

Agenda  
City of Brookings  
Common Council Meeting      VAULT COPY  
Brookings City Hall Council Chambers  
898 Elk Drive, Brookings Oregon  
March 28, 2005    7:00 p.m.

- I.      Call to Order
- II.     Pledge of Allegiance
- III.    Roll Call
- IV.    Ceremonies/Appointments/Announcements
  - A.      Ceremonies
    - 1.      Proclamation—Autism Awareness Month [page 5]
  - B.      Appointments
    - 1.      Appointment of Planning Commission Positions No. 4, 5 and 6 [page 7]
  - C.      Announcements
- V.     Oral Requests and Communications from the Audience
  - A.      Committee and Liaison reports
    - 1.      Council Liaisons
  - B.      Unscheduled
- VI.    Staff Reports
  - A.      Community Development Department
    - 1.      Quitclaim Deeds for two (2) 5-foot strips adjacent to 828 Pioneer Road [page 37]
  - B.      City Manager
    - 1.      Highway 101 Improvement Solutions [page 49]
    - 2.      Vietnam Veterans of America, Chapter 757, request for funds for fireworks display [page 61]
    - 3.      Commercial Property of the Month page 63]
    - 4.      Set dates for Brown and Caldwell public presentation on biosolids alternatives and next Council meeting [page 65]
    - 5.      Other
- VII.   Consent Calendar
  - A.      Approval of Council Meeting Minutes
    - 1.      Minutes of March 14, 2005, regular Council meeting [page 67]

End Consent Calendar
- VIII.   Remarks from Mayor and Councilors
  - A.      Council
  - B.      Mayor
- IX.    Adjournment

# Brookings Events Calendar

## March 2005

March 2005							April 2005						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
6	7	1	2	3	4	5	3	4	5	6	7	1	2
13	14	15	16	17	18	19	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28	29	30

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		March 1	2	3	4	5
		8:30am CC-Investigator/Patrol Information Sharing Meeting-Barbara Pallick 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 1:30pm CC-Pre App meeting-John Bischoff 7:00pm CC-Planning Commssn	12:00pm Connity Agencies mtg (Chetco Sr.Center) 7:00pm FH-PoliceReserves	8:15am CC-CmtyDevDpt Staff mtg/EWait 9:00am CC-Crm Stoppers 10:00am CC- Site Plan Com Mtg/LauraLee Gray		
6	7	8	9	10	11	12
	9:30am CC- VIPS/Volunteers in Police Service/Marvin Parker 10:30am CC-Subdivision committee meeting-John Bischoff 7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Work/study session-Ted Gresh Para	9:00am CC-PDT meeting-Ted Gresh-503-736-4836 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 10:00am FH-Surburban Fire District-Phil Cox-469-5729 1:30pm CC-Planning Project-John Bischoff	3:30pm CC-AMF Board Meeting 7:00pm CC-Healthcare Subcommittee-Jay Patel	8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 2:30pm CC-SafetyComMtg/ Kathy Dunn 7:00pm CC-Economic Development Committee-Ed Wait, Dianne Snow	10:00am CC-GIS-Dianne Snow	
13	14	15	16	17	18	19
	2:00pm CC-Subdivision meeting-John Bischoff 7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	8:30am CC-Investigator/Patrol Information Sharing Meeting-Barbara Pallick 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 6:00pm CC-Victims Impact Panel-Mindy Curry Prevention Service	9:00am CC-Traffic Safety Committee meeting-Marv Parker 7:00pm CC-Parks and Rec work session	8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 4:00pm CC-VIPS-helmet distribution-Doris Westoby		
20	21	22	23	24	25	26
	9:30am CC-VIPS/Volunteers in Police Service-BPalick 7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-work session Council	9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)	12:00pm CC-Salmon Derby meeting-Leroy 2:30pm CC-Downtwon Subcommittee-Toni Mefford	8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 2:00pm CC-Bld opening-Public Works Dump Truck		
27	28	29	30	31		
	7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)	10:00am CC-Subdivision committee Meeting-Dianne	8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Parks & Rec Comm/ LBlodgett		

Locations:  
CC-Council Chambers  
FH-Fire Hall

# Brookings Events Calendar

## April 2005

April 2005							May 2005						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
3	4	5	6	7	8	9	1	2	3	4	5	6	7
10	11	12	13	14	15	16	8	9	10	11	12	13	14
17	18	19	20	21	22	23	15	16	17	18	19	20	21
24	25	26	27	28	29	30	22	23	24	25	26	27	28

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					April 1 6:00pm CC- Citizens Police Academy-Marvin Parker ext 2259	2
3	9:30am CC- VIPS/Volunteers In Police Service/Marvin Parker 7:00pm FH-FireTng/ChShrp (Fire Hall)	8:30am CC-Investigator/Patrol Information Sharing Meeting-Barbara Palicki-X217 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 7:00pm CC-Planning Commssn	12:00pm Comnity Agencies mtg (Chetco Sr.Center) 1:00pm CC-David Neighbor-469-0224 2:30pm CC-SafetyComMtg/ Kathy Dunn 6:00pm CC-Citizens Police Academy-Marvin Parker 7:00pm FH-PoliceReserves	7 8:15am CC-CmtyDevDpt Staff mtg/EWait 9:00am CC-Crm Stoppers 10:00am CC- Site Plan Com Mtg/LauraLee Gray	8 6:00pm CC- Citizens Police Academy-Marvin Parker ext 2259	9 10:00am CC-Town Hall Meeting-Rep Krieger and Sen. Kruse 503-986-1335
10	7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	11 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3) 10:00am FH-Surburban Fire District-Phil Cox-469-5729	12 6:00pm CC-Citizens Police Academy-Marvin Parker ext 2259	13 8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Economic Development Committee-Ed Wait, Dianne Snow	14 6:00pm Curry county Jail- Citizens Police Academy-Marvin Parker ext 2259	16
17	9:30am CC-VIPS/Volunteers In Police Service-BPalicki 6:00pm CC-American Red Cross Mtg/Karen Degenals 7:00pm FH-FireTng/ChShrp (Fire Hall)	18 8:30am CC-Investigator/Patrol Information Sharing Meeting-Barbara Palicki-X217 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)	19 6:00pm CC-Citizens Police Academy-Marvin Parker ext 2259	20 8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 1:00pm CC-Municipal Court 2:00pm CC-CEP (Citizens for Emergency Preparedness): MArrell-469-5731, JRupert-469-78783	21 6:00pm CC- Citizens Police Academy-Marvin Parker ext 2259	23
24	7:00pm FH-FireTng/ChShrp (Fire Hall) 7:00pm CC-Council Mtg	25 9:30am KURY Radio Community Focus Talk Show w/City Staff/Council (KURY 95.3)	26 2:30pm CC-Downtown Subcommittee-Toni Mefford 6:00pm CC-Citizens Police Academy-Marvin Parker ext 2259	27 8:15am CC-CmtyDevDpt Staff mtg/EWait 10:00am CC- Site Plan Com Mtg/LauraLee Gray 7:00pm CC-Parks & Rec Comm/ LBlodgett	28 6:00pm CC- Citizens Police Academy-Marvin Parker ext 2259	30

Locations:  
CC-Council Chambers  
FH-Fire Hall

# Proclamation

**WHEREAS**, an estimated 1.5 million Americans live with some form of autism including 100,000 children currently being served by the Individual Disability Education Act (IDEA), and

**WHEREAS**, the incidents of autism continue to soar at an alarming rate; and

**WHEREAS**, the number of children being served by the Individual Disability Education Act has increased by more than 500% over the last decade, formerly affecting one out of 10,000 and now touching one out of every 160; and

**WHEREAS**, last year Oregon's numbers rose to 4,389, a 583% cumulative growth rate of Autism from 1992 to 2003; and

**WHEREAS**, the frequency of Autism Spectrum Disorders is approaching an urgent health concern, now surpassing that of all types of cancers combined;

**Therefore**, I, Pat Sherman, Mayor of the City of Brookings, do hereby proclaim the month of April, 2005, to be

## Autism Awareness Month

**in Brookings, Oregon.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the seal of the City of Brookings to be affixed this 28<sup>th</sup> day of March, 2005.



*Pat Sherman*  
Pat Sherman  
Mayor

March 4, 2005

Mayor Pat Sherman  
898 Elk Drive  
Brookings, Or. 97415

**CITY PLANNING COMMISSIONER - APPLICATION**

I can bring, for the City's use, over 30 years experience in Cost/budget management of various Construction & development projects.

Was Project Engineer for Southern Pacific & Union Pacific Railroads for over 30+ years combined.

Worked closely with various City, County, State & Federal agencies concerning compliance of requirements for Railroad construction and development projects.

Member of Clearlake Elks Lodge No. 2299 for 34 years (Elk of The Year 1992).

Elected Director to Position #3 on the Brookings Rural Fire District in 2001 & reelected in 2003.

Thank you for your consideration.

John H. Butter  
17744 Hwy 101-N #C-206  
Brookings, Or. 97415



# City of Brookings

Phone (541) 469-1100

FAX (541) 469-3650

E-mail - city@brookings.or.us

898 Elk Drive ♦ Brookings, OR 97415

## APPLICATION TO SERVE ON A CITY OF BROOKINGS COUNCIL, BOARD, COMMITTEE, COMMISSION

Name: John H. Butler Date: 3-4-5

Physical Address: 17744 HWY. 101-N #C-206

Mailing Address: 17744 HWY. 101-N #C-206 Phone: 541 469 6510

Email Address: \_\_\_\_\_

This is my application to serve on the following board or committee. Check one or more:

☐ City Council ..... (4 year term, appointed by Council)

☒ Planning Commission ..... (4 year term, appointed by Council)

☐ Parks and Recreation Commission..... (4 year term, appointed by Council)

☐ Systems Development Charge Review Board..... (4 year term, appointed by Council)

☐ Budget Committee..... (3 year term, appointed by Council)

☐ Other (Please list): \_\_\_\_\_

1. Resident of City of Brookings since: Month: 8 Year: 98 (Urban Growth Area).

2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. (Attach additional sheets if needed.) I enjoy working for the good of the community and especially if my service can be of help.

(Continued on back)

2. Continued:

I can bring, for the City's use, over 30 years experience in Cost/budget management of various Construction & development projects.

Was Project Engineer for Southern Pacific & Union Pacific Railroads for over 30+ years combined.

Worked closely with various City, County, State & Federal agencies concerning compliance of requirements for Railroad construction and development projects.

3. Biographical Sketch: (Education, employment, volunteer activities, etc.) (Attach additional sheets if needed.)

1954-1958 Hayward High School

1959-1963 U.S. Air Force

1964-1966 Oakland City College

1966-1968 Chabot College (Civil Engineer Degree).

1968-1994 Southern Pacific Railroad

1994-1999 Union Pacific Railroad

Member Clearlake Elks Lodge No. 2299, 34 yrs. (Elk of yr. 1992).

Elected twice to Brooking Rural Fire District.

4. Please list no less than three references:

NAME:

ADDRESS:

PHONE:

A. Doug Hutton 601 Meadow Lane 469 9808

B. Richard O'Holleran 640 Mardon Ct. 469 4267

C. Eldon Gossett 703 Chetco Ave. 469 6778

John H. Butter  
Signature—My signature confirms my knowledge  
this document will be presented to the City Council  
and news media and become public information.

3-4-5  
Date

1. I intend to donate voluntary services for the City of Brookings (hereinafter "City") as follows:

---

---

---

---

2. I acknowledge that I will not be under the direct supervision and control of the City in connection with voluntary services described above.
3. I acknowledge that no compensation or expense reimbursement will be paid by the City in connection with the services described above.
4. I agree that such volunteer services will be donated to the City at times other than my regular work hours.
5. I release the City from all matters relating to voluntary service by the undersigned, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from this voluntary service.
6. I release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of voluntary services set forth above.

Signed voluntarily in the presence of the witnesses whose signatures are shown below mine.

John H. Butler 3-8-05  
Date

Vicki Bailey 3-8-05  
Witness Date

Linda Barker 3-8-05  
Witness Date





# City of Brookings

Phone (541) 469-1100

FAX (541) 469-3650

E-mail - city@brookings.or.us

898 Elk Drive ♦ Brookings, OR 97415

## APPLICATION TO SERVE ON A CITY OF BROOKINGS COUNCIL, BOARD, COMMITTEE, COMMISSION

Name: James E. Collis Date: 2/17/2005

Physical Address: 17346 Holmes Dr., Brookings, OR 97415

Mailing Address: Same Phone: 541-469-3678

Email Address: jamescollis@charter.net

This is my application to serve on the following board or committee. Check one or more:

- ☐ City Council ..... (4 year term, appointed by Council)
- ☒ Planning Commission ..... (4 year term, appointed by Council)
- ☐ Parks and Recreation Commission..... (4 year term, appointed by Council)
- ☐ Systems Development Charge Review Board..... (4 year term, appointed by Council)
- ☐ Budget Committee..... (3 year term, appointed by Council)
- ☐ Other (Please list): \_\_\_\_\_

1. Resident of City of Brookings since: Month: June Year: 1986
2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. (Attach additional sheets if needed.) \_\_\_\_\_

**I have been actively involved in local community matters both in our previous home in Northern Virginia and now here in Brookings. I would welcome the chance to continue this involment and have some voice or impact in trying to bring about the orderly development of Brookings.**

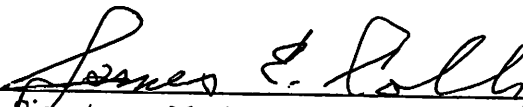
2. Continued: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Biographical Sketch: (Education, employment, volunteer activities, etc.) (Attach additional sheets if needed.)  
**Born in 1924 and raised on a farm in south central Idaho; completed high school and entered the Navy in 1943; served 23 years as a commissioned officer and Naval Aviator until 1966. then worked for the Navy in Washington, DC as a civilian until retiring in 1986. First visited Brookings when my parents moved here in 1949. Have had an interest in Brookings development since inheriting property on Collis Lane in the mid 1950's; Was active in neighborhood civic associations while we lived in Northern Virginia between 1966 and 1986. Upon moving to Brookings in 1986 I became active in the Dawson Tract Association which culminated in the annexation of Dawson tract. I served on Systems Development Review Board for 10 years and separately worked on several occasions with groups supporting city bond issues.**

**Education: 7 semesters of engineering and naval science at the University of Idaho (Southern Branch) and the University of Colorado between 1943 and 1946; 1 year Line Officer School at the Naval Post Graduate School in 1956; several college extension courses given by Tulane University, University of Virginia, and Florida State University; BA degree in history & government from Texas A&I College in 1966 and an MA degree in Computer s & Technical Information Systems from American University in 1969.**

4. Please list no less than three references:

	NAME:	ADDRESS:	PHONE:
A.	<u>Bob Hagbom</u>	<u>960 3rd St, Brookings</u>	<u>469-0150</u>
B.	<u>Bob Gilmore</u>	<u>630 5th St, Brookings</u>	<u>469-0299</u>
C.	<u>Lorene Holmes</u>	<u>17350 Holmes Dr, Brookings</u>	<u>469-3025</u>

  
Signature—My signature confirms my knowledge  
this document will be presented to the City Council  
and news media and become public information.

2/17/2005  
Date

1. I intend to donate voluntary services for the City of Brookings (hereinafter "City") as follows:

Serving as a member of the Planning Commission  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. I acknowledge that I will not be under the direct supervision and control of the City in connection with voluntary services described above.
3. I acknowledge that no compensation or expense reimbursement will be paid by the City in connection with the services described above.
4. I agree that such volunteer services will be donated to the City at times other than my regular work hours.
5. I release the City from all matters relating to voluntary service by the undersigned, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from this voluntary service.
6. I release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of voluntary services set forth above.

Signed voluntarily in the presence of the witnesses whose signatures are shown below mine.

James E. Cole 2/17/2005  
Date

Witness Vicki Bailey 2-17-05  
Date

Witness Linda Baker 2-17-05  
Date



## City of Brookings

Phone (541) 469-1100

FAX (541) 469-3650

E-mail – city@brookings.or.us

898 Elk Drive ♦ Brookings, OR 97415

### APPLICATION TO SERVE ON A CITY OF BROOKINGS COUNCIL, BOARD, COMMITTEE, COMMISSION

Name: William R. Hedenskog (ROW)

Date: December 20, 2004

Physical Address: 618 Ransom Ave.

Mailing Address: 618 Ransom Ave.

Phone: 541 469 4628

Email Address: rhedenskog@bigfoot.com

This is my application to serve on the following board or committee. **Check one or more:**

☐ City Council ..... (4 year term, appointed by Council)

☒ Planning Commission ..... (4 year term, appointed by Council)

☐ Parks and Recreation Commission..... (4 year term, appointed by Council)

☐ Systems Development Charge Review Board..... (4 year term, appointed by Council)

☐ Budget Committee..... (3 year term, appointed by Council)

☐ Other (Please list): \_\_\_\_\_

1. Resident of City of Brookings since: Month: July Year: 2004

2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. (Attach additional sheets if needed.) I am interested in community development. I am a long time

resident to Curry County, and the Brookings area. I have a diversified employment history that I

believe qualifies me to serve the community in this capacity.

(Continued on back)

2. Continued: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Biographical Sketch: (Education, employment, volunteer activities, etc.) (Attach additional sheets if needed.)

Highschool graduate, Denver Co. 1966

Two years college, Southern Oregon College, 1966 - 1968

Two Years U. S. Army, 1969 - 1971, honorable discharge, Sgt.

18 years employment South Coast Lmb. Co., sawmill div. 1967 - 1979, 1986 - 1993

6 years self employed, Or Lic gen contractor, w/ Brookings buisness lic. 1979 - 1986

8 years employment Richard B. Davis, Co., surveyor, LSIT, 1994 - 2002

Currently self employed, developing owned land on the Old County Road.

\_\_\_\_\_  
\_\_\_\_\_

4. Please list no less than three references:

NAME:	ADDRESS:	PHONE:
A. <u>Dick Purdue</u>	<u>613 Easy Drive</u>	<u>541 469 4227</u>
B. <u>Gary Derr</u>	<u>518 Hassett</u>	<u>541 469 5844</u>
C. <u>Ted Freeman Jr.</u>	<u>99148 Bank Chetco Rd</u>	<u>541 469 5788</u>

William R. Hedrick (POW)

Signature—My signature confirms my knowledge  
this document will be presented to the City Council  
and news media and become public information.

Dec 21, 2004

Date

1. I intend to donate voluntary services for the City of Brookings (hereinafter "City") as follows:  
Brookings Planning Commission  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. I acknowledge that I will not be under the direct supervision and control of the City in connection with voluntary services described above.
3. I acknowledge that no compensation or expense reimbursement will be paid by the City in connection with the services described above.
4. I agree that such volunteer services will be donated to the City at times other than my regular work hours.
5. I release the City from all matters relating to voluntary service by the undersigned, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from this voluntary service.
6. I release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of voluntary services set forth above.

Signed voluntarily in the presence of the witnesses whose signatures are shown below mine.

William R. Hedensky 12-21-04  
Date

David E. Pahr 12-21-04  
Witness Date

Jean L. Purdue 12-21-04  
Witness Date

**15676 Oceanview Drive  
Harbor OR 97415-9576  
(541)412-1200**

March 17, 2005

City of Brookings  
Mayor Pat Sherman  
and members of the city council.

I wish to volunteer for the open position on the Brookings Planning Commission.

My name is Ian Maitland; I purchased my Harbor property in 1997. I am a semi retired full professor from New York University where I taught at Tisch School of the Arts and The Stern Graduate Business School for 33 years. During my tenure I served on the following committees: Budget and Finance, Building, Grievance and Tenure. I received two meritorious awards for teaching.

I was an arbitrator with the American Arbitration Association in New York and New Jersey from the mid 70's through the mid 90's, hearing cases involving contract analysis, construction, entertainment and union negotiations. In 1984 I received the American Arbitration Plaque for services rendered to the association.

In December 2003, I was appointed to Oregon's Citizens Involvement Advisory Committee to the Land Conservation and Development Commission. I traveled the length and breadth of Oregon last year, gathering information from citizens and planners, to understand better the problems that face the public, developers and planners.

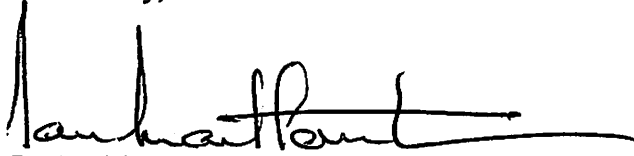
In September 2004, I enrolled and attended a three day course (Oregon Planning Institute – Counties & Cities) at the University of Oregon, Eugene. The first day's speaker was land use attorney Gary Danielle, Esq. the remaining two days were less formal with many guest moderators and speakers.

I am a member of the American Planners Association in Oregon since 2003.

I would be happy to meet with you to answer questions you might have regarding my application.

Thank you for giving me this opportunity to apply, I look forward to your response.

Yours truly,



Ian Maitland



## City of Brookings

Phone (541) 469-1100

FAX (541) 469-3650

E-mail – city@brookings.or.us

898 Elk Drive ♦ Brookings, OR 97415

### APPLICATION TO SERVE ON A CITY OF BROOKINGS COUNCIL, BOARD, COMMITTEE, COMMISSION

---

Name: Ian H. Maitland Date: 3/17/05

Physical Address: 15676 Oceanview Drive, Harbor OR 97415-9576

Mailing Address: As above Phone: (541) 412-1200

Email Address: ian.maitland@nyu.edu

This is my application to serve on the following board or committee. **Check one or more:**

- ☐ City Council.....(4 year term, appointed by Council)
- ☒ Planning Commission.....(4 year term, appointed by Council)
- ☐ Parks and Recreation Commission.....(4 year term, appointed by Council)
- ☐ Systems Development Charge Review Board..(4 year term, appointed by Council)
- ☐ Budget Committee.....(4 year term, appointed by Council)
- ☐ Other (Please list): \_\_\_\_\_

1. Resident of City of Brookings since: Month: Sept. Year: 1997
2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area.  
(Attach additional sheets if needed.)

Please also read the attached letter.

I am a firm believer that retirement is just the beginning of another chapter of one's life. I retired from New York University in August of 2000 and now have the time, the energy and would like to serve with the Brookings Planning Commission where



2. Continued: I have strong interests and background. I am not connected with nor do I service in any manner developers or builders. My intention is to assist the Planning Commissoin with an impartial and objective point of view, to the best of my ability.

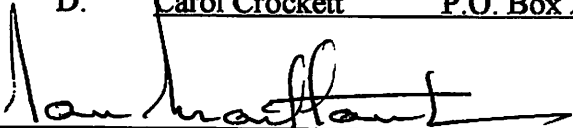
3. Biographical Sketch: (Education, employment, Volunteer activities, etc.) (Attach additional sheets if needed.)

Primary and secondary education in Australia. Graduated from the Royal Academy, London. Employment (England) British Broadcasting Corporation, Associated British Pictures, Ltd. (Australia) Founder and CEO of Maitland Productions (1961-1967). (USA) - Professor New York University 1967-2000. Founding faculty member of the Graduate Film Department. Board member and President of Makers, Inc. a corporation that finances, produces and distributes family style motion pictures. I lectured at and consulted for Microsoft, IBM, MIT. I have lectured at the major Hollywood studios and the Cannes Film Festival on motion picture production.

Volunteer activities: I was on the Board of the Hollywood Motion Picture Technology Committee. In New Jersey I was appointed to the New Jersey Film Commission and served on the city's budget committee.

4. Please list no less than three references:

	NAME:	ADDRESS:	PHONE:
A.	<u>Cheryl Thorp</u>	<u>P.O. Box 2421 Harbor</u>	<u>469-2207</u>
B.	<u>Bruce Harden</u>	<u>15664 Oceanview Drive</u>	<u>412-2708</u>
C.	<u>Elain Mays</u>	<u>97950 Toner Lane</u>	<u>469-5791</u>
D.	<u>Carol Crockett</u>	<u>P.O. Box 2065 Harbor</u>	<u>469-5128</u>

  
Signature— My signature confirms my knowledge this document will be presented to the City Council and new media and become public information.

3/17/05  
Date

1. I intend to donate voluntary services for the City of Brookings (hereinafter "City") as follows:  
As a member of the city Planning Commission.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. I acknowledge that I will not be under the direct supervision and control of the City in connection with voluntary services described above.
3. I acknowledge that no compensation or expense reimbursement will be paid by the City in connection with the services described above.
4. I agree that such volunteer services will be donated to the City at times other than my regular work hours.
5. I release the City from all matters relating to voluntary service by the undersigned, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered or arising from this voluntary service.
6. I release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of voluntary services set forth above.

Signed voluntarily in the presence of the witnesses whose signatures are shown below mine.

Don Matheson

3/17/05

Date

Susan Harmon

3/17/05

Witness

Date

Leanne McPhee

3/17/05

Witness

Date



## City of Brookings

Phone (541) 469-2163

FAX (541) 469-3650

E-mail – city@brookings.or.us

898 Elk Drive ♦ Brookings, OR 97415

### APPLICATION TO SERVE ON A CITY OF BROOKINGS COUNCIL, BOARD, COMMITTEE, COMMISSION

Name: ALTONA (TONI) MEFFORD Date: 12/29/04 3/9/05 AM  
Physical Address: 17744 Highway 101N; Unit B101, Brookings  
Mailing Address: Same as above Phone: 541-412-8664  
Email Address: tmef@charter.net

This is my application to serve on the following board or committee. **Check one or more:**

- ☐ City Council ..... (4 year term, appointed by Council)
- ☒ Planning Commission ..... (4 year term, appointed by Council)
- ☐ Parks and Recreation Commission ..... (4 year term, appointed by Council)
- ☐ Systems Development Charge Review Board ..... (4 year term, appointed by Council)
- ☐ Budget Committee ..... (3 year term, appointed by Council)
- ☐ Other (Please list): \_\_\_\_\_

1. Resident of City of Brookings since: Month: Sep Year: 99
2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. (Attach additional sheets if needed.) \_\_\_\_\_

Please see attached (pg 2A)

(Continued on back)

2. Continued: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Biographical Sketch: (Education, employment, volunteer activities, etc.) (Attach additional sheets if needed.)

Please see attached (pg 2A)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Please list no less than three references:

NAME:

ADDRESS:

PHONE:

- A. Anetta McNeely 40 Curves P.O. Box 512 Brookings 469-1960 <sup>wrk</sup>  
B. Alden Loring 335 Memory Lane Brookings 469-2888  
C. Eldon Gossett P.O. Box 460, Brookings 469-7755

Altona Sheppard  
Signature—My signature confirms my knowledge  
this document will be presented to the City Council  
and news media and become public information.

12/29/04  
Date

**City of Brookings**  
**Application for the Planning Commission**  
**December 29 2004**  
**Altona (Toni) Mefford**

Attachment to Application form:

**#2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service or background you have in this area.**

I would like to participate on the Planning Commission. It would be an honor for me to serve on this commission. I believe I would make a fair and impartial member. I realize this commission requires "homework" that must be reviewed before making any recommendations to the City Council. My peers on the Economic Development Committee and the Downtown Brookings Development subcommittee have acknowledged my ability and desire to know as much about an issue and not be intimidated to ask questions. I understand this position may have to make unpopular decisions and that this position is not for one who cannot accept criticism from the public. I have attended several commission meetings and I am aware of the importance of reviewing items that come before them. I believe from my past experiences that I am able to listen and carefully make fair decisions that are not necessarily decisions of my own personal desires. I really care about the community and want to participate in any changes and developments that will be of positive, quality improvements to the city boundaries, programs and transportation needs.

Brookings community services have included: Receptionist and Transportation Dispatcher at the Chetco Senior Center; solicited the community for promoters and donators and I helped provide meals for the Salmon Run Ladies Club "Silver Salmon Tournament" in its first two years; Acquisitions member to solicit money for the Kris Kringle event and acquire prizes for the several contests provided by the 2003 Kris Kringle event; participated as a model for several charity events given this year; provided time and transportation to residents in need; a member of the Economic Development committee and the chairperson of the Downtown Brookings Development subcommittee; provided assistance in the lighting of the 2004 City Christmas Tree lighting.

I really enjoy participating in events that provide enjoyment for the Brookings community!

**#3. Biographical Sketch: (Education, employment, volunteer activities, etc.) (Attach additional sheets if needed.)**

**Education:** Three years of college including community college and Brigham Young University.

**Employment:** Fourteen years for the County of Santa Clara, CA. including a supervisory position. The last eighteen years in the private sector for a company that included contracts with the U.S. Government agencies including the Navy and Air Force. I held Top Secret clearances. I was the Administrative Assistant (Secretary) to one of the Vice Presidents. I planned, arraigned and provided personal service to stateside and foreign customers. I planned company activities and events including the United Way Campaign (I helped meet the "dollar" goals), Anniversary and Holiday events/parties. I received special bonuses for these outstanding events.

1. I intend to donate voluntary services for the City of Brookings (hereinafter "City") as follows:  
to serve on the Planning Commission and give of  
my time as necessary to provide this commission  
the most educated input as possible.
2. I acknowledge that I will not be under the direct supervision and control of the City in connection with voluntary services described above.
3. I acknowledge that no compensation or expense reimbursement will be paid by the City in connection with the services described above.
4. I agree that such volunteer services will be donated to the City at times other than my regular work hours.
5. I release the City from all matters relating to voluntary service by the undersigned, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from this voluntary service.
6. I release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of voluntary services set forth above.

Signed voluntarily in the presence of the witnesses whose signatures are shown below mine.

Altona Snellford 12/29/04  
Date

\_\_\_\_\_  
Witness Date

\_\_\_\_\_  
Witness Date

**BRUCE M. NISHIOKA**  
P.O. Box 6024  
Brookings, Oregon 97415  
Home (541) 412-3414  
Member of the California State Bar #153321

**EDUCATION:** J.D., University of San Diego, School of Law  
B.S., University of Oregon, General Science

**EXPERIENCE:**

12/90 - 11/96 CORPORATE COUNSEL For TRANSAMERICA CORP.

- Supervised insurance and business litigation matters throughout the United States with total potential liability reserved for approximately three million dollars.
- Conducted due diligence as a member of the legal team that spun off Transamerica Insurance Administrators, Inc. ("TIAI") and its affiliated insurance companies from Transamerica Commercial Finance to Transamerica Financial Services.
- Responsible for proper licensing and agency relationships in each state Transamerica sold credit insurance products.
- Provided legal counsel when TIAI converted from marketing through independent agencies to marketing through captive Transamerica subsidiaries.
- Participated in negotiations and drafting of administration agreements when TIAI contracted out its administrative duties.
- Conducted due diligence and assisted with the subsequent transfer of purchased assets and security interests when Transamerica Financial Services purchased ITT Financial Services.

2/98 - 12/98 DEL NORTE COUNTY DISTRICT ATTORNEY-CRIMINAL DIVISION  
Deputy District Attorney

1/99 - 6/01 DEL NORTE COUNTY DISTRICT ATTORNEY-FAMILY SUPPORT  
DIVISION  
Deputy District Attorney

**PROFESSIONAL AFFILIATIONS:**

-CONSUMER CREDIT INSURANCE ASSOCIATION  
Law Committee Member, 1995-1996

**-LOS ANGELES BAR ASSOCIATION**

Chairman of Barrister's "Business Lawyers Committee", 1996-1997

**-CALIFORNIA DISTRICT ATTORNEYS ASSOCIATION**

Child Support Law Committee, 1999-Present

**COMMUNITY AND CHARITABLE AFFILIATIONS:**

**-JAPANESE AMERICAN NATIONAL MUSEUM**

Member

**-MILITARY ORDER OF THE PURPLE HEART**

Associate Member

**-MANHATTAN BEACH OLD HOMETOWN FAIR**

Board of Directors, 1996-1997

**-CITY BUDGET COMMITTEE OF BROOKINGS, OREGON**

Board Member, 2000-2002

**-CITY PLANNING COMMISSION OF BROOKINGS, OREGON**

Commissioner, 2002- Present





# City of Brookings

Phone (541) 469-1100

FAX (541) 469-3650

E-mail - city@brookings.or.us

898 Elk Drive ♦ Brookings, OR 97415

## APPLICATION TO SERVE ON A CITY OF BROOKINGS COUNCIL, BOARD, COMMITTEE, COMMISSION

Name: Bruce Nishioka Date: 3-16-05  
Physical Address: 509 Hemlock St.  
Mailing Address: P.O. Box 6024 Phone: Home listed  
Email Address: brn1aw@uci.net W (541) 469-0460

This is my application to serve on the following board or committee. **Check one or more:**

- ☐ City Council ..... (4 year term, appointed by Council)
- ☒ Planning Commission ..... (4 year term, appointed by Council)
- ☐ Parks and Recreation Commission..... (4 year term, appointed by Council)
- ☐ Systems Development Charge Review Board..... (4 year term, appointed by Council)
- ☐ Budget Committee..... (3 year term, appointed by Council)
- ☐ Other (Please list): \_\_\_\_\_

1. Resident of City of Brookings since: Month: 12 Year: 98
2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. (Attach additional sheets if needed.) I want to participate in the development of Brookings. See resume

(Continued on back)

2. Continued: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Biographical Sketch: (Education, employment, volunteer activities, etc.) (Attach additional sheets if needed.)

See Resume  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Please list no less than three references:

NAME:	ADDRESS:	PHONE:
A. Charles Kocher	Pilot	469-3723
B. Don Fritton	Curry Good Sam	661-2996
C. Lorie Betner	Coos Curry Electric	469-0700

Bruce Mishko

Signature—My signature confirms my knowledge this document will be presented to the City Council and news media and become public information.

3-15-05  
Date

1. I intend to donate voluntary services for the City of Brookings (hereinafter "City") as follows:

Planning Commission

2. I acknowledge that I will not be under the direct supervision and control of the City in connection with voluntary services described above.
3. I acknowledge that no compensation or expense reimbursement will be paid by the City in connection with the services described above.
4. I agree that such volunteer services will be donated to the City at times other than my regular work hours.
5. I release the City from all matters relating to voluntary service by the undersigned, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from this voluntary service.
6. I release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of voluntary services set forth above. *Em*

Signed voluntarily in the presence of the witnesses whose signatures are shown below mine.

Bruce Vishnick

Date

3-16-05

Caro Nishimoto

Witness

Date

3/16/05

Dianne Perrele

Witness

Date

3/16/05

**William H. Yocum**  
**P.O. Box 4910**  
**934 7<sup>th</sup> Street**  
**Brookings, OR 97415**

---

March 16, 2005

Mayor Pat Sherman  
City of Brookings  
898 Elk Drive  
Brookings, OR 97415

**Planning Commission Application**

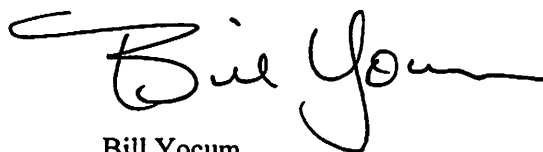
Dear Mayor Sherman:

I have enclosed my application for the City of Brookings Planning Commission. Following is a brief summary of why I am applying for this position and how my background can be a benefit to the City of Brookings.

I have a wealth of education and experiences that includes over 25 years in the federal planning process where I worked directly with elected officials at the local, county, state, and federal levels. I retired from the Medford District of the Bureau of Land Management on Jan. 3, 2004. My position was the Environmental Planner and lead Interdisciplinary Team Leader for the Ashland Resource Area. One of my extracurricular activities was being an active member of the Resource Land Review Committee (RLRC). The RLRC worked with planners from the Rogue Valley cities, Jackson County, and the State of Oregon in modifying future Urban Growth boundaries based on population projections and the agricultural and forestry resources.

Brookings has enjoyed sound planning based on professional land use guidance and a high level of technical service. Brookings planning has created safe and healthy residential neighborhoods with a business climate that fosters sustained economic growth. I can offer planning input through reviews with recommendations to the City Council for public programs that will continue this sound planning that results in a high livability for Brookings and the surrounding community.

Sincerely,



Bill Yocum

Enclosure



## City of Brookings

Phone (541) 469-1100

FAX (541) 469-3650

E-mail – city@brookings.or.us

898 Elk Drive ♦ Brookings, OR 97415

### APPLICATION TO SERVE ON A CITY OF BROOKINGS COUNCIL, BOARD, COMMITTEE, COMMISSION

Name: Bill Yocum Date: 3/16/05

Physical Address: 934 7<sup>th</sup> Street, Brookings, OR 97415

Mailing Address: P.O. Box 4910, Brookings, OR 98415 Phone: 469-2444, 661-4577

Email Address: byocum@nwtec.com

This is my application to serve on the following board or committee. Check one or more:

- ☐ City Council ..... (4 year term, appointed by Council)
- ☒ Planning Commission ..... (4 year term, appointed by Council)
- ☐ Parks and Recreation Commission ..... (4 year term, appointed by Council)
- ☐ Systems Development Charge Review Board ..... (4 year term, appointed by Council)
- ☐ Budget Committee ..... (3 year term, appointed by Council)
- ☐ Other (Please list): \_\_\_\_\_

1. Resident of City of Brookings since: Month: Jan. Year: 2004
2. Please briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. (Attach additional sheets if needed.) Brookings has enjoyed sound planning based on professional land use guidance and a high level of technical service. Brookings planning has created safe and healthy residential neighborhoods with a business climate that fosters sustained economic

(Continued on back)

2. Continued: growth. I can offer planning input through reviews with recommendations to the City Council for public programs that will continue this sound planning that results in a high livability for Brookings and the surrounding community. Background includes over two years of serving on a regional planning committee in Jackson County. I have also attended a number of Curry County and City of Brookings Planning Commission meetings during the past year.

3. Biographical Sketch: (Education, employment, volunteer activities, etc.) (Attach additional sheets if needed.)

~~Formal education:~~ Bachelor of Science degree in General Studies (Social Sciences) from Southern Oregon College. I met the Federal requirements for a Forestry degree from Oregon State University. I have attended numerous workshops dealing with the federal planning process.

~~Employment:~~ On January 3, 2004 I retired from the Bureau of Land Management in Medford, OR as an Environmental Planner and Interdisciplinary Team Leader. Currently, Freeman Rock Inc. employs me where I batch concrete and provide input for the short and long term planning. This planning includes working with permitting and review agencies at the local, state, and federal level.

~~Volunteer activities:~~ I am an active member of the Chetco River Watershed Council and the Society of American Foresters.

4. Please list no less than three references:

	NAME:	ADDRESS:	PHONE:
A.	<u>Ted Freeman Jr.</u>	<u>P.O. Box 1218, Brookings, OR 97415</u>	<u>(541)469-2444</u>
B.	<u>Joel Reich</u>	<u>920 Pioneer Lane, Brookings, OR 97415</u>	<u>(541)412-7644</u>
C.	<u>Dan Backman</u>	<u>P.O. Box 6880, Brookings, OR 97415</u>	<u>(541)412-2974</u>

William H. You  
Signature—My signature confirms my knowledge this document will be presented to the City Council and news media and become public information.

3/16/05  
Date

1. I intend to donate voluntary services for the City of Brookings (hereinafter "City") as follows:  
To review and provide recommendations on proposed, active, and past planning projects  
for the City of Brookings  
\_\_\_\_\_  
\_\_\_\_\_
2. I acknowledge that I will not be under the direct supervision and control of the City in connection with voluntary services described above.
3. I acknowledge that no compensation or expense reimbursement will be paid by the City in connection with the services described above.
4. I agree that such volunteer services will be donated to the City at times other than my regular work hours.
5. I release the City from all matters relating to voluntary service by the undersigned, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from this voluntary service.
6. I release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of voluntary services set forth above.

Signed voluntarily in the presence of the witnesses whose signatures are shown below mine.

William A. You 3/16/05  
Date

Erin A. Kelley 03/16/05  
Witness Date

W.P. McCormick 03/16/05  
Witness Date

TO: Mayor and City Council  
FROM: Dianne Snow, Senior Planner  
THROUGH: Leroy Blodgett, City Manager  
DATE: March 16, 2005



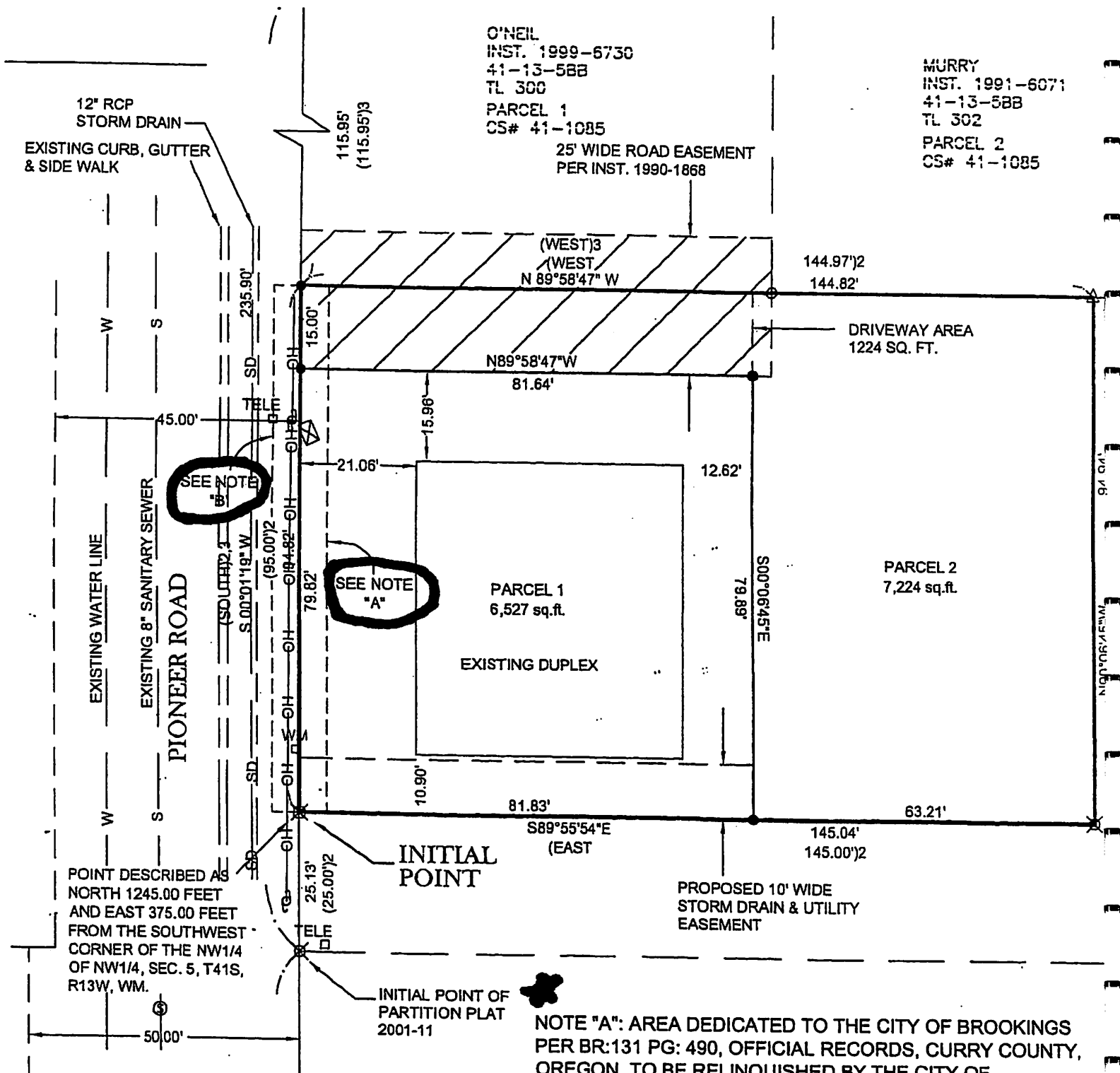
Issue: Quitclaim deeds for area adjacent to Taxlot 700; Map 41-13-05BB; subject of partition file #M3-1-05 for Melody Bond.

Background: The Planning Commission recently approved a partition on the above referenced property located at 828 Pioneer Rd. When the property was surveyed it was discovered, through a series of deed errors, a 5 foot wide strip of land adjacent to Pioneer Road remained in private ownership and a 5 foot wide strip of land beyond this remained in the City's ownership. These areas are shown on the plat as "Note A" and "Note B" (Attachment A). The applicant's surveyor documented the situation (Attachment B). The Planning Commission required deeds be prepared to give the 5 foot wide area nearest Pioneer Rd. to the City for right-of-way and another deed giving the 5 foot wide beyond this, presently in the City's ownership, to the applicant. The applicant's attorney has prepared the deeds and they are a part of this packet.

Recommendation: Acceptance of the deeds for recording.



# ATTACHMENT A-1



February 1, 2005

John Bischoff, Planning Director  
City of Brookings  
898 Elk Drive  
Brookings, Oregon 97415

Re: Request for abandonment of a portion of Pioneer Road right-of-way

Dear Mr. Bischoff:

On behalf of Melody Bond, I submit the following request for abandonment of a portion of Pioneer Road right of way. The right of way in question lies adjacent to tax lot 700, Assessor's Map 41-13-05BB, and consists of a strip of land 5 feet wide and 95 feet long. Tax lot 700 lies on the East side of Pioneer Road, between Ransom and Hassett.

The following is a chronological listing of the conveyances which created the problem:

- 1) DV:45 PG:398 Hassett to Juelson, August 1955- A parcel of land located along the East side of Pioneer Road. The point of beginning is the Southeast corner of the parcel and is on the East right of way line of Pioneer Road, a 40.00 foot wide city street. The P.O.B. is described as N. 1200' and E. 370.00' from the SW corner of the NW1/4 of the NW1/4.
- 2) BR:131 PG:32 Juelson to City of Brookings, April 1987 - Juelson conveys a 5 foot wide strip of land along Pioneer Road for additional right of way. Unfortunately, the scrivener of the document placed the decimal point in the wrong position for the P.O.B. and the strip of land was described as North 1220.00 feet and East 37.00 feet. The East point should have been 370.00 feet.
- 3) BR:131 PG: 490 Juelson to City of Brookings, May 1987 - Fortunately, some wise person caught the error and prepared a new description to correct the mistake, so... a new description was prepared and recorded that placed the P.O.B. North 1220.00 feet and East 375.00 feet. (should have been East 370.00 feet) This, unfortunately, gave the city a strip of land lying 5.00 feet outside of the 50.00 foot wide Pioneer right of way.
- 4) Map of Survey 41-1089, October 1987 - This map indicates a minor partition for the subject parcel. It clearly illustrates that a 5.00 foot wide strip was conveyed to the city, or at least was intended to have been conveyed for additional right of way.
- 4) BR:134 PG:146-147, Juelson to Wilson and Western, July 1987 - Juelson conveys that parcel as shown on the Map of Survey 41-1089. The P.O.B. is correctly described as

A-3

# Roberts & Associates

Land Surveying INC.

P.O. Box 2791 Harbor, OR 97415

PH: 541-469-0162 FAX: 541-469-5456

North 1245 feet and East 375.00 feet. It also correctly excepts the Westerly 5 feet that was, unfortunately, conveyed to the City in BR:136 PG:490, while attempting to fix the previous error in the P.O.B. from BR:131 PG:32.

After reviewing the documents with Kim Parton, First American Title, it was concluded that the city has title to a 5 foot wide strip outside of the 50 foot wide Pioneer Road right of way, and that Juelson still retains title to the 5 foot wide strip lying in the 50 foot wide Pioneer Road right of way. I have prepared the attached descriptions for parcel A, the strip to be quit claimed from the City to Melody Bond, and parcel B, the strip to be quit claimed from Juelson to the City.

Do not hesitate to contact myself or Kim Parton for any clarification or documents you may need to resolve this matter.

Respectfully,



Rich Roberts, PLS 2730

B-2

**Gary M. Georgeff**

*Attorney at Law  
610 Fifth Street, Suite B  
P.O. Box 847  
Brookings, Oregon 97415  
FAX: (541) 469-9352*

*Admitted in Oregon  
Washington & California*

*Phone: (541) 469-6225  
LL.M. Taxation*

March 15, 2005

**HAND DELIVERED**

Dianne Snow  
City of Brookings  
898 Elk Drive  
Brookings OR 97415

RE: Melody Bond partition

Dear Ms. Snow:

I have enclosed the original Quitclaim Deed signed by Mr. and Ms. Juelson. This deeds the strip of land on Pioneer Road which remained in Mr. and Ms. Juelson's name to the City. This deed is tendered on the condition that the City agree to give a Quitclaim Deed to Ms. Bond for the corresponding strip of land which is presently titled to the City. A proposed Quitclaim Deed from the City to Ms. Bond is also enclosed.

Please let me know when the deed to Ms. Bond has been signed and let me know how you want to handle the recording.

Thanks again for your help.

Very truly yours,

  
Gary M. Georgeff

Enclosure

cc: Melody Bond  
Richard P. Roberts

Accepted by the City of Brookings

\_\_\_\_\_  
Mayor Date \_\_\_\_\_

### QUITCLAIM DEED

Richard D. Juelson and E. June Juelson, husband and wife, hereafter referred to as "Grantors", release and quitclaim to the City of Brookings, in Curry County, Oregon, Grantee, all of Grantors' right, title, and interest in and to the following described real property, being a strip of land approximately five feet wide and ninety-five feet long, being located in Pioneer Road and

AS MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT A

The true consideration for this conveyance is \$-0-.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

IN WITNESS WHEREOF, the parties have subscribed this instrument on the day below written.

DATED this 25<sup>th</sup> day of February 2005

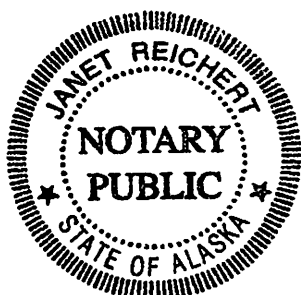
Richard D. Juelson  
Richard D. Juelson

E. June Juelson  
E. June Juelson

AFTER RECORDING RETURN TO:

TAX STATEMENTS: NOT APPLICABLE

City of Brookings  
898 Elk Drive  
Brookings OR 97415



STATE OF ALASKA  
THIRD JUDICIAL DISTRICT

On 2/25/05 before me, the undersigned, a Notary Public in and for said State personally appeared Richard D. Juelson & Edna June Juelson

known to me to be the person S whose name S subscribed to the within instrument and acknowledged that they executed the same

Witness my hand and official seal

SIGNATURE

My Commission expires

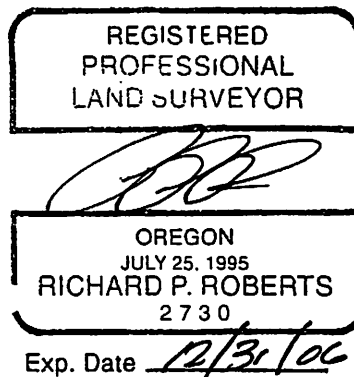
11/20/08

*Juelson to City of Brookings*

**Exhibit A**

A parcel of land 5.00 feet wide lying Easterly of, parallel with and adjacent to the following described line:

BEGINNING at a point described as being North 1220.00 feet and East 370.00 feet from the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 5, Township 41 South, Range 13 West, Willamette Meridian, City of Brookings, Curry County, Oregon;  
thence North 120.00 feet.



## QUITCLAIM DEED

The City of Brookings, Oregon, hereafter referred to as "Grantor", releases and quitclaims to Melody Bond, Grantee, all of Grantor's right, title, and interest in and to the following described real property, being a strip of land approximately five feet wide and ninety-five feet long, being located adjacent to Pioneer Road and

AS MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT A

The true consideration for this conveyance is \$-0-.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

IN WITNESS WHEREOF, the parties have subscribed this instrument on the day below written.

DATED this \_\_\_\_\_ day of \_\_\_\_\_

THE CITY OF BROOKINGS

By: \_\_\_\_\_

Printed name: \_\_\_\_\_

Title: \_\_\_\_\_

---

**AFTER RECORDING RETURN TO:**

Gary M. Georgeff  
Attorney at Law  
PO Box 847  
Brookings OR 97415

**MAIL TAX STATEMENTS TO:**

Melody Bond  
PO Box 7135  
Brookings OR 97415

STATE OF OREGON

)

)

ss.

County of Curry

)

This instrument was acknowledged before me on \_\_\_\_\_ by  
\_\_\_\_\_ as the authorized representative and \_\_\_\_\_  
of the City of Brookings, Oregon.

\_\_\_\_\_  
Notary Public for Oregon

My commission expires: \_\_\_\_\_

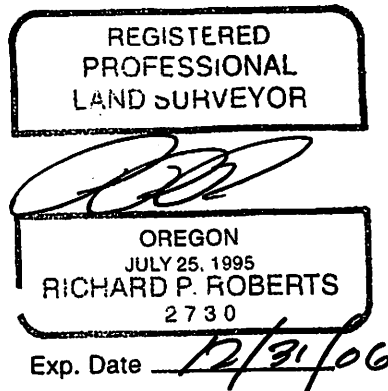


*City of Brookings to Melody Bond*

**EXHIBIT A**

A parcel of land 5.00 feet wide lying Easterly of, parallel with and adjacent to the following described line:

**BEGINNING** at a point described as being North 1245.00 feet and East 375.00 feet from the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 5, Township 41 South, Range 13 West, Willamette Meridian, City of Brookings, Curry County, Oregon;  
thence North 95.00 feet.



# CITY OF BROOKINGS



---

## STAFF REPORT

Date: March 22, 2005

To: Mayor Sherman & City Councilors

From: Leroy Blodgett, City Manager

Subject: Highway 101 Improvement Solutions

## REPORT

As you know ODOT has been preparing an Environmental Analysis of possible solutions to current and future traffic problems on Highway 101 through the downtown area of Brookings. Over the past two years there have been many public meetings, a community survey, stakeholder meetings, project development team meetings, engineering studies and presentations to city council. There were originally 6 or 7 alternatives to consider. Those were finally narrowed down to three alternatives. There is now a "no-build" alternative which would make little or no improvements to the highway; "Alternative 4" which would split the traffic between Chetco Avenue and Railroad Avenue; "Alternative 5" which would eliminate parking downtown, install a concrete median and turn lanes at intersections. A detail of each alternative is included in the draft report provided to city council by ODOT.

The final process is for recommendations from the stakeholders committee and city council. Those recommendations, public input and other information will then be considered by the project development team to select a "preferred alternative". That will then be incorporated into the final report and forwarded to the Federal Highway Administration for final approval.

The stakeholders, in a split vote, recommended "alternative 5". It is now time for city council to make a recommendation. ODOT representatives will be available at the council meeting to answer questions.

## STAFF RECOMMENDATION

Staff is not going to make a recommendation on a particular alternative. This is an important decision and should have some formality. My recommendation is to make a motion to direct staff to prepare a resolution in support of whatever recommendation you choose. Making the final decision by resolution rather than just a motion will give the formality deserved in this decision. The resolution will be prepared for consideration at the next city council meeting.

700 NE MULTNOMAH, SUITE 1000  
PORTLAND, OREGON 97232-2131  
T. 503 • 233 • 2400 T. 360 • 694 • 5020 F. 503 • 233 • 4825  
www.parametrix.com

## **M E M O R A N D U M**

Date: **March 21, 2005**  
To: **Brookings City Council**  
From: **Ted Gresh**  
Subject: **Stakeholders Committee's Preferred Alternative Recommendations**  
cc: **Matt Malone, ODOT**  
**Greg Holthoff, ODOT**

---

### **INTRODUCTION**

On March 8, 2005 the Stakeholders Committee met to discuss the findings of the Environmental Assessment for the Downtown Brookings – Highway 101 Transportation Solutions Project. This summary is offered as a brief synopsis of the results from that meeting. A detailed Meeting Summary is attached.

Stakeholders Committee Members present at the meeting: Peter Chasar, Don Nuss, Doug Nidiffer, Duane Lemley, Pat Piper, Mary Jo Delaney, Susanna Fernandez, Tim Patterson, and Dan McKee

Stakeholders Committee members absent: Tom Kerr, Mary Brooks, Chief Bill Sharp, and Les Cohen

### **SUMMARY OF DISCUSSION**

Throughout the meeting, Stakeholders Committee members engaged in a lengthy discussion of the alternatives and the potential impacts discussed in the Environmental Assessment. Questions and comments raised were related to the loss of on-street parking on Chetco Avenue, concerns for traffic speeds through town with both alternatives, truck access for local deliveries, pedestrian and bicycle safety, costs for each alternative, and prospects for project funding. At the end of the alternatives discussion, comments from the public in attendance were heard.

### **PREFERRED ALTERNATIVE RECOMMENDATIONS**

Committee member were asked to provide their choice for a preferred alternative and their reason for choice.

The vote of the Stakeholders Committee members present on March 8, 2005 was:

**Alternative 5—7 Votes**

**Alternative 4—2 Votes**

The votes of Tom Kerr and Les Cohen were recorded following the meeting.

Final tally of Stakeholders Committee votes:

**Alternative 5—7 Votes**

**Alternative 4—4 Votes**

Two Stakeholders Committee members have abstained: Chief William Sharpe and Mary Brooks.

**Majority Opinion—Alternative 5**

Committee members in favor of Alternative 5 were concerned with the socioeconomic impacts that a couplet could create in the community. The prevailing opinion was that businesses and neighborhoods would experience greater impacts from a couplet design (Alternative 4) than from the loss of parking on Chetco Avenue (Alternative 5). Several committee members stated that the citizens they had spoken to were against the couplet and that the community was not ready, nor did it need, the changes put forward under Alternative 4.

Committee members mentioned the following specific impacts from Alternative 4 that they wished to avoid: increased speeds, dangerous vehicle travel through couplet curves, economic impacts to businesses due to the loss of drive-by traffic, and the loss of Brookings' vibrant community feel. Two committee members mentioned Crescent City, CA as an example of a community that has been negatively impacted by a couplet.

Committee members in favor of Alternative 5: Peter Chasar, Don Nuss, Doug Nidiffer, Duane Lemley, Mary Jo Delaney, Susanna Fernandez, and Dan McKee

**Minority Opinion—Alternative 4**

Committee members in favor of Alternative 4 were concerned with the economic impacts to downtown businesses due to the loss of on-street parking on Chetco Avenue. In addition, Stakeholders Committee members in favor of Alternative 4 felt the design would create a safer environment for vehicle traffic and pedestrians through downtown. Committee members stated that Alternative 4's couplet design would better handle the increased traffic expected from the City's expected growth. One committee member felt that the increased traffic would force more and more traffic onto Railroad Street and state funds should be used for improvement costs since Brookings streets would be used by all residents of the south Oregon coast.

Committee members in favor of Alternative 4: Pat Piper, Tim Paterson, Les Cohen, Tom Kerr

## **Downtown Brookings – Hwy 101 Transportation Solutions Project**

Stakeholders Committee Meeting #9

Tuesday, March 8, 2005

7:00-9:00pm

Chetco Community Public Library

### **Meeting Summary**

#### **Stakeholders Present**

Peter Chasar, Don Nuss, Doug Nidiffer, Duane Lemley, Pat Piper, Mary Jo Delaney, Susanna Fernandez, Tim Patterson, Dan McKee

#### **Project Team**

Greg Holthoff (ODOT), Peter Schuytema (ODOT), Steve Madison (ODOT), Jason Franklin (Parametrix), Ted Gresh (Parametrix), Ken Rehms (W&H Pacific).

#### **Stakeholders Absent**

Tom Kerr, Mary Brooks, Chief Bill Sharp, Les Cohen

#### **Meeting Summary**

Jason Franklin (JF): Introduction, thanks for all the work done by the Stakeholders Committee, and Review of the evenings agenda.

JF: There are two options for tonight's meeting. If the Committee members are comfortable, we can move to recommending one of the alternatives or, if more time is needed, we can make that decision at a second meeting later in March.

Greg Holthoff will now provide a review of the project status.

Greg Holthoff (GH): The Stakeholders Committee's recommendation is one of several pieces that will be considered by the PDT in making the final recommendation. Other pieces that will be considered are the evaluation criteria, the survey, and the recommendation made by the City Council.

If the Stakeholders Committee makes their decision tonight, the City Council will make their recommendation on their meeting on March 28th and the PDT will meet to make the final recommendation on March 29th. If the Stakeholders Committee needs more time, we will come back to meet on the 29th for your recommendation and the City Council and PDT will meet on April 11 and 12.

Pat Piper (PP): How will decision be reached in the group?

JF: As we discussed at the beginning of this process, we would like for the group to reach consensus. If consensus is not possible then we will take a vote and record the minority and majority opinions.

By consensus we mean that everyone either agrees on the preferred alternative or that there are no objections to the preferred alternative.

Pet Chasar (PC): Last night at the City Council meeting and earlier this morning (at the PDT Meeting) there was no mention of the survey. Is that because the results were mixed?

Mat Malone (MM): We had provided the survey information to the city and it was shared with the council and city staff. Since there were no questions on it, it was not discussed.

Tim Patterson (TP): How many respondents (to the survey)?

MM 330 +

TP How were they (people contacted for the survey) selected?

MM: At random, based on phone numbers in the Brookings zip code. It is a method used by the research group at U of O for surveys they do all over the state. People were contacted both inside and outside the city.

TP: Sample size and methods were correct so the results were correct.

MM: We are comfortable with the results, but they are mixed.

JF: Ted will now go over the comments we received during the Comment Period.

Ted Gresh (TG): Review of Comment Summary Memo

JF: Any comments on the public comments?

JF: Now we will review the matrix that evaluates the alternatives based on the Goals and Objectives that were set up at the beginning of the project. As everyone remembers, these Goals & Objectives came from the Purpose and Need.

Doug Nidiffer: Is 5 w/options an option that we are to consider?

GH: No. We are looking at just Alternative 5 with the options. If Alternative 5 is selected, the project can be scaled back to just the base improvements.

JF: Review of G&O and where changes occurred.

Don Nuss (Don): Under Alternative 5, Couldn't bike lanes go on Railroad Street?

MM: The first goal with any modernization project is to place bike lanes on the highway. If placing them on the highway is impossible then other options can be looked at.

GH: The level of analysis for the EA is at a level where design detail is minimal.

TP: Was there any data found on traffic with couplets and if more people stop?

JF: No...nothing definitive. We conducted the Couplet Research and spoke with people in several communities but no hard research data was every discovered.

JF: Concerning truck and traffic mobility, During the PDT meeting this morning a question was raised about truck access and if parking is removed, where will trucks stop to make deliveries. It was felt that the score for Alternative 5 could be reduced to a 3.

Don: Truck mobility may also be compromised because of tight corners in the couplet design along Railroad Street.

KR: The corner radius for these designs all meet national standards.

JF: Goal 7 favors Alternative 4 because of the loss of parking required for Alternative 5.

Don: Since parking is now subsidized by the state, will that continue.

MM: A Parking study is planned but has not yet begun. No solution to the loss of parking has yet been identified.

GH: The EA identifies off-street parking as potential mitigation for the loss of parking on Chetco and that can bolster the City's case for asking for help.

TP: Does the cost of Alternative 5 include paying for replace parking?

MM: No. ODOT in not in the business of providing parking, and though that is a possibility [that ODOT will help find off-street parking] that decision would be decided by ODOT staff that are not on the project team.

JF: Costs. Matt did you have a comment on this scoring?

MM: Though Alternative 4 costs more than 5, it is important to remember that neither alternative falls within the traditional budgetary constraints for Region 3. That does not mean funding can not be found but that means it will come from outside the region.

Don: Last night (at the City Council meeting) you said that the City's match would be 10-20%. I looked and it seems to me that other ODOT projects require more than a 20% from local governments.

MM: What I have been told, is that for this particular project, the amount of the local government match is likely to be in the ballpark of 10-20%.

Pete Chasar (PC): Is it typical to not have project funding for the construction at this point in the project?

GH: This approach is new for ODOT. Usually a project is identified and included on the STIP and the money for the environmental analysis comes from the early engineering budget. For this project, the analysis was done early prior to placing it on the STIP so that federal funding can be pursued.

MM: A project that ODOT is doing in Coos Bay is following this approach as well.

PC: Is not having funding a problem (obstacle) for this project.

MM: Once the analysis is completed, the city will need to work closely with ODOT and the Southwest Area Commission on Transportation (SWACT) so that the project gets ranked high on their priority list. Once that happens, it may require political solutions and working with the senators and representatives to earmark federal funds.

TP: Though it is great that the government is planning ahead there is the danger that the town could be torn up three times over the next four years.

PC: Is there a realistic time frame?

MM: It would have been nice if the repaving and construction of this project could have happened at the same time but that did not happen.

Don: If the project is delayed, it would seem increasing costs for property acquisitions would be an issue with alt 4.

MM: That is happening now with the construction of the new office building being built out on Chetco Avenue.

PC: I would like to discuss more about costs. The Goals and Objectives are marginally better for Alternative 5 and the survey was marginally in favor for Alt 4. It seems there is no clear distinction.

JF: With this project there are no clear issues that clearly point to selecting one alternative. Without such a defining issue, the softer issues become much more important and make the selection very difficult.

Dan McKee (DM): Cost is an issue but if one of the alternatives grows the economy, the tax base grows, and there would be money to make additional improvements.

PC: Improvements to Railroad are important and the city has waited to make improvements to Railroad because of the prospect of a couplet. If the timing for getting funding is delayed improvements to Railroad Street would be further delayed.



Don: There is no certainty in what the state will or won't do with Alternative 4. If we have the money to make changes [to Railroad Street] we [the city] can make things as we want them.

Dan McKee (DM): How do you separate the issues related to you versus what's best for the community. By making the improvements that benefits Railroad Street, that benefits the businesses there but the businesses on Chetco may suffer.

PC: It comes down to what is your vision for the future of the town. For me, the couplet alternative is far more disruptive to the community.

JF: We are running short on time, and at this point we need to take a measure of the committee to see if people want to move forward with a poll.

[Each Stakeholders Committee member was asked if they were comfortable with expressing their preference of the two alternatives, and all those present said "yes."]

TP: Can we go over the costs again [What does each alternative cost?]

MM read aloud the costs for the two alternatives as they are listed in the EA.

Mary Jo Delaney: And isn't it the case that any improvements to Railroad Street, with Alt 5, will be the city's responsibility?

MM: Yes unless a direct connection can be made to how those improvements will benefit the state highway system.

JF: Since we are ready for the SC to vote, we will open the floor up to the public that is present. I will limit each of you to 2 minutes.

Citizen Comment #1 (Jeff Holmes): Many people in this community are opposed to the couplet so we should discard the couplet and figure out how to get it done what needs to get done. Also, the costs for the alternatives are high and with the city match, it will be difficult to get those monies.

Citizen Comment #2 (Nilesh Amin): I am dependent on the tourist trade. I would rather have people see me traveling in both directions and lose parking than only be seen in one direction and have on-street parking. Businesses will suffer because of the couplet. Those that favor the couplet are not business owners. My property value is tied to the business income. Who will compensate me for losing out if the couplet that goes through? If you go through a couplet you do not see what is on the other side of the couplet.

Citizen Comment #3: What were the questions asked by the survey? Optional costs for 5 make it seem more expensive and the costs for Alternative 4 can go higher. Businesses on Chetco Avenue will suffer from the loss of half of the traffic. The three block separation makes it worse than Coos Bay or Crescent City. Also, as a tourist I will always look for

an off-street lot to park and not park on street. Also I like keeping control of Railroad Street and making it what we want.

Citizen Comment #4 (Dan Nachel): I do not want 101 to become a freight route. There will be some parking losses with the couplet. The drawings do not reflect what may happen with the couplet.

Citizen Comment #5 (Barbara Nystad): I concur with those that have spoken. I watch how big trucks come down Chetco and they go quick. Trucks go down Railroad and they are doing business and with the couplet the traffic will be moving fast and I do not know how that will work.

The previous mayor had nothing to say on this project. I do not know if the current council knows how the community feels about this.

JF: If everyone is ready we can just go around the table.

Don Nuss: I want to support alternative 5 and I am submitting my reasons in the form of the letter that was published in the paper. Comments submitted (See attached).

Mary Jo Delaney: I support Alternative 5. I speak to many people everyday and everyone I speak with seems to be against the couplet. I too am confused why more business owners are not here. The sermon at church last Friday was about how people fear change and this project is an example. There are very difficult safety issues that the city faces and we will likely need more change in the future but not now. The community is not ready for it.

Pat Piper: I am for Alternative 4. I think some of the downtown businesses rely on on-parking and they will suffer from the loss of parking. I am right on the edge [making this decision] but for the sake of safety and the mobility, the city needs to grow and Alternative 4 is a better solution.

Susanna Fernandez: I am for 5. I have not heard input from citizens in favor or the couplet. The socio economics issues are greater with 4 so the community will benefit more from 5.

Duane Lemley: There is more to this the relieving congestion; like the impacts to the community. My businesses will be impacted by either. When I drive from Eureka to Brookings, I get more sense of the community being alive driving through Brookings than long the couplet in Crescent City. I am for Alternative 5.

Tim Patterson: I have a business on Chetco Avenue and feel that Alternative 4 will be the best solution. I think this community can make either alternative work, but I prefer Alternative 4.

Dan McKee: I originally felt that Alternative 4 was the only answer. After being g a part of this process, I am right in the middle. The more I have heard...I have tried to stay impartial since my business will not be negatively impacted by either—I think the couplet will hurt the downtown. I support Alternative 5.

Doug Nidiffer: The responsibility in making this decision should be looking at doing the least damage. One alternative is double the cost and as a business owner, that gets my attention. On the socioeconomic side, there is a lot of change that would come out of Alternative 4. Change can be good but there is some radical change that could occur as a result of Alternative 4. Railroad would be dramatically different. My stake is the 44 year old businesses that may family started in the sixties, and I think we would greatly suffer from being on one leg of the tourist traffic and the couplet would dramatically change the delivery of customers to the business, especially in the summer time. The cost is another issue that we have not been able to fully discuss.

Peter Chasar: Because of the issues related from the citizens and the impacts to the community I am in favor of Alternative 5.

Tally of votes by Stakeholders Committee present:

Alternative 4—2 votes

Alternative 5—7 votes

JF: There are four Stakeholder Committee members that are absent for this vote. WE will contact them so that their votes and reasons can be included in the opinions sent to the PDT.

Thanks given to all the Stakeholders Committee members for their time and participation.

---

#### **Post Meeting Addition**

Following the March 8, 2005 Stakeholders Committee meeting, the absent committee were contacted and asked for their vote on a preferred alternative. Les Cohen and Tom Kerr responded to this request and stated their preference for Alternative 4. Mary Brooks and Chief William Sharp abstained from the vote.

Final tally of Stakeholders Committee votes:

**Alternative 5—7 Votes**

**Alternative 4—4 Votes**

decision.

The decision made by the 17C School Board not to

In the Feb. 19 edition of the *Pilot*, an article on the expulsion hearing involving

handled the toy gun, as did all the school board members.

formation from Pennsylvania that might be helpful in slowing down traffic near

## Public Forum

# The proposed 'couplet cocktail' a bitter brew

**Don Nuss, stakeholder,  
Downtown Brookings  
U.S. 101 Transportation  
Solutions Project**

The year 1964 was a bad year for my family and my hometown, Crescent City.

My mother Sandy Nuss, brother Clark and sister Lora moved from Hiouchi, Calif. to Crescent City after the floods and tsunami of that year. Due to the damages to the town, a couplet (a one way highway divided by one block) was added with new changes in our traffic pattern.

As soon as I could ride a bike I was everywhere around town, riding to school doing paper routes etc. In fact for years I would go to *The Triplite* Wednesdays and Saturdays between 4 and 5 a.m. I would buy newspapers for a nickel each and sell them on the curbs of Highway 101, mostly at restaurants throughout town for a dime, but most times folks would give me a quarter.

Many times I would read about an accident that I actually saw on that highway.

As a teenager learning to drive, the couplet was a great racetrack, with tire squealing "S" curves. Unfortunately, my

car was a victim of the curves and most of my high school buddies were victims of the curves. One friend, Dave Gastineau, went through a phone pole and had his head smashed up so badly he had to wear a hard white plastic mask over his face for months. I have seen many different attempts at making the "S" curves and couplet safer over the last 40 years, with signage updates, stop signs here, then there, yellow lights blinking, and now green light, red light.

The "Couplet Cocktail" is a mixed use of motels, bed and breakfasts, vacation rentals etc. next to bars and restaurants, with tired and half-lit visitors in a new environment going the wrong way on a teenage drag strip.

The Brookings "S" curve designs (at each end) are even more radical in design than those of Crescent City. See for yourself. I challenge my fellow citizens to drive the Couplet Cocktail at 25 mph without touching your brakes and then think about all the trucking difficulties with hard corners, blind spots and the changing of lanes for deliveries. I own a home and business inside the city limits and I want my fellow taxpayers to know that not

all of the business owners in this wonderful community put profit first and safety second. Others and I believe that safety first is good for business in the long run.

Public safety is more important than a 20 million-dollar pork barrel project. It is a 1.5 million-dollar fact that fixing our current highway complies with all traffic safety requirements for the next 30 plus years. It is a fact that your (Brookings residents only) taxes will go up to pay for the Couplet Cocktail. And it's also a fact that you'll be less safe tomorrow than you are today with the Couplet Cocktail.

Inside Glen's Bakery (downtown Crescent City) there's an old saying on the wall, "I'd rather have one customer ten times, than to have ten customers once." For the past 10 years our local business leaders have made a lot of money with the "come more than once to Brookings" way of doing business. With that fact in mind, I have reason to believe that a safer visit leads to more visits, and to more investment in our area. If you're a no-growth like the promoters of the Couplet Cocktail, and if you have no respect for the rights of this town's property

owners, then you may be for the Couplet Cocktail; I choose a safe and sober, no-pork at a time of war solution. Fix Railroad Street with the tools available (Urban Renewal District, system development charges, grants for parks, bike paths and pedestrian safety etc.).

To trust our current pro-Chamber leaders, advocating for a couplet in this town, with public safety is like hiring a pedophile to run juvenile hall.

Your future safety and the safety of your grandchildren is on the line, and that's a lot to think about. Please come to the Stakeholders' meeting on Tuesday, March 8, 7 p.m. at the Chetco Community Library. Also attend city of Brookings' meetings or contact your mayor and city councilors about your desire for a safer highway, and tell them not to drink the Couplet Cocktail.



## Don't hope for the best

### Attend This Long Term Care Insurance V

Everyone hopes a long term care situation v Unfortunately, not everyone plans in case it

Did you know:

\* 40% of people who need long term care between ages 18 and 64!

The good news is, you can start planning rig

Reserve your spot at this complimentary wo how you can lessen the financial burden of l out how much Medicare and Medicaid really advantages of long term care insurance.

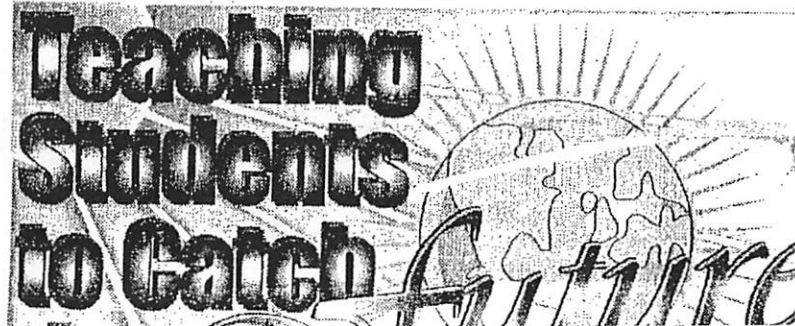
Call today. There's no obligation. Seating is

This workshop will be held on  
March 9, 2005 at 2:00 PM or  
Chetco Senior Center  
550 Chetco Lane, Brookings,  
Agents: Beverly A. Kelley & Trei  
Tel. 541-858-2191, Toll Free 8

U.S. General Accounting Office, Where Does the Po for Them, LTC: Diverse, Growing Population Include All Ages, January 2001.  
John Hancock Life Insurance Company, Boston, Massachusetts 02117

LTC-2852 6/04

(In North Car  
(In Oklah

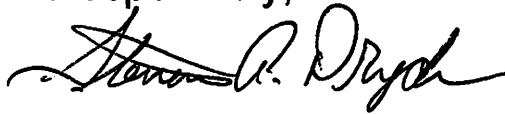


Once Upon

Serving our Community  
with Pride  
Vietnam Veterans of America #757  
Brookings/Harbor

The V.V.A. request a \$1000.00 donation for our tenth annual  
4th of July Fireworks Display for the year of 2005.  
This years event will last for 3 day's, Sat., Sun., Mon.  
The 4th being on Monday. We will have vendors booths  
and entertainment for the intire weekend.

Respectfully,

A handwritten signature in black ink, appearing to read "Steven A. Dryden", written in a cursive style.

Steven A. Dryden,  
committee chair  
4th of july Fireworks

Vietnam Veterans of America 757  
P.O.Box 4056  
Brookings, Or. 97415



## STAFF REPORT

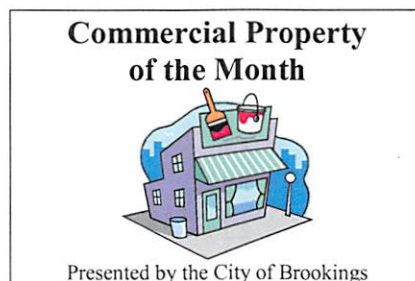
Date: March 22, 2005  
To: Mayor Sherman & City Councilors  
From: Leroy Blodgett, City Manager  
Subject: Commercial Property of the Month

## REPORT

At the last City Council meeting you requested adding a commercial property segment to the Yard of the Month program. The idea behind the Yard of the Month program is to recognize residents for the work they put into their property which helps Brookings look better. Each month one property is selected for its landscaping as Yard of the Month and one is selected as Most Improved Property of the Month for recent work to improve the property and/or structures.

I agree adding a commercial property to the program is a good idea. Below is an outline of a possible program:

- Recognize one commercial property each month from May through September (5 months)
- Consider landscaping, buildings(s) and recent improvements
- Each month a sign will be placed at the business (similar to the one below)
- A fifty dollar credit on their water/sewer utility will be given to the property owner or business owner depending on who is responsible for the upkeep or improvements to the property. If the business owner is not responsible for the water/sewer payment a fifty dollar credit will be given for their next business license renewal.



## STAFF RECOMMENDATION

Approve adding a commercial property to the Yard of the Month program as describe in this staff report.



# CITY OF BROOKINGS



---

## STAFF REPORT

Date: March 23, 2005  
To: Mayor Sherman & City Councilors  
From: Leroy Blodgett, City Manager  
Subject: Bio-Solids Meeting

## REPORT

Steve Wilson is available for public presentation of the bio-solids report on Monday April 11<sup>th</sup> which the same day as our regularly scheduled city council meeting. I suggest we reschedule the council meeting to Tuesday April 12<sup>th</sup>. We have reserved the library for the public presentation on April 11<sup>th</sup> from 6:30 PM to 10:00 PM.

At the public presentation Steve Wilson will explain the various alternatives and the cost of each. Staff will equate the amount of rate increase needed to fund each of them. Most of the meeting will be answering questions of the public and listening to input. At the council meeting Steve will be available to answer questions from the city council.

## STAFF RECOMMENDATION

Set the date and time for a public presentation on bio-solids for April 11, 2005 from 7:00 PM – 9:30 PM.

Reschedule the first regular city council meeting of April to April 12, 2005 at 7:00 PM.

**CITY OF BROOKINGS  
COMMON COUNCIL MEETING MINUTES  
City Hall Council Chambers  
898 Elk Drive, Brookings, OR 97415  
March 14, 2005 7:00 p.m.**

**I. Call to Order**

Mayor Pat Sherman called the meeting to order at 7:00 p.m.

**II. Pledge of Allegiance**

Led by Ex Officio Councilor Wes Enos

**III. Roll Call**

Council Present: Mayor Pat Sherman, Council President Larry Anderson, Councilors Frances Johns Kern, Craig Mickelson, and Dave Gordon, Ex Officio Councilor Wes Enos, a quorum present.

Council Absent: None

Staff Present:

City Manager Leroy Blodgett, City Attorney John Trew, City Planner John Bischoff, and Administrative Secretary Linda Barker

Media Present: Curry Coastal Pilot Reporter Brian Bullock

Other:

Planning Commission Vice-Chair Bruce Nishioka; Chamber of Commerce President Les Cohen, and approximately eight other citizens

City Attorney Trew asked for an addition of an agenda item to consider Resolution No. 05-R-734, a resolution adopting Public Contracting Rules and prescribing rules of procedure for public contracting.

**Councilor Mickelson moved, a second followed, and the Council voted unanimously to add an item to the agenda: Item IX.C, In the matter of Resolution No. 05-R-734, a resolution adopting Public Contracting Rules and prescribing rules of procedure for public contracting.**

**IV. Ceremonies/Appointments/Announcements**

**A. Ceremonies**

**1. Certification of Appreciation to Bob Gilmore for his service on the Planning Commission**

Mayor Sherman presented a certificate to Bob Gilmore in appreciation for his one year, seven months of service on the Planning Commission.



B. *Appointments*

1. *Economic Development Committee*

City Manager Blodgett said no applications were received. The opening will be re-advertised and the appointment will come before the Council again at a later date.

C. *Announcements*

None

V. **Public Hearing**

- A. *In the matter of Planning Commission File No. VAC-1-05, an application for a vacation of the southerly most 70 feet of Truman Lane adjacent to Assessor's Map 41-13-6 CB Tax Lots 5900 and 6200; R-1-6 (Single Family Residential, 6,000 sq. ft. minimum lot size); Paul Sherman, applicant. Criteria used to decide this case can be found in Section 152, Vacations, of the Land Development Code. This is a quasi-judicial hearing.*

After reading the item number, title and a portion of the procedures for quasi-judicial hearings into the record, Mayor Sherman declared ex parte contact and personal bias regarding Planning Commission File No. VAC-1-05. She stated the nature of the ex parte contact and bias was that one of the pieces of property in the application was her home and the other was her future home. She was advised by City Attorney Trew that she did not have to leave the bench or the chambers but she should not participate in the hearing. Council President Anderson assumed the chair position for the remainder of the hearing. He completed the procedures for the hearing which was opened at 7:06 p.m. No member of the public objected to the jurisdiction of the Council to hear this application.

City Planner Bischoff gave the staff report saying the parcels on both sides of Truman Lane are owned by the applicant who is requesting vacation of the last 70 feet. Bischoff said both the Planning Commission and staff recommended approval of the application. City Manager Blodgett said the easement listed as No. 6 in the findings is not necessary as the sewer main ends before the portion of the street to be vacated.

No one spoke in support or opposition of the proposal. Nor did any interested parties or public agencies speak.

Bischoff said there were some dates listed incorrectly in the materials in the packet. These dates would be changed before the documents were signed if the proposal were approved.

The applicant waived his right to seven additional days in which to submit written testimony.

The public hearing closed at 7:16 p.m.

**Councilor Mickelson moved, a second followed, and the Council voted 4-0-1 (Mayor Sherman did not participate in the hearing) to approve Planning Commission File No. VAC-1-05, a request to vacate the southerly most 70 feet of Truman Lane adjacent to Assessor's Map 41-13-6 CB Tax Lots 5900 and 6200; R-1-6 (Single Family Residential, 6,000 sq. ft. minimum lot size); Paul Sherman, applicant; and to prepare a Final ORDER and Findings of Fact in support of the approval.**

Mayor Sherman resumed the chair position at the conclusion of the public hearing.

## VI. Oral Requests and Communications from the Audience

### A. *Committee and Liaison reports*

#### 1. *2004 Planning Commission Annual Report presented by Vice-Chair Bruce Nishioka*

Vice Chair Bruce Nishioka presented the Planning Commission's annual report for 2004 which is attached and made a part of these minutes. He answered questions from the Council. There was discussion on additional training for the Commissioners and more interaction between the Planning Commission and the Council. A joint work/study session is planned for April. Nishioka said Measure 37 put a big question mark in land use and the Planning Commission is looking for direction on how to deal with it.

Councilor Anderson commented that this weekend he was advised by two landowners in Harbor who are interesting in annexing to the City. He stated the Planning Commission needs to become as knowledgeable as possible about annexation.

#### 2. *2004 Brookings Municipal Court Annual Report presented by Judge Richard Harper*

Judge Harper was not present at the meeting. In his place City Manager Blodgett summarized the annual report that was printed in the packet. He said Court will be held on the third Thursday of each month beginning in April. Joyce Heffington is the new Court Clerk, beginning her training March 1.

Councilor Mickelson asked about collection of old fines. Blodgett said that review by volunteer John Johnson and City Attorney

Trew determined that some of the fines would not be collected but more will be learned as the Court Clerk reviewed each case.

3. *Chamber of Commerce*

Chamber President Les Cohen said the Beachcombers Festival will be held this weekend in the Azalea School multipurpose room. There was a meeting this morning of the Chambers Marketing and Promotions Committee which set a strategic planning meeting where the committee will take a close look at how promotion moneys are being spent to make sure the money is getting the most bang for the buck. Visitor counts are up so transient room taxes are also up. After the successful run at the Jackson County Sportsman and Outdoor Show the Chamber is looking at sportsman shows in Eugene and Roseburg. Cohen will be attending the Governor's Council on Tourism in Pendleton the end of April.

Cohen said the American Music Festival is shaping up with a terrific concert schedule beginning on Azalea Festival with ten to eleven concerts this year. AMF has submitted a grant application to the Ford Family Foundation in Roseburg hoping to use the funds to bring the Oregon Trail Band to Brookings.

There has been lots of interest in the upcoming Slam'n Salmon Ocean Derby. The steelhead derby held in February and March raised over \$100,000 for Cal-Ore fish enhancement.

4. *Council Liaisons*

Councilor Gordon attended the Community Agencies luncheon, the Council's work/study session last week and an ODOT stakeholders meeting.

Councilor Anderson said this has been a busy period. He attended the Community Agencies luncheon, two watershed meetings, and the Harbor Sanitary District meeting.

Ex Officio Councilor Enos said spring sports have started. The students are hoping the track project will be completed by the first track meet. Last Friday marked KURY Radio Day in honor of Vern and Dorothy Garvin who have sold the station after some 40 years as owners/operators. Spring Break is next week and the Dance Team, after taking 1<sup>st</sup> in three competitions, will be going to a state-wide competition.

Councilor Mickelson attended the Planning Commission meeting March 1 and on the 3rd traveled to Newport for an OCZMA meeting on the salmon and steelhead seasons. He said he left the

meeting with a lot of respect for the State Department of Fish and Wildlife. There is a tremendous amount of cooperation between commercial and recreational fisherman and the public at large. It looks like the salmon season will be greatly restricted this year. Mickelson also attend the Chamber of Commerce Forum where Mayor Sherman gave a State of the City address and the Chamber's marketing meeting.

Councilor Johns Kern went to the Community Agencies meeting which she said is coming along great, it just needs more participation.

Mayor Sherman attended the Community Agencies meeting and gave the State of the City address to the community at the Chamber's monthly forum.

*B. Unscheduled*

Susan Lynch, 99544 North Bank Chetco, presented the Councilors with additional information pertinent to the biosolids issue, spreading biosolids on the Smith Ranch in particular. She quoted some of the information she gave the Councilors. She said alternate sites are in existence and asked the Council to consider the situation on the Smith fields and use the alternate sites for biosolids spreading even though DEQ will permit spreading on the Smith fields after May 1.

Mayor Sherman said the biosolids issue will be on the agenda as soon as all the information has been received to make the decision. This information includes that received from Lynch as well as the Brown and Caldwell study commissioned by the Council.

Lynch further explained that she was asking only to delay using the Smith field, instead spreading the biosolids on other available sites while other options are being explored. She asked for this to be on the April 11 agenda. City Manager Blodgett said this can be done before May 1 but he wasn't sure about April 11.

## VII. Staff Reports

*A. City Manager*

*1. Approval of continuation of Yard of the Month/Most Improved Property Program for 2005*

City Manager Blodgett asked Council permission to continue the Yard of Month/Most Improved Property program this year.

Councilor Anderson said he would like to see the program expanded to include commercial properties. Blodgett said staff will put together a program and bring it to the Council at the next meeting.

**Councilor Anderson moved, a second followed, and the Council voted unanimously to follow staff's recommendation and approve the continuation of the Yard of the Month/Most Improved Property Program for 2005.**

2. *Other*

City Manager Blodgett thanked the Council for putting up with him these past few weeks during a serious family illness.

**VIII. Consent Calendar**

A. *Approval of Council Meeting Minutes*

1. *Minutes of February 28, 2005, regular Council meeting*

B. *Acceptance of Planning Commission Meeting Minutes*

1. *Minutes of February 1, 2005, regular meeting*

C. *Approval of vouchers for the month of February, 2005 (\$367,051.13)*

***End Consent Calendar***

**Councilor Anderson moved, a second followed, and the Council voted unanimously to approve the Consent Calendar as stated.**

**IX. Ordinances/Resolutions/Final Orders**

A. *Final Orders*

1. *In the matter of Planning Commission File No. VAC-1-05; an application for approval of a right-of-way vacation; Paul Sherman, applicant.*

Mayor Sherman did not participate in these deliberations as she had declared ex parte contact and personal bias during the public hearing held earlier on this issue.

**Councilor Gordon moved, a second followed, and the Council voted 4-0-1 (Mayor Sherman did not participate in the procedure) to approve the Final ORDER and Findings of Fact in the matter of Planning Commission File No. VAC-1-05 with changes to the draft findings to reflect that the public hearing before the City Council was held on March 14, not February 28, 2005, and deleting Finding No. 6, as no utility easement will be required.**

B. *Ordinances*

1. *In the matter of Ordinance No. 05-O-567, an ordinance vacating the southerly most 70± feet of Truman Lane.*

City Manager Blodgett read the ordinance in its entirety.

**Councilor Mickelson moved, a second followed, and the Council voted 4-0-1 (Mayor Sherman did not participate in the proceedings) to have the second reading of Ordinance No. 05-O-567 by title only.**

City Manager Blodgett read Ordinance No. 05-O-567 by title only.

**Councilor Mickelson moved, a second followed, and the Council voted 4-0-1 (Mayor Sherman did not participate in the proceedings) to adopt Ordinance No. 05-O-567 an Ordinance vacating the southerly most 70± feet of Truman Lane.**

**C. Resolutions**

1. *Resolution No. 05-R-734, a resolution adopting Public Contracting Rules and prescribing rules of procedure for public contracting (added to the agenda at the beginning of the meeting)*  
City Attorney Trew said as of March 1 the State Legislature changed laws pertaining to public contracting. If cities do not adopt their own standards, by default the cities will fall under state rules. With these state-wide changes he asked for a resolution so the City can continue approving purchases under the same procedures it has in the past. This would be a temporary measure until a complete review of the new laws is done and presented to the Council at a latter date.

Exhibit A of the resolution would allow the City Manager or his designee to issue solicitations and to award contracts for which the contract price does not exceed \$25,000, subject to the following conditions:

- (1) For purchases up to the sum of \$3,000 to purchase needed items without obtaining quotes and to award without any other approval.
- (2) For purchases in excess of \$3,000 and up to \$24,999, the City Manager shall attempt to obtain three oral or written quotes and to award without any other approval.

**Councilor Mickelson moved, a second followed, and the Council voted unanimously to approve Resolution No. R-05-734, adopting Public Contracting Rules and prescribing rules of procedure for public contracting.**

X. Remarks from Mayor and Councilors

A. *Council*

Councilor Gordon said he will not be attending the Port of Brookings-Harbor Commission meeting on March 21 as he will be at the Council work /study session set the same evening

B. *Mayor*

Mayor Sherman encouraged everyone to attend the special Parks and Recreation Commission meeting on Wednesday. The meeting is dedicated to exploring the feasibility of a community center for the area.

She also commended the Police Department for their Donkey Basketball win against the County Sheriff's Department.

She said the Stop Oregon Litter and Vandalism (SOLV) semi-annual beach cleanup is this weekend and participants should meet at the Harris Beach Visitors Center at 9:00 a.m.

Council Gordon added he will be attending the League of Oregon Cities forum for new councilors in North Bend on March 16.

X. Adjournment

With no further business before it, the Council adjourned the meeting at 8:13 p.m.

Respectfully submitted:

Pat Sherman  
Mayor

ATTEST by City Recorder this \_\_\_\_ day of \_\_\_\_\_, 2005.

\_\_\_\_\_  
Paul Hughes  
Finance Director/City Recorder