer & Employee Annual
29	30	31			
7:00pm FH-FireTng/ChShrp (Fire Hall)	9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)				

CC Council Chambers
FH Fire Hall

Events Calendar

September 2005

September 2005							October 2005						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30		23	24	25	26	27	28	29
							30	31					

Monday	Tuesday	Wednesday	Thursday	Friday	Sat/Sun
			September 1	2	3
			8:15am CC-CmtyDevDpt Staff mtg/EWait 9:00am CC-Crm Stoppers 10:00am CC- Site Plan Com Mtg/LauraLee Gray		4
					10
5 City Hall CLOSED - Labor Day Hol 9:30am CC- VIPS/Volunteers In Police Service/Marvin Parker 7:00pm FH-FireTng/ChShrp (Fire Hall)	6 8:30am CC-Investigator/Patrol Information Sharing Meeting-Barbara Palic 9:30am KURY Radio Community Focus 7:00pm CC-Planning Commssn	7 12:00pm Comnity Agencies mtg (Chetco Sr.Center) 2:30pm CC-SafetyComMtg/ Kathy Dunn 7:00pm FH-PoliceReserves	8 8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Economic Development Committee-Ed Wait,	9	11 AMF 1 pm Humbolt St. Lumberjac
12	13	14	15	16	17
CC Elections when available					
7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	9:30am KURY Radio Community Focus Talk Show w/City 10:00am FH-Brookings Rural Fire District-Phil Cox-469-5729	5:00pm CC-Victims Impact Panel-Mindy-Curry Prevention Services-541-247-241	8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 1:00pm CC-Municipal Court		18 AMF Tsunami Swing Band 1- pm
19	20	21	22	23	24
CC Elections when available		7:00pm CC-Healthcare Subcommittee	8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Parks & Rec Comm/City Manager		25
9:30am CC-VIPS/Volunteers in Police Service-BP 6:00pm CC-American Red Cross Mtg/Karen 7:00pm FH-FireTng/ChShrp (Fire Hall)	8:30am CC-Investigator/Patrol Information Sharing 9:30am KURY Radio Community Focus 7:00pm CC Planning Commission meeting				
26	27	28	29	30	
7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)	2:30pm CC-Downtown Subcommittee-Toni Mefford	8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray	4:00pm FH Helmet Instruction w/Marvin 2259	

CC Council Chambers
FH Fire Hall

Yard of the Month

Ken Barkema & Elaine Orgill



276 Allen Lane, Brookings, Oregon

Location

August, 2005

For Month and Year

Pat Sherman

Pat Sherman, Mayor of the City of Brookings

August 8, 2005

Date

Burke Raymond

Burke Raymond, Interim City Manager of the City of Brookings

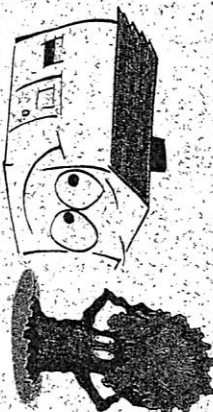


City of Brookings
898 Elk Drive
Brookings, OR 97415
(541) 469-2163



Most Improved Property of the Month

Dave & LaDonna Osburn



530 Art Street, Brookings, Oregon

Location

August, 2005

For Month and Year

Pat Sherman

Pat Sherman, Mayor of the City of Brookings

August 8, 2005

Date

Burke M. Raymond

Burke M. Raymond, Interim City Manager of Brookings



City of Brookings
898 Elk Drive
Brookings, OR 97415
(541) 469-2163



Commercial Property of the Month

Artistic Trends

401 Oak

Location

August 2005

For Month and Year

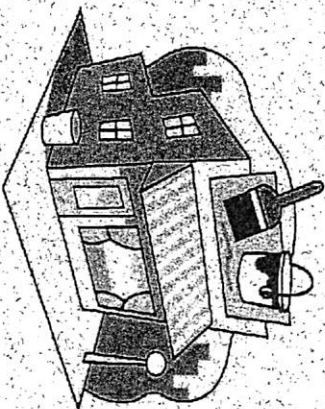
Pat Sherman, Mayor of the City of Brookings

Date

Burke M. Raymond, Interim City Manager of the City of



City of Brookings
898 Elk Drive
Brookings, OR 97415
(541) 469-2163





City of Brookings

Phone (541) 469-1100

FAX (541) 469-3650

E-mail – city@brookings.or.us

898 Elk Drive ♦ Brookings, OR 97415

APPLICATION TO SERVE ON A CITY OF BROOKINGS COUNCIL, BOARD, COMMITTEE, COMMISSION

Name: Linda S. Schreiber Date: July 10'05

Physical Address: 710 3rd St, Brookings, OR 97415

Mailing Address: PO Box 1945, Brookings Phone: ~~469-9850~~

Email Address: Schreiberfamily@sbcglobal.net

This is my application to serve on the following board or committee. **Check one or more:**

- ☐ City Council (4 year term, appointed by Council)
- ☐ Planning Commission (4 year term, appointed by Council)
- ☒ Parks and Recreation Commission (4 year term, appointed by Council)
- ☐ Systems Development Charge Review Board (4 year term, appointed by Council)
- ☐ Budget Committee (3 year term, appointed by Council)
- ☐ Other (Please list): _____

1. Resident of City of Brookings since: Month: 12 Year: 04

2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. (Attach additional sheets if needed.) See attached sheet

(Continued on back)

2. Continued: _____

3. Biographical Sketch: (Education, employment, volunteer activities, etc.) (Attach additional sheets if needed.)

See attached sheet

4. Please list no less than three references: Can provide more from SoCA residents
NAME: ADDRESS: PHONE: if requested

A. Valerie Cowan 618 Easy Manor, Brk. 469-9238
B. Pastor Ken Whitted 1st Baptist Church 469-2014
C. Dick/Janet Hartson 16970 Ferry Creek Heights 469-2110
Brookings

Linda D. Schmeck

Signature—My signature confirms my knowledge
this document will be presented to the City Council
and news media and become public information.

7/10/05
Date

1. I intend to donate voluntary services for the City of Brookings (hereinafter "City") as follows:

Parks and Recreation Commission

2. I acknowledge that I will not be under the direct supervision and control of the City in connection with voluntary services described above.
3. I acknowledge that no compensation or expense reimbursement will be paid by the City in connection with the services described above.
4. I agree that such volunteer services will be donated to the City at times other than my regular work hours.
5. I release the City from all matters relating to voluntary service by the undersigned, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from this voluntary service.
6. I release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of voluntary services set forth above.

Signed voluntarily in the presence of the witnesses whose signatures are shown below mine.

Linda D. Schaefer

8/7/15/05

Date

Laurakee Gray
Witness

7/15/05

Date

Joel C. Kridi
Witness

7/15/05

Date

July 10, 2005

City of Brookings
898 Elk Drive
Brookings OR 97415

Re: Parks and Recreation Commission Vacancy

Attn: Mayor Pat Sherman

Hello. My name is Linda Schreiber. I am new to the Brookings area, as I just moved up here from the San Diego, CA area in December 2004. I am married and we are raising four children ranging in age from 2 to 15 years. So, I use the parks a lot! I am very interested in the activities and recreation the community has to offer. My ears perked up when there was talk of creating a community center (Unfortunately I missed that public hearing because it was my son's birthday, but I did call and speak to Kathy Mahon before hand.) The community I just left had only recently completed building a dual community center-senior center, and they were offering some wonderful activities for both young and old at reasonable prices, plus having meeting space for various organizations and shows, and a wonderful gym that was used for a number of indoor activities. I moved into a neighborhood near Easy Manor Park, and I am pleased to hear that, in part due to my letter concerning the upkeep of the park, there is a work day scheduled this month. I will be there ready to help!

I would like to be a part of the Parks and Recreation Commission so that I can help make a positive difference in my new home community. We plan to be in this community for the long haul, and of course what happens with the city's parks and recreation will directly impact my family and many other families. I understand that being new to the community can be a hindrance, but I come with a lot of enthusiasm and energy and maybe a new idea or two.

Thank you for your time.

Sincerely,



Linda Schreiber

P.O. Box 1945

710 3rd St.

Brookings OR 97415



City of Brookings

Phone (541) 469-1100

FAX (541) 469-3650

E-mail – city@brookings.or.us

898 Elk Drive ♦ Brookings, OR 97415

APPLICATION TO SERVE ON A CITY OF BROOKINGS COUNCIL, BOARD, COMMITTEE, COMMISSION

Name: DONALD W. GALLIAN Date: 7-28-05

Physical Address: 524 MYRTLE

Mailing Address: P.O. BOX 6567 Phone: [REDACTED]

Email Address: DUCKFAN1028@CHARTER.NET

This is my application to serve on the following board or committee. **Check one or more:**

- ☐ City Council (4 year term, appointed by Council)
- ☐ Planning Commission (4 year term, appointed by Council)
- ☒ Parks and Recreation Commission (4 year term, appointed by Council)
- ☐ Systems Development Charge Review Board (4 year term, appointed by Council)
- ☐ Budget Committee (3 year term, appointed by Council)
- ☐ Other (Please list): _____

1. Resident of City of Brookings since: Month: 8 Year: 01

2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. (Attach additional sheets if needed.) _____

- PLEASE SEE ATTACHED -

(Continued on back)


2. Continued: _____

3. Biographical Sketch: (Education, employment, volunteer activities, etc.) (Attach additional sheets if needed.)

- PLEASE SEE ATTACHED -

4. Please list no less than three references:

NAME:	ADDRESS:	PHONE:
A. <u>KIM SWIFT</u>	<u>808 5TH STREET</u>	<u>469-5936</u>
B. <u>JOHN MCKINNEY</u>	<u>500 VELDPA CT.</u>	<u>469-8044</u>
C. <u>DARYN FARMER</u>	<u>401 HILLSIDE</u>	<u>469-7431</u>


Signature—My signature confirms my knowledge
this document will be presented to the City Council
and news media and become public information.


7-28-05
Date

1. I intend to donate voluntary services for the City of Brookings (hereinafter "City") as follows:

SEAT ON THE BROOKINGS PARKS & RECREATION
COMMISSION.

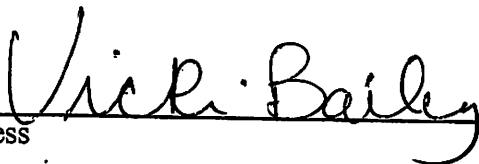
2. I acknowledge that I will not be under the direct supervision and control of the City in connection with voluntary services described above.
3. I acknowledge that no compensation or expense reimbursement will be paid by the City in connection with the services described above.
4. I agree that such volunteer services will be donated to the City at times other than my regular work hours.
5. I release the City from all matters relating to voluntary service by the undersigned, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from this voluntary service.
6. I release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of voluntary services set forth above.

Signed voluntarily in the presence of the witnesses whose signatures are shown below mine.



7-29-05

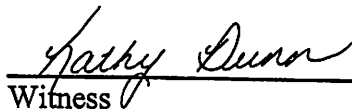
Date



Witness

7-29-05

Date



Witness

7/29/05
Date

Application to serve on the
City of Brookings
Park and Recreation Commission

Question #2- Why do I wish to serve on this commission and what experience do I have that would help me in this position?

I have never been on a city or county commission, but I have proven myself not only to be a leader, but a team-player, and an organizer in each organization that I have belonged to (not question #3- Biographical Sketch).

I believe Brookings is on the edge of a lot of changes, and I would like to be there, helping to ease any changes into wonderful results. I feel a strong Parks and Recreation makes a difference in any community. With four children I not only have the future to think about, but the present to enjoy.

Question #3- Biographical Sketch

In chronological order:

Graduated with a BS degree in Business, Computer Applications and Systems. 1986

Worked as an office manager of a plant nursery in Encinitas CA. (-until 06 '90)

Began a business with my husband - Pelican Travel of Cardiff By the Sea- in 1990. I continue to do the bookkeeping for this job today. (known as Pelitravel in Oregon.)

Had four children between 1990 and 2003. I have (and continue to) home school all my children.

I was membership chairperson in Moms and Preschoolers, an independent group in Encinitas that was 50 members strong when I left. I helped plan field trips, crafts, and 'ladies night out'. I also worked at boosting membership, and making all new members feel welcomed. 1992-1996.

Field Trip chairperson for our home school support group in the San Diego, CA area. 1997-2000.

Sunday School teacher (ages ranged from 3 years- to 10 years). 1993 - 2004.

Application to serve on the
City of Brookings
Park and Recreation Commission

(question #3- Biographical Sketch continued)

Helped organize a number of social activities at my church, including 'Supper 8', moms-daughters nights out, marriage group. 1995- 2004

Moved to Brookings, OR 12/04

Joined the home school group in Brookings this past December. I am helping to organize field trips and family activities and support currently. 2005

I am also taking over as 'Sparks' (Kindergarten - 2nd grade children) chairperson in AWANA, which is an international youth Bible study program that meets at the First Baptist Community Church in Brookings. 2005

DONALD W. GALLIAN
P. O. 6567
524 MYRTLE
BROOKINGS OREGON
97415

July 29, 2005

Dear Mayor Sherman:

I am submitting this letter along with a City of Brookings employment application in hopes that I may be considered for the current vacant seat on the Brookings Parks and Recreation Commission. Your consideration into this request is greatly appreciated.

In 1998 I served on the Brookings Parks and Recreation Commission for a short period of time, unfortunately I was forced to resign due to a job transfer to Central California. My family and I returned to Brookings in 2002 and we have every intention on staying.

I am a resident of the City of Brookings and the parent of two very active children that utilize many of the City's parks. With the ever-increasing growth of our community I feel it is imperative that we take an active role in developing additional park areas as well implementing additional recreational opportunities for the many residents of our great town.

In addition, I am currently the Vice President of Brookings Harbor Little League and a volunteer Football coach at Azalea Middle School. I have always been taught that is better to part of the solution than to be a part of the problem, with that in mind I look forward to the many opportunities and challenges that this position will provide if I am selected.

In response to the questions on the City application;

Questions #2 As stated above I for see the duties of the parks and recreation as an integral part of our community's current and future growth. With the vast development of every available piece of property within the city limits I envision areas that will accommodate the needs of our ever-growing populace.

Experience: Served on the Brookings Parks and Recreation Commission in 1998.

Community Service: Curry County Reserve Deputy Sheriff (2002-Present), Brookings-Harbor Little League (2002-Present), Azalea Middle School Football Coach (2004-Present)

Question #3 I am currently employed at Pelican Bay State Prison (1991-Present), in regards to education I am a High School graduate with numerous college level credits. Additionally, I hold numerous professional certificates including Medic First-aid (CPR) instructor, Certified State of California Hostage Negotiator, Advanced Hostage Negotiator (Federal Bureau of Investigations), State of California E.E.O. / Sexual Harassment instructor, and Certified Post Trauma counselor. In addition to the areas mentioned in my previous community service

July 29, 2005

I am currently working with the Azalea Middle School football program and the National Football League to sponsor an NFL Punt, Pass, and Kick competition that will be open to all youth in Brookings as well as children from other Southern Oregon Cities (at no charge).

Again, thank you in advance for considering my request and I hope to hear from you in the near future. If you have any questions or require additional information feel free to contact me at [REDACTED]

Sincerely,

A handwritten signature in black ink, appearing to read 'D. Gallian', with a stylized flourish at the end.

Donald W. Gallian

CITY OF BROOKINGS



STAFF REPORT

Date: August 3, 2005

To: Mayor Sherman and City Council

From: Paul Hughes, Finance Director

Through: Interim City Manager Burke Raymond

Subject: Codification of City Ordinances

BACKGROUND

The City of Brookings needs to finalize the Codification process of its Ordinances and get them published into a completed Municipal Code which will be easy to read and easy to update as needed.

Code Publishing began the codification process several years ago by organizing the Ordinances into specific chapters and sections. Last fiscal year they performed a legal analysis of the municipal code and prepared a report recommending certain Ordinances that the City may want to review. We believe the next step is to hire an attorney, specializing in municipal code, to review the current documents, meet with staff to discuss issues and finalize the data.

Paul Nolte, former attorney for the City of Ashland, and current contract attorney with the League of Oregon Cities, has reviewed both of the documents from Code Publishing. Mr. Nolte would perform a comprehensive review of the current code, work with city staff, Code Publishing and make final recommendations and revisions. He estimates approximately 31 hours to complete these tasks at \$150.00 per hour. The funds for this project can come from contingencies, funds that were dedicated to the Chetco Point Project, or from savings that may occur during the year. If necessary, it will be an item on the supplemental budget which is prepared near the end of the fiscal year.

This project has been put on back burner for a long time as needs to be completed. The final product will be an extremely useful tool for City Council, staff and the public.

RECOMMENDATION

Staff recommends approval to dedicate funds for the Codification Project.

TO: Mayor and City Council

FROM: ~~Dianne Snow~~, Senior Planner

THROUGH: Burke Raymond, Interim City Manager

DATE: Aug. 1, 2005



Issue: Intergovernmental Agreement for an Enterprise Geographic Information System (GIS) between the City of Brookings and Curry County.

Background: For several months City staff has been meeting with Curry County staff to discuss combining our efforts to create a GIS program. GIS is a powerful tool for communicating information. The mapping component allows users to visually understand geographic features and spatial proximity. GIS also is a valuable decision-making tool which uses various data sets with locational attributes to generate reports, charts, graphs etc. As more and more data is entered into the system, the savings in staff time to complete projects will be dramatic. GIS is becoming increasingly important in communications between various jurisdictions and agencies. Most cities and counties in Oregon have an operational GIS program.

This Intergovernmental Agreement would enable the City to partner with Curry County, and several other jurisdictions and organizations, to establish an Enterprise GIS consortium. The City has spent considerable time and money attempting to create our independent GIS program. While there has been some progress, it is apparent that to organize our existing GIS layers, correct errors in some of the data and create applications that can be utilized in a meaningful way by staff, it will require much additional money, expertise, and work. Curry County has hired Toni Fisher, a very competent and forward-thinking GIS coordinator. She has met with ourselves and other cities, organizations and districts to discuss a collaboration that will produce a more complete and better product than any of us can do individually. There is an initial by-in cost to the City as well as a percentage of the operations budget that we will be required to pay. This will cover our share of the cost to obtain Arc IMF, Arc IMS, Arc SDE, Microsoft Sequel Server, orthophotos, and a street centerline and digital elevation project. The total cost for this year will be \$14,217. We have secured a grant from the Department of Land Conservation and Development (DLCD) for \$10,000. Money to pay the additional \$4,217. was approved in Community Development Departments fund for Non-Departmental Contract Services. By participating in this Enterprise GIS consortium all the partners will have a program far superior to what could be done individually and at a fraction of the cost.

Recommendation: Approval of the Intergovernmental Agreement attached to this memo.

**INTERGOVERNMENTAL AGREEMENT
FOR AN ENTERPRISE GEOGRAPHIC INFORMATION SYSTEM
BETWEEN THE CITY OF BROOKINGS AND CURRY COUNTY**

I. INTRODUCTION

The parties to this Intergovernmental Agreement shall be the City of Brookings and Curry County, Oregon.

It is acknowledged that the population of Curry County and the City of Brookings will benefit from sharing Enterprise GIS hardware, software, and services as provided by Curry County to the City of Brookings. This agreement is entered into for the purpose of coordinating efforts to develop a Geographic Information System (GIS) program to develop data sets, GIS related business process and GIS deployment. A GIS Steering Committee representing the Enterprise initiative partners will ensure common goals and plans are maintained in decision making.

II. GENERAL PROVISIONS

A. Definitions

1. All references to "County" as a party in this Agreement shall refer to Curry County, a political subdivision of the State of Oregon.
2. All references to "City" as a party in this Agreement shall refer to the City of Brookings, an Oregon municipal corporation, an incorporated city within Curry County, Oregon.
3. All references to "Curry County GIS Enterprise" in this agreement shall refer to a consortium including Curry County, City of Brookings, and other municipal governments, agencies, districts etc. that may wish to participate as future members in the creation of a comprehensive GIS program.
4. All references to "GIS Steering Committee" in this agreement shall refer to two (2) members representing Curry County, one (1) member representing City of Brookings, and one (1) member representing each additional participant in the Enterprise GIS program. The GIS Steering Committee will assist the GIS Coordinator in giving direction to Enterprise GIS development and operation. Meetings will be held as required, but no less than six (6) times per year.

B. Scope of Services to be Provided by County to City

Services to the City will include creating, maintaining and deploying such GIS data as required by the County and the City, including but not limited to Map and Tax Lots with associated tabular data and derived themed layers, Roads, Orthophotos, Water, Municipal Infrastructures and Boundaries. As datasets are created, the City will have access to them.

C. Ownership of Products

The City retains the full ownership and all rights to all datasets, data, derived data and applications provided by the City to the GIS Enterprise. In addition all applications developed specifically for the City will become the sole property of the City. The City will share these applications and data at no cost to members of the GIS Enterprise.

It is recognized that some datasets created at the behest of the City will be restricted to the City's use and other datasets will be restricted to the County's use. In the spirit of data sharing, inherent to the success of Enterprise GIS, such restrictions will be discussed at the GIS Steering Committee Meetings and kept to a minimum.

Any form of data distribution with outside parties will be governed by the Data Steward. The City of Brookings is the Data Steward only for all data sets, data, derived data, and applications provided by the City to the GIS Enterprise.

Although every effort will be made to have quality data, it is understood that any data is subject to errors and neither party shall hold the other responsible for such errors.

III. COMPENSATION

The City shall pay the County the sum of Fourteen Thousand Two Hundred Seventeen Dollars (\$14,217) for the services provided by the County for the term of this Agreement. Ten Thousand Dollars (\$10,000) shall be paid by the City to the County the date this agreement is signed by both City and County. City shall pay the balance due of Four Thousand Two Hundred Seventeen Dollars (\$4,217) to the County prior to December 31, 2005.

IV. TERM AND TERMINATION

A. Term

The contract period is for one year from July 1, 2005 to June 30, 2006 after which fees may be renegotiated to reflect any cost increases or decreases incurred in the normal development of any growing system.

B. Termination Procedure

Either party may terminate the agreement upon 30 days written notice. Termination shall not affect any obligations or liabilities prior to such termination including the City's financial obligation to the County. In the event of termination all datasets, and applications referred to above will be returned to the City.

V. HOLD HARMLESS AND DEFEND

The County shall hold harmless and defend the City and its officers, employees, and agents for any and all claims, suits, or actions arising out of work that the City performs for the County under this agreement. The City shall hold harmless and defend the County and its officers, employees and

agents for any and all claims, suits, or actions arising out of work that the County performs for the City under this agreement.

VI. MODIFICATION

No modification of this Agreement shall be valid unless in writing and signed by the parties.

IN WITNESS WHEREOF, this Intergovernmental Agreement between the City of Brookings and Curry County is signed and executed the ___ day of _____, 2005.

FOR CITY OF BROOKINGS

FOR CURRY COUNTY

Pat Sherman, Mayor

Ralph Brown, Chairperson

Lucie LaBonte, Vice Chairperson

Marlyn Schafer, Commissioner

Approved as to Form

Approved as to Form

John Trew
City Attorney

M. G. Herbage
Curry County Counsel


CITY OF BROOKINGS



Staff Report

Date: August 3, 2005

To: Mayor Sherman and City Council

From: Interim City Manager Burke Raymond 

Subject: Economic Development Committee/Urban Renewal Advisory Committee

Report

The Council created the Economic Development Committee on March 22, 2004. At the June 13, 2005 City Council meeting, the committee's meetings were suspended for the summer months, with the exception of the Downtown Subcommittee. During this time the Council would review the function and purpose of the Committee.

Recommendation

It is now recommended the Council action of March 22, 2004 in forming the existing Economic Development Committee be rescinded.

It is also recommended, staff come back to the August 22, 2005 City Council meeting with a report recommending the establishment of an Urban Renewal Advisory Committee. The report would outline the duties, responsibilities, and the number of members on this committee.

CITY OF BROOKINGS
COMMON COUNCIL MEETING MINUTES
City Hall Council Chambers
898 Elk Drive, Brookings, OR 97415
July 25, 2005 7:00 p.m.

I. Call to Order

Mayor Sherman called the meeting to order at 7:00 p.m.

II. Pledge of Allegiance

The pledge of allegiance was led by the League of Women Voters.

III. Roll Call

Council Present: Mayor Pat Sherman, Council President Larry Anderson, Councilors Craig Mickelson, Jan Willms, and Dave Gordon; a quorum was present.

Council absent: none

Staff Present:

Interim City Manager Burke Raymond

City Attorney John Trew

Director of Community Development Ed Wait

Planning Director John Bischoff

Senior Planner Dianne Snow

Chief Treatment Plant Operator Joe Ingwersen

Administrative Assistant Donna Colby-Hanks

Mayor Sherman stated there was an additional item to be added to the agenda.

Councilor Willms moved, a second followed, and the council voted unanimously by voice vote to add an item to the agenda under number 4 C, Appointments.

IV. Ceremonies/Appointments/Announcements

A. Ceremonies

1. *Presentation of Certificate of Appreciation to Barbara Palicki, 10-Year Work Anniversary*

2. *Presentation of Certificate of Appreciation to Keith Chavez, 10-Year Work Anniversary*

Both Barbara Palicki and Keith Chavez were unable to attend; arrangements will be made for Mayor Sherman will present the awards at their workplace.

B. Announcements

None

C. Appointments

Councilor Mickelson moved, a second followed, and the council voted unanimously to appoint Councilor Gordon as liaison to the Del Norte County Airport Commission.

V. Public Hearing

- A. *The appeal (APP-1-05) of Planning Commission approval of File No. CUP-2-05, a request for a conditional use permit to allow the Fred Meyer Store to use a portion of a 10.98 parcel of land, zoned R-3 (multi-family residential) owned by South Coast Lumber Co. for the temporary storage of materials used for the remodel of the store. The parcel is located on the east side of Mill Beach Rd. south of Railroad St.; identified as Assessor's Map 41-13-6DA, Tax lot 320. Steve Bismarck, appellant.*

Mayor Sherman explained the general guidelines for public hearings and opened the hearing at 7:09 p.m. She reviewed the appeal and asked the Councilors for any ex parte contact. Councilor Gordon stated he had been at the site. Mayor Sherman and Councilors Mickelson and Willms stated they had conducted site visits. Councilor Anderson stated he had driven by the site. There were no questions from the audience. The Councilors stated there was no bias and there were no objections from the audience.

Planning Director John Bischoff reviewed the description of the application and the staff report. He explained the criteria for the approval of Conditional Use Permits (CUP) listed in Section 140. The additional conditions of approval placed on the permit by the Planning Commission at the time of their decision were in response to the concerns of citizens. The Council discussed the length of the use, the timeline for implementation of the conditions of approval, storage of material on residential construction sites, at what point street improvements are required, and the CUP requirements for the Nazarene Church. Mayor Sherman requested a clarification of the definition of temporary use.

Appellant Steve Bismarck of 270 Allen Lane, Brookings, submitted his outline of argument, relevant sections of the development code, and citations from case law as Exhibit "F". Bismarck felt the rights of his neighbors have been infringed upon and wished to challenge staff's interpretation of the code. He reviewed Exhibit "F" as his testimony and explained an ordinance describing temporary uses as a CUP had been repealed 35 years ago in 1989. Bismarck elaborated on his concerns of forklifts creating traffic hazards, late night noise disturbances, and the lack of dust abatement. He submitted transparencies of flow charts and photos, Exhibits "G", "H", "I", "J", "K", "L", and "M" into the record and finished by stating abatement of the storage appeared to be the only legal solution. The Council discussed the jurisdiction of possible wetlands located on the property and a previous application from South Coast Lumber that resulted in mitigation of wetlands. Bismarck reiterated trucks not belonging in residential zones, noise being a problem, and non-compliance with the permit's conditions of approval.

Mayor Sherman asked for supporters of the appeal and John and Debra Chegus of 397 Mill Beach Road, Brookings approached the podium. Ms. Chegus stated the No Parking signs along Mill Beach Road have been removed allowing moving vans to park

along the road. Other concerns were dust and the amount of noise during night hours. Mr. Chegus felt the fog didn't help the dust problem and submitted 17 pictures, Exhibit "N", taken from his property showing RVs parked on the street. He submitted a list of additional concerns, Exhibit "O".

Barbara Nysted of 427 Buena Vista Loop, Brookings, stated the Fred Meyer project was illegal and the interpretation of the code should to remain consistent for all citizens.

Opposition

Don Forrest of 3800 SE 22nd Ave, Portland, OR 97202 stated it would be impossible to store all the needed supplies on site. Permission was obtained from the owner to use the site and with the exception of a few conditions; all other had been complied with. Fred Meyer intended to comply with the paving requirements, but that project was put on hold waiting for the appeal to be heard. The site has been watered daily, and with an approval, the paving will be completed. Forrest explained this request is for temporary storage and there is no wish to upset citizens who are potential customers. When he received information that heavy equipment might be operating from 7:00 p.m. to 7:00 a.m. he contacted the store and the contractor. They were unable to confirm one way or the other if this was occurring and he instructed them to follow up on this.

Jim Coombes, 3800 SE 22nd Ave, Portland, OR 97202 stated it was their intent to obey the law. Once they became aware a conditional use permit was required, they submitted an application. Coombes discussed, with the Council, closing the store as an alternative to storage on the lot. Mayor Sherman questioned the use of this lot for parking and using the current parking area for storage. Forrest felt customers would not be willing to park that distance to the door and sited safety issues as a concern. The contractor had advised Coombes the project was on schedule. Most of the storage material needed was on site and would be used by the middle of October. Forrest explained the goal was to remove the storage containers as they were no longer needed. Coombes introduced Erik Ulbricht of 4612 NE Minnehaha, Vancouver, WA 98661 who stated he was on the storage site 12 hours per day, someone for local residents to report problems to.

No other interested parties wished to testify.

Rebuttal

Steve Bismarck reiterated the need for the code to be consistent for all citizens. He described other Fred Meyers located in larger cities that didn't require large storage areas for their remodel projects. He concluded by stating this decision would set a precedent for other cases and requested the Council clarify a no and a yes vote.

Bischoff clarified the process the application has taken, advised the council of the August 18th court date for the cease operation order, reiterated the definition of "temporary use" in the Land Development Code, the limit of one additional extension, and discussed the possible wetland issue.

Mayor Sherman closed the public hearing of CUP-2-05 at 8:50 p.m.

The appellant, Steve Bismarck, and the applicant's representative, Jim Coombes, declined to have the record left open for seven (7) days.

The Councilors addressed many concerns during their deliberations.

- Storage not listed as CUP in R3 zone
- Comprehensive Plan being implemented with LDC
- Temporary use defined in code, but no rules
- Problems with LDC being unclear
- Hardship created by discontinuing the storage
- Possible wetlands on site
- Current enforcement code being to lenient
- Decrease in existing parking at the Fred Meyer store
- Parking lot a listed CUP in the R3 zone
- Safety concerns with the parking and storing areas switched
- Compliance with the code
- Effects on the community

Councilor Willms moved, a second followed, and the Council voted unanimously to uphold the appeal filed by Steve Bismarck and deny Fred Meyer's application for a conditional use permit and direct staff to prepare a Final Order with Findings.

The Council discussed the procedure for abatement and removal of the storage material.

Meeting was recessed at 9:17 p.m and reconvened at 9:26 p.m.

VI. Oral Requests and Communications from the Audience

A. Committee and Liaison reports

1. Council Liaisons

Councilor Gordon attended a Vietnam Veterans meeting, a Curry County Commission on Children and Families meeting, a Port Commission meeting, a Port Fisheries meeting, a Del Norte Airport Commission meeting, ODOT interviews, and the Urban Renewal Agency meeting.

Mayor Sherman led the Mayor's Walk through the Stout Park neighborhood.

Councilor Anderson attended a school board meeting.

Councilor Willms attended the Urban Renewal Agency meeting.

B. Unscheduled

Yvonne Maitland, 15676 Oceanview Drive, Brookings voiced concerns for the annexation of the Harbor Hills area to the City of Brookings. She stated a portion of this area was intended to be a utility/access corridor in the adoption of the Urban Growth Area as it contained areas of mass movement and was involved in the regeneration of the Harbor Bench aqua fir. Brookings City Attorney, John Trew,

advised testimony on this application could not be taken now as it would be heard by the Planning Commission and then a decision would be made by the Council.

Catherine Wiley, 96370 Duley Creek Road, Brookings, requested clarification of the financial responsibility of the different sections of water/sewer line installations. Director of Community Development Ed Wait explained the installation of lines from Carpenterville Road to the Borax project was the responsibility of the developer. The lines between the City and Carpenterville Road have been enlarged by the City to accommodate future growth in the area. The Council discussed the sources of funding for this improvement project.

VII. Staff Reports

A. *Community Development Department*

1. *Quitclaim Deed for 5' strip of land adjacent to Moore Street*

Councilor Anderson moved, a second followed, and the Council voted unanimously to accept a deed for an additional 5' strip of land adjacent to Moore Street from Mahar/Kessler Properties.

2. *Quitclaim Deed for Curry County owned portion of Collis Lane*

Councilor Anderson moved, a second followed, and the Council voted unanimously to accept a deed from Curry County for their portion of Collis Lane.

3. *Highway 101 sewer project*

Director of Community Development Ed Wait reviewed the staff report for the Highway 101 sewer project and advised the 10" pipe in the staff report should be 12". Councilor Anderson asked if the same firm as was previously used was to be used for this project. Wait advised their contract had been extended. City Manager Raymond answered questions regarding the procedure for moving funds from one project to another. He felt the original project might be delayed slightly.

Councilor Gordon moved, a second followed, and the Council voted unanimously to reprogram funds to the Highway 101 sewer project.

4. *Chetco Point Park Improvements matching funds*

Councilor Gordon moved, a second followed, and the Council voted unanimously to reprogram funds from the general fund to the Urban Renewal budget for the Chetco Point Park Improvements.

5. *Goals and Objectives for Public Works and Community Development Departments*

Director of Community Development Ed Wait reviewed the staff report and explained this agenda item was for information purposes.

6. *Grants Pass Wastewater biosolids dewatering and composting*

Director of Community Development Ed Wait reviewed the staff report and commended Joe Ingwersen for his work on this project. Wait explained the bio-solid product would be transported to Grants Pass prior to dewatering and a more exact figure

for the rate increase would be provided as soon as possible. Three additional sites have been approved and the search is continuing for more. He advised the Council, Ingwerson had traveled to a dewatering operation to observe and other options would be explored more completely prior to bringing a proposal to the Council. The Council discussed the termination clause and a Plan B, hauling the product to Roseburg or Medford, with Wait and Ingwerson.

Councilor Anderson moved, a second followed, and the Council voted unanimously to approve the agreement with the City of Grants Pass.

7. *Biosolid contract*

Director of Community Development Ed Wait reviewed the staff report and contract with Roto Rooter to haul the bio-solid product to the City of Grants Pass.

Councilor Mickelson moved, a second followed, and the Council voted unanimously to approve the agreement with Roto Rooter.

VIII. Consent Calendar

- A. Approval of Council Meeting Minutes
 - 1. Meeting of July 11, 2005
- B. Acceptance of Planning Commission Minutes
 - 1. Meeting of June 7, 2005
- C. Liquor License Application-O'Holleran's Restaurant and Lounge
- D. Approval of vouchers for month of June, 2005 (\$ 422,008.56)

End Consent Calendar

Councilor Mickelson moved, a second followed, and the Council voted unanimously to approve the consent calendar with one correction to the Council Meeting Minutes of July 11, 2005.

IX. Remarks from Mayor and Councilors

There were no remarks from the Mayor or Councilors.

X. Adjournment

Councilor Gordon moved, a second followed, and the Council voted unanimously by voice vote to adjourn at 10:10 p.m.

Respectfully submitted:

Pat Sherman
Mayor

ATTESTED by City Recorder this _____ day of _____, 2005.

Paul Hughes
Finance Director/City Recorder

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
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07/05	07/01/2005	52130	1132	OR Department of Justice	10-00-2005	322.15
07/05	07/01/2005	52131	1742	OR Department of Justice	10-00-2005	307.93
07/05	07/01/2005	52132	2366	OR Department of Justice	10-00-2005	203.08
07/05	07/01/2005	52133	144	OR Teamster Employers Trust	10-00-2005	12,506.40
07/05	07/01/2005	52134	189	OR Teamster Employers Trust	10-00-2005	24,231.15
07/05	07/01/2005	52135	214	Regence Life & Health Ins	10-00-2005	249.10
07/05	07/01/2005	52136	213	Teamsters Local Union 223	10-00-2005	688.00
07/05	07/07/2005	52137	3048	3PM/Kovanda	10-00-2005	28.70
07/05	07/07/2005	52138	150	Any Time Coffee Service	10-00-2005	24.25
07/05	07/07/2005	52139	148	B-H Chamber of Commerce	10-00-2005	3,780.22
07/05	07/07/2005	52140	1522	Blumenthal Uniforms	10-00-2005	149.20
07/05	07/07/2005	52141	313	Brookings Vol Firefighters	10-00-2005	2,083.33
07/05	07/07/2005	52142	3209	Burt Rosenberg	10-00-2005	10.02
07/05	07/07/2005	52143	528	Caselle, Inc	10-00-2005	1,738.00
07/05	07/07/2005	52144	110	Cavern Auto And Truck Supply	10-00-2005	68.97
07/05	07/07/2005	52145	3217	Charles Battram	10-00-2005	8.42
07/05	07/07/2005	52146	3215	Chelsey Bates	10-00-2005	10.71
07/05	07/07/2005	52147	1840	Chetco Federal Credit Union	10-00-2005	3,330.00
07/05	07/07/2005	52148	822	Coast Auto Center	10-00-2005	24,400.00
07/05	07/07/2005	52149	1745	Coastal Paper & Supply, Inc	10-00-2005	706.14
07/05	07/07/2005	52150	2542	Crystal Fresh Bottled Water	10-00-2005	130.00
07/05	07/07/2005	52151	151	Curry Coastal Pilot	10-00-2005	38.95
07/05	07/07/2005	52152		Information Only Check	10-00-2005	.00 V
07/05	07/07/2005	52153	166	Dan's Auto & Marine Electric	10-00-2005	310.47
07/05	07/07/2005	52154	316	Donald & Roberta Chandler	10-00-2005	548.00
07/05	07/07/2005	52155	749	Emerald Pool & Patio	10-00-2005	2,356.58
07/05	07/07/2005	52156	153	Ferrellgas	10-00-2005	336.87
07/05	07/07/2005	52157	2882	Globalstar USA	10-00-2005	78.53
07/05	07/07/2005	52158	307	Industrial Steel & Supply Inc	10-00-2005	200.14
07/05	07/07/2005	52159	1207	Jeanne Nelson	10-00-2005	46.00
07/05	07/07/2005	52160	3221	Jennifer McKevitt	10-00-2005	360.00
07/05	07/07/2005	52161	3210	Joby Rumiano	10-00-2005	43.93
07/05	07/07/2005	52162	3208	Kathy Games	10-00-2005	9.63
07/05	07/07/2005	52163		Information Only Check	10-00-2005	.00 V
07/05	07/07/2005	52164		Information Only Check	10-00-2005	.00 V
07/05	07/07/2005	52165		Information Only Check	10-00-2005	.00 V
07/05	07/07/2005	52166		Information Only Check	10-00-2005	.00 V
07/05	07/07/2005	52167		Information Only Check	10-00-2005	.00 V
07/05	07/07/2005	52168	162	Kerr Hardware	10-00-2005	825.73
07/05	07/07/2005	52169	3214	Kim & Randy Cunningham	10-00-2005	19.04
07/05	07/07/2005	52170	2299	KLB Global Enterprises	10-00-2005	180.00
07/05	07/07/2005	52171	202	League of Oregon Cities	10-00-2005	3,466.65
07/05	07/07/2005	52172	328	Les Schwab Tire Company	10-00-2005	240.95
07/05	07/07/2005	52173	3222	Leslie Wolf	10-00-2005	180.00
07/05	07/07/2005	52174	867	Local Gov't Personnel Inst	10-00-2005	904.00
07/05	07/07/2005	52175	3213	Mark & Marie Mason	10-00-2005	10.13
07/05	07/07/2005	52176	3218	Mark Stender	10-00-2005	8.00
07/05	07/07/2005	52177	3211	Michael E Fronckowiak	10-00-2005	41.00
07/05	07/07/2005	52178	2791	Michelle Short	10-00-2005	130.00
07/05	07/07/2005	52179	155	Mory's	10-00-2005	40.00
07/05	07/07/2005	52180	283	Mufflers & More	10-00-2005	185.00
07/05	07/07/2005	52181	2051	National Waterworks, Inc	10-00-2005	727.20
07/05	07/07/2005	52182	433	NCL of Wisconsin	10-00-2005	119.24
07/05	07/07/2005	52183	334	North Coast Electric	10-00-2005	137.60
07/05	07/07/2005	52184	809	OCZMA	10-00-2005	500.00

M = Manual Check, V = Void Check

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
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07/05	07/07/2005	52187	1029	Pitney Bowes Purchase Power	10-00-2005	1,016.99
07/05	07/07/2005	52188	322	Postmaster	10-00-2005	600.00
07/05	07/07/2005	52189	1193	PRN Data Services, Inc	10-00-2005	3,500.00
07/05	07/07/2005	52190	187	Quality Fast Lube & Oil	10-00-2005	30.50
07/05	07/07/2005	52191	180	Ray's Food Place	10-00-2005	177.26
07/05	07/07/2005	52192	199	Richard Harper	10-00-2005	300.00
07/05	07/07/2005	52193	3200	Richard Wilson	10-00-2005	900.00
07/05	07/07/2005	52194	3216	Robert Hare	10-00-2005	7.83
07/05	07/07/2005	52195	169	Roto Rooter	10-00-2005	7,986.40
07/05	07/07/2005	52196	1315	Sa-So	10-00-2005	89.68
07/05	07/07/2005	52197	380	Stadelman Electric	10-00-2005	222.25
07/05	07/07/2005	52198	2254	Sunny Wheatley	10-00-2005	164.00
07/05	07/07/2005	52199	3212	Terry Higgins	10-00-2005	29.18
07/05	07/07/2005	52200	3220	The Radar Shop	10-00-2005	343.00
07/05	07/07/2005	52201	396	Tom Moody	10-00-2005	223.20
07/05	07/07/2005	52202	179	Trew, Cyphers & Meynink	10-00-2005	3,084.00
07/05	07/07/2005	52203	3223	Tum Pai Gung Fu	10-00-2005	160.00
07/05	07/07/2005	52204	785	U.S. Identification Manual	10-00-2005	82.50
07/05	07/07/2005	52205	161	United Communications Inc	10-00-2005	1,468.52
07/05	07/07/2005	52206	990	United Parcel Service	10-00-2005	22.75
07/05	07/07/2005	52207		Information Only Check	10-00-2005	.00 V
07/05	07/07/2005	52208	2122	VISA	10-00-2005	1,042.23
07/05	07/07/2005	52209	253	Xerox Corporation	10-00-2005	143.76
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07/05	07/13/2005	52211	1132	OR Department of Justice	10-00-2005	322.15
07/05	07/13/2005	52212	1742	OR Department of Justice	10-00-2005	307.93
07/05	07/13/2005	52213	2366	OR Department of Justice	10-00-2005	203.08
07/05	07/13/2005	52214	205	PERS Retirement	10-00-2005	14,379.88
07/05	07/21/2005	52215	167	American Sigma	10-00-2005	248.90
07/05	07/21/2005	52216	342	Applied Industrial Technology	10-00-2005	979.66
07/05	07/21/2005	52217	3224	Axiom NW Inc	10-00-2005	353.14
07/05	07/21/2005	52218	138	Becco, Inc	10-00-2005	57.90
07/05	07/21/2005	52219	2407	Blue Star Gas	10-00-2005	162.50
07/05	07/21/2005	52220	1522	Blumenthal Uniforms	10-00-2005	131.60
07/05	07/21/2005	52221	3230	Bruce Bacci	10-00-2005	28.22
07/05	07/21/2005	52222	989	California Contractors Supply	10-00-2005	99.00
07/05	07/21/2005	52223	3227	Carina Reeves	10-00-2005	48.82
07/05	07/21/2005	52224	1373	Cascade Fire Equipment	10-00-2005	326.94
07/05	07/21/2005	52225	2733	Cathy Hafterson	10-00-2005	119.71
07/05	07/21/2005	52226	370	CCIS	10-00-2005	20,152.96
07/05	07/21/2005	52227	193	Central Equipment Co, Inc	10-00-2005	39.81
07/05	07/21/2005	52228	2700	Certified Laboratories	10-00-2005	196.06
07/05	07/21/2005	52229	164	Chambers South Inc	10-00-2005	234.94
07/05	07/21/2005	52230	3015	Charter Communications	10-00-2005	990.00
07/05	07/21/2005	52231	183	Colvin Oil Company	10-00-2005	2,640.38
07/05	07/21/2005	52232	182	Coos-Curry Electric	10-00-2005	3,163.48
07/05	07/21/2005	52233	2394	Craig Mickelson	10-00-2005	51.00
07/05	07/21/2005	52234	888	CRS	10-00-2005	925.00
07/05	07/21/2005	52235	389	Cummins Northwest	10-00-2005	2,091.18
07/05	07/21/2005	52236	151	Curry Coastal Pilot	10-00-2005	1,344.00
07/05	07/21/2005	52237	1357	Curry County Clerk	10-00-2005	36.00
07/05	07/21/2005	52238	173	Curry Equipment Company	10-00-2005	41.85
07/05	07/21/2005	52239	195	Curry Transfer & Recycling	10-00-2005	574.32
07/05	07/21/2005	52240	798	Dan Palicki	10-00-2005	12.25
07/05	07/21/2005	52241	185	Del Cur Supply	10-00-2005	180.25

M = Manual Check, V = Void Check

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
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07/05	07/21/2005	52244	3231	Dick LaRouche	10-00-2005	33.84
07/05	07/21/2005	52245	484	DMV	10-00-2005	63.50
07/05	07/21/2005	52246	1879	Ellensburg Copy Center	10-00-2005	225.85
07/05	07/21/2005	52247	1786	Energy Sales	10-00-2005	36.92
07/05	07/21/2005	52248	2972	Eugene Wellenbrock	10-00-2005	95.00
07/05	07/21/2005	52249	499	Fastenal Company	10-00-2005	545.45
07/05	07/21/2005	52250	153	Ferrellgas	10-00-2005	1,244.85
07/05	07/21/2005	52251	198	Grants Pass Water Lab	10-00-2005	180.00
07/05	07/21/2005	52252	139	Harbor Logging Supply	10-00-2005	467.00
07/05	07/21/2005	52253	3094	IES Interactive Training	10-00-2005	8,000.00
07/05	07/21/2005	52254	1899	Imagistics	10-00-2005	325.64
07/05	07/21/2005	52255	3234	Jason Housden	10-00-2005	480.00
07/05	07/21/2005	52256	2865	Justyn Hafterson	10-00-2005	440.00
07/05	07/21/2005	52257	262	Kim Hunnicutt Court Reporting	10-00-2005	45.00
07/05	07/21/2005	52258	3225	Lance Kessler	10-00-2005	5.22
07/05	07/21/2005	52259	245	Larry Anderson	10-00-2005	49.34
07/05	07/21/2005	52260	2790	Leslie Wolf	10-00-2005	240.00
07/05	07/21/2005	52261	867	Local Gov't Personnel Inst	10-00-2005	45.00
07/05	07/21/2005	52262	2791	Michelle Short	10-00-2005	540.00
07/05	07/21/2005	52263	155	Mory's	10-00-2005	34.00
07/05	07/21/2005	52264	1491	Mt Hood Chemical	10-00-2005	2,305.60
07/05	07/21/2005	52265	424	Munnell & Sherrill	10-00-2005	1,710.39
07/05	07/21/2005	52266	1410	Name It Golf, Inc	10-00-2005	467.25
07/05	07/21/2005	52267	3159	Northcoast Health Screening	10-00-2005	360.00
07/05	07/21/2005	52268	2025	Numberg Scientific	10-00-2005	151.04
07/05	07/21/2005	52269	2181	OCT, Inc	10-00-2005	388.70
07/05	07/21/2005	52270	279	One Call Concepts, Inc	10-00-2005	36.75
07/05	07/21/2005	52271	2803	OPOA	10-00-2005	20.00
07/05	07/21/2005	52272	695	P & S Construction	10-00-2005	350.00
07/05	07/21/2005	52273	1561	Pacific Coast Hearing Center	10-00-2005	300.00
07/05	07/21/2005	52274	252	Paramount Pest Control	10-00-2005	38.00
07/05	07/21/2005	52275	187	Quality Fast Lube & Oil	10-00-2005	66.50
07/05	07/21/2005	52276		Information Only Check	10-00-2005	.00 V
07/05	07/21/2005	52277		Information Only Check	10-00-2005	.00 V
07/05	07/21/2005	52278	207	Quill Corporation	10-00-2005	1,162.88
07/05	07/21/2005	52279	3185	Ron Tribble	10-00-2005	45.00
07/05	07/21/2005	52280	189	Roto Rooter	10-00-2005	150.55
07/05	07/21/2005	52281	2594	S Eugene Peay	10-00-2005	16.86
07/05	07/21/2005	52282	3093	Shelton-Turnbull Printers Inc	10-00-2005	178.42
07/05	07/21/2005	52283	2443	Sirennet.Com	10-00-2005	279.70
07/05	07/21/2005	52284	380	Stadelman Electric	10-00-2005	150.00
07/05	07/21/2005	52285	612	Strahm's Sealcoat	10-00-2005	2,797.00
07/05	07/21/2005	52286	142	Tidewater Contractors Inc	10-00-2005	621.28
07/05	07/21/2005	52287	136	United Pipe & Supply Co Inc	10-00-2005	1,631.16
07/05	07/21/2005	52288	3226	Valdell Dev LLC	10-00-2005	45.00
07/05	07/21/2005	52289	991	Verizon Northwest	10-00-2005	895.32
07/05	07/21/2005	52290	3228	Vernon Pitta	10-00-2005	24.55
07/05	07/21/2005	52291	861	Village Express Mail Center	10-00-2005	26.02
07/05	07/21/2005	52292	670	Western Equipment Distributors	10-00-2005	154.80
07/05	07/21/2005	52293	289	WW Grainger	10-00-2005	155.30
07/05	07/26/2005	52294	1881	AFLAC	10-00-2005	399.30
07/05	07/26/2005	52295	145	EBS Trust	10-00-2005	45.90
07/05	07/26/2005	52296	910	OR Department of Justice	10-00-2005	115.38
07/05	07/26/2005	52297	1132	OR Department of Justice	10-00-2005	322.15
07/05	07/26/2005	52298	1742	OR Department of Justice	10-00-2005	307.93

M = Manual Check, V = Void Check

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
07/05	07/26/2005	52299	2366	OR Department of Justice	10-00-2005	203.08
07/05	07/26/2005	52300	144	OR Teamster Employers Trust	10-00-2005	12,506.40
07/05	07/26/2005	52301	189	OR Teamster Employers Trust	10-00-2005	24,231.15
07/05	07/26/2005	52302	205	PERS Retirement	10-00-2005	15,271.15
07/05	07/26/2005	52303	214	Regence Life & Health Ins	10-00-2005	249.10
07/05	07/26/2005	52304	213	Teamsters Local Union 223	10-00-2005	704.00
07/05	07/29/2005	52305	150	Any Time Coffee Service	10-00-2005	24.25
07/05	07/29/2005	52306	3236	AT&T	10-00-2005	20.20
07/05	07/29/2005	52307	146	Bay West Supply, Inc	10-00-2005	83.60
07/05	07/29/2005	52308	370	CCIS	10-00-2005	120.00
07/05	07/29/2005	52309	1119	Cheyenne Products Inc	10-00-2005	345.22
07/05	07/29/2005	52310	336	Chris Wallace	10-00-2005	90.00
07/05	07/29/2005	52311	822	Coast Auto Center	10-00-2005	27.00
07/05	07/29/2005	52312		Information Only Check	10-00-2005	.00 V
07/05	07/29/2005	52313	183	Colvin Oil Company	10-00-2005	1,981.52
07/05	07/29/2005	52314	3219	Comfort Inn	10-00-2005	185.30
07/05	07/29/2005	52315	182	Coos-Curry Electric	10-00-2005	14,866.33
07/05	07/29/2005	52316	1357	Curry County Clerk	10-00-2005	92.00
07/05	07/29/2005	52317	317	DCBS - Fiscal Services	10-00-2005	1,550.19
07/05	07/29/2005	52318	2117	Edge Wireless	10-00-2005	83.30
07/05	07/29/2005	52319	749	Emerald Pool & Patio	10-00-2005	59.18
07/05	07/29/2005	52320	153	Ferrellgas	10-00-2005	554.33
07/05	07/29/2005	52321	298	Freeman Rock, Inc	10-00-2005	672.56
07/05	07/29/2005	52322	131	HGE, Inc	10-00-2005	215.31
07/05	07/29/2005	52323	1447	ISCO	10-00-2005	50.86
07/05	07/29/2005	52324	438	John Bishop	10-00-2005	90.00
07/05	07/29/2005	52325	2860	Kiefer	10-00-2005	194.43
07/05	07/29/2005	52326	2299	KLB Global Enterprises	10-00-2005	546.66
07/05	07/29/2005	52327	1397	L N Curtis	10-00-2005	543.94
07/05	07/29/2005	52328	202	League of Oregon Cities	10-00-2005	10.00
07/05	07/29/2005	52329	328	Les Schwab Tire Company	10-00-2005	174.95
07/05	07/29/2005	52330	433	NCL of Wisconsin	10-00-2005	42.12
07/05	07/29/2005	52331	426	Oregon Apparatus Repair Inc	10-00-2005	2,954.25
07/05	07/29/2005	52332	2974	Pat Sherman	10-00-2005	32.00
07/05	07/29/2005	52333	1700	Phil's Auto Recycling	10-00-2005	35.00
07/05	07/29/2005	52334	990	United Parcel Service	10-00-2005	22.61
07/05	07/29/2005	52335	138	United Pipe & Supply Co Inc	10-00-2005	2,575.69
07/05	07/29/2005	52336	3104	West Coast Lines & Graphics	10-00-2005	80.00
07/05	07/29/2005	52337	269	WW Grainger	10-00-2005	55.22
Totals:						<u>771,202.64</u>

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
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Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____