MEETING AGENDA

CITY COUNCIL

Monday, September 10, 2012, 7:00pm

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call

D. Ceremonies/Appointments/Announcement

- 1. Proclamation National Emblem Club Week [pg. 4]
- 2. New Employee Introductions:
 - Tony Baron, Parks & Technical Services Supervisor
 - Julian Savedra, Treatment Plant Operator Assistant
- 3. Yard of the Month Awards
 - Residential 96515 Ocean Park Drive; owners, Ron & Susanne Griswold
 - Commercial Wild Rivers Motor Lodge; owners, Ken & Connie Bryan

E. Public Hearings/Ordinances/Resolutions/Final Orders

- 1. Public Hearing and authorization to submit Community Development Block Grant application to fund the acquisition and remodeling of the former SWOCC building on Alder Street. [City Manager, pg. 5]
 - a. Application and budget [pg. 7]

F. Oral Requests and Communications from the audience

1. Public Comments on non-agenda items - 5 minute limit per person.*

G. Consent Calendar

- 1. Approve City Council minutes for August 27, 2012. [pg. 13]
- 2. Accept August 2012, Vouchers in the amount of \$375,986.30. [pg. 17]

H. Remarks from Mayor and Councilors

I. Adjournment into Executive Session: The City Council will adjourn from the regular meeting into Executive Session under the authority of ORS 192.660 (2)(e), "to conduct deliberations with persons designated by the governing body to negotiate real property transactions," in the City Manager's office and adjourn from there.

*Obtain Public Comment Forms and view the agenda and packet information on-line at www.brookings.or.us, at City Hall and at the local library. Return completed Public Comment Forms to the City Recorder before the start of meeting or during regular business hours.

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with advance notification. Please contact 469-1102 if you have any questions regarding this notice.

| S | eptember 2012 | | | September 2012 Su Mo Tu We Th Fr Sa 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | October 2012 Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |
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| | Monday | Tuesday | Wednesday | Thursday | Friday |
| Sep 3 - 7 | 11:00am CC - VIPS 7:00pm FH-FireTrng | 4:00pm CC - Council Wkship | 5 10:00am:GC She Plan 12:00pm:GG: Stott(Park 1:00pm:GG: Staff) 7:00pm FH-PoliceResrvs | 6 3:00pm ۩ -Staff/ | 7 |
| 0, | 7:00pm FH-FireTmg 7:00pm CC-Council | 11 1030ámic©-Staff | 12 10:00am FH-BRFD 10:00am GG-IS[G]Plan 2(00pm)GG-Siaff 5:30pm/GC-Victims Impact | 13 (9:00amicciclmistoppers 100pmcci-count miles (47) | 14 |
| Sep 10 - 14 | | | | | |
| - 21 | 11:00am CC-VIPS 7:00pm FH-FireTmg | 18 7:00pm GC = PG (TENTATIVE) | 10:00am CC-Site Plan | 20 | 21 |
| Sep 17 - 21 | | | | | |
| Sep 24 - 28 | 24 7:00pm GC-Göuncil 7:00pm FH-FireTrng | 2:00pm-CC - Staff | 26 :10:00ạm CG- Site Plăh; | 27 □ √ 000pm(ec: Parks/&) (sect | 28 |
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| Oct 8 - 12 | 7:00pm FH- 7:00pm CC- | | | | | | | 10:0 | 00am FH-BRFE 10am CC- Site | D Plan | | | ¢e-grmste €E-count | Dipersit. | | | | | | |
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| Oct 22 - 26 | 7:00pm FH-F | | | | | | | | Oarh (CC- Site | Plân | | | | | | | | | | |
| - | 29 | | | 3(| | | | 31 | | | | Nov 1 | | | | 2 | | | | |
| Oct 29 - Nov 2 | 7:00pm FH-F | reTrng | | | 8:30am CC S | | | 10:00 | Jam (CC-She ^r l | Plan | | | | | | | | | | |

City of Brookings Proclamation

WHEREAS, the members of the Supreme Emblem Club of the United States of America, in promulgating community service, have actively engaged in seeking out the worthy and the needy in every community; and

WHEREAS, their assistance and guidance to young men and women is evidenced by great numbers of scholarships, assuring the advanced education of the deserving; and

WHEREAS, the requirements of those who have special needs are considered and fulfilled insofar as can be; and

WHEREAS, the members are vitally concerned with the immediate and permanent needs of those placed in stress by reason of flood, quake, hurricane, and other disasters of nature; and

WHEREAS, these are dedicated to the principle of philanthropic endeavor; and

WHEREAS, be it resolved that the deeds of dedicated, charitable members of the Supreme Emblem Club of the United States of America be recognized;

NOW, THEREFORE, I, Ron Hedenskog, Mayor of the City of Brookings, Oregon, do hereby proclaim the week of September 9th 2012, as



In Witness Whereof,

I, Mayor Ron Hedenskog, do hereto set my hand and cause the official seal of the City of Brookings, Oregon, to be affixed this 10th day of September, 2012.

Mayor Ron Hedenskog

CITY OF BROOKINGS

COUNCIL AGENDA REPORT

Meeting Date: September 10, 2012

Originating Dept: City Manager

City Manager Approval

Subject: Community Development Block Grant

Recommended Motion:

Following the public hearing, motion to authorize staff to submit a Community Development Block Grant application to fund the acquisition and remodel of the former SWOCC building on Alder Street for use as a Head Start facility.

<u>Financial Impact</u>: The City will serve as the "pass through" agency for the grant funding and will recover associated administrative costs through the grant award.

Background/Discussion:

Note: the following exact working must be used by the Mayor in introducing this item and must appear in the minutes of this meeting:

"The purpose of this hearing is for the City Council to obtain citizen views and to respond to questions and comments about community development and housing needs, especially the needs of low and moderate income persons, as well as other needs in the community that might be assisted with a Community Development Block Grant project and the proposed project."

Oregon Coast Community Action (ORCCA) and Southwestern Oregon Community College (SWOCC) have requested that the City apply for funding on their behalf under the Community Development Block Grant (CDBG) program to fund the acquisition and remodeling of the former SWOCC building on Alder Street for use as a Head Start program facility.

CDBG is a federally-funded program administered by the Oregon Infrastructure Financing Authority (IFA). CDBG funding can be used for public facilities and housing improvements, primarily for persons with low and moderate incomes. While the City of Brookings is, generally, not eligible for CDBG funding due to the overall median income of residents of the City, certain projects can meet eligibility requirements when the income of a majority of their clients fall within the CDBG low/moderate income guidelines. In this case, ORCCA has estimated that 100 per cent of the program beneficiaries would be of low or moderate income. ORCCA estimates that the project will serve 175 people annually, including at least 52 children and their families.

The application being contemplated would request \$1,500,000 in CDBG funding for the project. There is no local match required.

The City is required to conduct a public hearing prior to submission of an application for CDBG funding. A public hearing has been noticed for the September 10, 2012, City Council meeting.

The Planning Commission approved a Conditional Use Permit for the Head Start project in May.

Attachment(s):

a. Project Notification and Intake Form and Budget



| T | 21d Hoffity | Population of potential a | pplicant's jurisdiction: | | | | | | |
|------------------------------|---|--|--|--|--|--|--|--|--|
| Projec | t Notification & | Low/Mod Income: | % | | | | | | |
| • | | Median Household Income: \$ | | | | | | | |
| Intake | Form | Distressed Area: | es No Mixed | | | | | | |
| | | Rural: | | | | | | | |
| Prepared by: | Becky Bryant | SDWRLF Letter of Inter | | | | | | | |
| | Regional Coordinator | PORTFOL Numbers: | | | | | | | |
| Phone: | 503-986-0096 | Client Number: | | | | | | | |
| This Project Notif | ication & Intake Form (PNIF) has been | Deal Number: | | | | | | | |
| prepared by the al | bove named Regional Coordinator with wred from the Potential Applicant and with | CTS Concept Number: | | | | | | | |
| Project Name: | Early Head Start Building Acquis | sition and Renovation | | | | | | | |
| | on: 420 Alder Street, Brookings, O | PR | | | | | | | |
| association, et | plicant is an entity other than city or oc.) and identify the ORS under which le: Applicant entity is a city. | county, specify the type of en the entity is formed. | tity (special district, authority, | | | | | | |
| Local Contact | Name: Gary Milliman | Phone: 541-469-1100 | And the second s | | | | | | |
| | | Fax: 541-469-3650 | | | | | | | |
| Title: City of | Brookings City Manager | Email: gmilliman@bro | ookings.or.us | | | | | | |
| Street Address | :: 898 Elk Drive | Mailing Address: 898 I | Elk Drive | | | | | | |
| Brookings Of City, State & 2 | | Brookings OR 97415 City, State & Zip code: | | | | | | | |
| | Estimated | Funding Request | | | | | | | |
| | | Amount | Status of Funding | | | | | | |
| Funding Assis | tance from IFA | \$ 1,500,000 | n/a | | | | | | |
| Funds from po | tential applicant | + \$ | Pending Available | | | | | | |
| Other Funds (i | dentify source) | + \$ | Pending Available | | | | | | |
| Other Funds (i | dentify source) | + \$ | Pending Available | | | | | | |
| Estimated To | tal Project Cost | = \$ 1.500.000 | The second secon | | | | | | |

Date PNIF Circulated for IFA Review:

Project Category: TA Const Other

Date of Project Cost Estimate: August 17, 2012 Estimate Prepared by: Sid Scott, Architect

| If funding assistance from IFA includes a loan, how w | ill a loan be renaid? No loan is |
|---|---|
| Estimated Project Start Date: January 2013 | |
| Estimated Date First Cash Reimbursement is needed: | Estimated Project Completion Date: December 2013 |
| | |
| Readiness to Proceed f | or Construction Projects |
| For construction projects, the proposed project is (select | et one): |
| ☐ Budgeted or will be budgeted within the potential | applicant's FY2010-2011 budget. |
| ☐ Planned to be budgeted within FY2011-2012. | |
| Planned to be budgeted within FY2012-2013. | |
| ☐ Planned to be budgeted later in: FY | |
| For construction projects, has a licensed engineer or other technical report that the project is feasible and co Date of Plan or Report: | architect certified in a Master Plan, Facilities Plan or st effective? ☐ Yes ☒ No |
| If No, when will an engineering or architectural report and an architectural report will be completed as pa award. | be completed? The project will include final design, art of the design portion of project following project |
| (Council or Board meeting, public hearing, worksho including such items as nature and need for project, taking on additional debt, and consistency with+ the lo | of the potential applicant conducted a public meeting op, etc.) to identify and discuss the proposed project, starting date, financing requirements that may involve cal comprehensive land use plan? |
| ☐ Yes ☒ No | |
| Type of public meeting: Date of public meeting | |
| If No, when will a public meeting be held? Public mee | |
| If Other Funds are identified as a pending or committed when these funds are expected to be available and the are necessary for this project. | ed source of funding for the proposed project, identify actions needed to secure these funds. No other funds |
| If USDA Rural Development Funds are being identification funding has been identified for interim construction financing package for this project. | ed as a source of permanent financing, what source of inancing? USDA RD funds will not be used in the |
| Have interim construction funds been applied for If Yes: | or? Yes No |
| Has there been approval? If Yes, provide detailed information. | ☐ Yes ☐ No |
| When will these interim funds be available | ole? |
| Are there any limitations on the use of the Explain: | nese interim funds? |
| Project D | escription |
| Brief statement describing the problem or the opportun | |
| South Coast Head Start a program of Oregon Coast Co | mmunity Action has been working with Gandle |

South Coast Head Start, a program of Oregon Coast Community Action, has been working with Southwestern Oregon Community College to lease the facility previously used by the college before their new facility was completed. The Head Start program in Brookings has never owned a facility, and has therefore been

| Project Description |
|---|
| susceptible to rent increases, changing landlords, and expensive renovations each time the program has moved in order to meet Federal and State Head Start requirements for each location they have occupied. In discussing lease terms with the College, it quickly became apparent that it was not financially feasible for the College to invest as much as was necessary into the building to meet Head Start building requirements. This Community Development Block Grant program would allow the City of Brookings to purchase the building and make the necessary renovations, providing the Head Start program with a permanent facility that meets the needs of the children attending the program and their families. |
| Brief statement describing the proposed solution to the identified problem or opportunity (Include identification of whether the proposed solution is a planning (feasibility, preliminary engineering, etc.) only, final design only, construction only, or combined final design/construction project): This project will include final design and construction. The project will include the purchase of the building from Southwestern Oregon Community College for its appraised value, and renovation of that property to meet Head Start building requirements. This will provide a permanent facility in a central location with no lease or mortgage cost to the Head Start Program. This project will also provide Curry County families with a high quality building designed to serve the needs of their children. This facility will serve over 175 people annually in the Brookings area, including at least 52 children and their families. |
| Is the project consistent with the local acknowledged comprehensive plan? |
| Is the project listed on any local countywide or regional plan (e.g., adopted capital improvement plan, Master or Facility Plan, local inventory of planned projects, etc) |
| Will the project result in locating or expanding industrial or major commercial firm(s)? Yes No If yes, firm's name and estimated number of jobs that will be created and/or retained. |
| For Water or Wastewater Projects Only |
| Current Monthly Residential User Charge (assume 7,500 gallons per month water consumption): |
| \$/month Water \$/month Wastewater |
| Planned Monthly Residential User Charge at Construction Completion (Complete for Final Design Only, Construction Only, or combined Final Design & Construction)(must adequately cover operation, maintenance, replacement and debt financing): /month Water |
| What is the existing annual debt service for the existing system? \$ |
| What amount, if any, of the existing annual debt service for the system is paid by property taxes? \$/year Water \$/year Wastewater |
| What is the annual cost of material & services and personal services to maintain the existing system? |
| What is the estimated cost of material & services and personal services for the new system? |
| Does an Operation, Maintenance & Replacement (OM&R) Manual exist? |
| Does the potential applicant annually budget for both Maintenance and Replacement expenditures? |

| What regulatory agency has been contacted and when? Is there written documentation or confirmation of the compliance issue? If yes, attach. Yes Will the proposed project bring the utility into compliance? If no, attach explanation. Yes Will the proposed project bring the utility into compliance? If no, attach explanation. Yes Will the proposed project bring the utility into compliance? If no, attach explanation. Yes Will the proposed project bring the utility into compliance? If no, attach explanation. Yes Will the proposed project bring the utility into compliance? If no, attach explanation. Yes BUSE | | For Wate | er or Wastewater P | rojects Only | |
|--|--|--|--|--------------------------|-------------------|
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| Residential Commercial & Business Industrial Other Total Uses Of Residential, Number occupied by Permanent Residents Percent Permanent Residential Number of connections Number of connections Number of Service Meters (for water) Are all current service connections required to be metered? For Potential Water Projects Based on Safe Drinking Water Letters of Interest (LOIs) Does the referenced LOI(s) include Green Project Reserve (GPR) Activity? Has GPR Activity been identified since submittal of the referenced LOI(s)? If No to both questions, skip the remainder of this section. Does the entire potential project qualify for GPR designation? If No, skip to the next question. If Yes, using the Green Project Reserve (GPR) Project Eligibity Guidance (EPA) Guidance (EPA) Guidance (EPA) Guidance (IPA) (I | What regulatory agency Is there written docume | y has been contacted entation or confirmation | d and when? ation of the compliance | e issue? If yes, attach. | Yes No |
| Residential Commercial & Business Industrial Other Total Uses Of Residential, Number occupied by Permanent Residents Percent Permanent Residents Number of connections Number of Service Meters (for water) Are all current service connections required to be metered? For Potential Water Projects Based on Safe Drinking Water Letters of Interest (LOIs) Does the referenced LOI(s) include Green Project Reserve (GPR) Activity? Has GPR Activity been identified since submittal of the referenced LOI(s)? If No to both questions, skip the remainder of this section. Does the entire potential project qualify for GPR designation? If No, skip to the next question. If Yes, using the Green Project Reserve (GPR) Project Eligibility Guidance (EPA) Guidance dated April 20, 2010 describe what the GPR activity(ies) are and specify whether these activities qualify as "green infrastructure, water efficiency improvements, energy efficient improvements, or environmentally innovative" GPR Types. | USE | | | | |
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| Has GPR Activity been identified since submittal of the referenced LOI(s)? If No to both questions, skip the remainder of this section. Does the entire potential project qualify for GPR designation? If No, skip to the next question. If Yes, using the Green Project Reserve (GPR) Project Eligiblity Guidance (EPA) Guidance dated April 20, 2010 describe what the GPR activity(ies) are and specify whether these activities qualify a "green infrastructure, water efficiency improvements, energy efficient improvements, or environmentally innovative" GPR Types. If the potential project is not entirely a GPR project, do any component activities qualify as GPR? Yes Yes Yes Yes Yes Yes Yes Ye | For Potential V | Vater Projects Ba | sed on Safe Drinkir | ng Water Letters of | Interest (LOIs) |
| Has GPR Activity been identified since submittal of the referenced LOI(s)? If No to both questions, skip the remainder of this section. Does the entire potential project qualify for GPR designation? If No, skip to the next question. If Yes, using the Green Project Reserve (GPR) Project Eligiblity Guidance (EPA) Guidance dated April 20, 2010 describe what the GPR activity(ies) are and specify whether these activities qualify a "green infrastructure, water efficiency improvements, energy efficient improvements, or environmentally innovative" GPR Types. If the potential project is not entirely a GPR project, do any component activities qualify as GPR? Yes Yes Yes Yes Yes Yes Yes Ye | Does the referenced LOI(| s) include Green Pro | iect Reserve (GPR) Activ | vitv? | ☐ Yes ☐ No |
| If No to both questions, skip the remainder of this section. Does the entire potential project qualify for GPR designation? If No, skip to the next question. If Yes, using the Green Project Reserve (GPR) Project Eligiblity Guidance (EPA) Guidance dated April 20, 2010 describe what the GPR activity(ies) are and specify whether these activities qualify a 'green infrastructure, water efficiency improvements, energy efficient improvements, or environmentally nnovative" GPR Types. If the potential project is not entirely a GPR project, do any component activities qualify as GPR? If Yes, using the Green Project Reserve (GPR) Project Eligiblity Guidance (EPA) Guidance dated April 20, 2010 describe what the GPR activity(ies) are and specify whether these activities qualify as "green infrastructure, water water in the second of the control | | | | | |
| If No, skip to the next question. If Yes, using the Green Project Reserve (GPR) Project Eligibility Guidance (EPA) Guidance dated April 20, 2010 describe what the GPR activity(ies) are and specify whether these activities qualify a "green infrastructure, water efficiency improvements, energy efficient improvements, or environmentally innovative" GPR Types. If the potential project is not entirely a GPR project, do any component activities qualify as GPR? Yes If Yes, using the Green Project Reserve (GPR) Project Eligibility Guidance (EPA) Guidance dated April 20, 2010 describe what the GPR activity(ies) are and specify whether these activities qualify as "green infrastructure, water | | | | (3): | L les L No |
| If Yes, using the <u>Green Project Reserve (GPR) Project Eligiblity Guidance (EPA) Guidance dated April 20, 2010</u> describe what the GPR activity(ies) are and specify whether these activities qualify as "green infrastructure, water | If No, skip to the next que Guidance dated April 20, "green infrastructure, w | stion. If Yes, using the 2010 describe what the atter efficiency improvements of the still be | ne <u>Green Project Reserv</u> he GPR activity(ies) are | and specify whether the | Guidance (EPA) |
| | f Yes, using the <u>Green P</u> describe what the GPR ad | roject Reserve (GPR) ctivity(ies) are and sp | Project Eligiblity Guidar | nce (EPA) Guidance date | ed April 20, 2010 |

| Green Project Reserve (GPR) Activity | Type of GPR | Estimated Cost |
|---|--|---------------------------------|
| (Example: Install AMR Meter System) | (Water Efficiency Improvement) | (\$500,000) |
| | | |
| | | |
| | | |
| | | |
| | 4 | ri Taran |
| | | |
| | | |
| GPR Component Cost Total: | | 5 14 20 5 18 77 7 4 |
| (If entire potential project is GPR, the total of GP from Estimated Funding Request Section.) | R component estimated costs should e | qual total project cost |
| Current P | roject Activity with IFA | |
| List each open CDBG grant award by project the status of each. | ct name, project number, grant award a | amount (\$) and describe |
| The City of Brookings does not have any open | CDBG Grants. | |
| 2. Does potential applicant have more than threat if "Yes," explain. | ee open CDBG grants? | ☐ Yes No |
| Is potential applicant meeting the age and expression of the community Services and Co | xpenditure requirements for all open C IFA? (See requirements below.) | DBG grants funded by ☐ Yes ☐ No |
| NA: The City of Brookings does not have an | <u>.</u> | |
| Requirements for open ONE YEAR grants are: Any Regional Housing Center (RHC) grants requirements. Any Microenterprise grant that is one yes Any Microenterprise grant that is two yes Any RHC grant that is three years old me | ant that is one or two years old must be ear old must be 70% drawn ars old must be administratively closed | |
| Requirements for open MULTI YEAR grants are Any grant that is two years old must be Any grant that is three years old must be Any grant that is four years old must be | 60% drawn e 100% drawn | |
| If "No," explain. | | |
| 4. Does the potential applicant have other oper | grant and loan awards from IFA? | ☐ Yes ☐ No |
| If Yes, identify each award by project name, pro each project. | oject number, award amount (\$) and de | |
| | | |

Brookings Head Start Budget

| Construction Costs | \$650,000 |
|----------------------------|-------------|
| Hazardous Material Removal | \$50,000 |
| Dry Rot Repair | \$10,000 |
| Grant Administration | \$25,000 |
| Environmental Review | \$10,000 |
| Soft Costs | \$150,000 |
| Legal Costs | \$10,000 |
| Construction Contingency | \$50,000 |
| Property Purchase (est.) | \$540,000 |
| TOTAL | \$1,495,000 |

CITY COUNCIL MEETING Minutes

Monday, August 27, 2012

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

Call to Order

Mayor Hedenskog called the meeting to order at 7:03 pm, due to technical issues.

Roll Call

Council Present: Mayor Ron Hedenskog, Councilors Jake Pieper, Brent Hodges and Kelly McClain; a quorum present. Councilor Dave Gordon was absent.

Staff Present: City Manager Gary Milliman, Public Works/Development Director Loree Pryce, City Attorney Martha Rice and City Recorder Joyce Heffington.

Others Present: Curry Pilot Reporter Jane Stebbin and approximately 10 others.

Councilor Pieper moved, a second followed, and the Item F-4 (regarding a CDBG grant for a Head Start Facility), was moved to F-1 (first under staff reports).

Ceremonies/Appointments/Announcements

Employee Introduction

Mayor Hedenskog introduced new employee, Jordan Fanning, GIS Technician/Public Works & Development Services Assistant.

Appointment of Janet Richey to Public Arts Committee Position #1.

Councilor Hodges moved, a second followed and Council voted unanimously to appoint Janet Richey to Public Arts Committee Position#1.

Oral Requests and Communications from the audience

Public Comments on non-agenda items – 5 minute limit per person.*

Staff Reports

Authorization for staff to work with Oregon Coast Community Action (ORCCA) and Southwestern Oregon Community College (SWOCC) in the preparation of a Community Development Block Grant application for Head Start facility.

City Manager Milliman provided the staff report.

Councilor McClain stated that he had been working with ORCCA on the property acquisition but did not think that this would affect his ability to deliberate on this matter.

Mary Clark, North Bend, Oregon, representing ORCCA, spoke in support of the application.

Councilor Pieper moved, a second followed and Council voted unanimously to authorize staff to work with Oregon Coast Community Action and Southwestern Oregon Community College in the preparation of a Community Development Block Grant application to fund the acquisition and remodel of the former SWOCC building on Alder Street for use as a Head Start facility.

Award Hassett Street Improvement Project to McLennan Excavation, Inc.

Director Pryce provided the staff report.

Councilor McClain asked when the DIA's are paid and Pryce said they were paid after the work was completed.

Councilor Hodges moved, a second followed and Council voted unanimously to award the contract for the Hassett Street Improvement Project to McLennan Excavation, Inc, the lowest responsible bidder, in an amount not to exceed \$426,777, and authorize the City Manager to execute all related documents.

Authorization for the City Manager to execute contracts for professional legal and survey services with Gleaves, Swearingen, Potter & Scott, L.L.P., and Rich Roberts, L.S., respectively, for as needed staff support.

Director Pryce gave the staff report.

Mayor Hedenskog asked if the contract would bind the firms to the fee schedules and Pryce said it would.

Councilor McClain asked where Spickerman was located and Milliman said he thought he was from the greater Salem area. McClain then asked if there was no one closer the City could use for these services due to the travel expense and staff responded that the legal firm had successfully handled a LUBA appeal for the City and that most of their expertise was provided via email or phone; they had made only one visit to the City that could be recalled.

Councilor Pieper moved, a second followed and Council voted unanimously to authorize the City Manager to execute Professional Legal Services Contract with Gleaves, Swearingen, Potter & Scott, L.L.P., and to execute a Professional Services Survey Services Contract with Rich Roberts, L.S., for as needed support.

Direction to staff to regarding items related to the Brookings Airport and adjacent County and City-owned lands.

City Manager Milliman provided the staff report.

Councilor McClain asked if the cost of running the airport would fall to the City if ownership changed hands and Milliman said that it would, adding that some of the costs might be reduced if provided locally. Additional revenue, he said, would likely be generated from utilities and fees and it was anticipated that the City might be able to break even.

Councilor Hodges said the opportunity might go to someone else and that he would like to see where this goes.

Mayor Hedenskog said that he was ready to let the City step in and give the airport the management it needs. He also said that if annexation is entertained, it should take into consideration others that might also be interested.

Milliman pointed out that there was not a lot of time; the County deadline was the end of the year.

Councilor McClain said he hated to see a lot of time spent on this if the point was simply to break even. The situation, he said, made him "nervous" from a business standpoint.

Councilor Pieper said that industrial property in the area was scare and thought the options worth exploring.

Councilor McClain said he would like to see the City "really push the dollars and cents part of this."

Councilor Pieper moved, a second followed and Council voted unanimously to direct the City Manager and the City Attorney to work with County Commissioner George Rhodes and County Counsel in the development of purchase and sale agreement for the Brookings Airport and adjacent County lands, initiate annexation proceedings for the Brookings Airport and adjacent County and City-owned lands, explore the formation of a new Urban Renewal Area consisting of the Brookings Airport and adjacent County and City owned lands and request a proposal from the Border Coast Regional Airport Authority for management of the Brookings Airport.

Authorize staff to initiate vacation proceedings on two properties on Memory Lane designated as park land to the Twohy land division dated October 6, 1953.

City Manager Milliman provided the staff report.

Mayor Hedenskog mentioned that the Traffic Safety Committee had entertained the idea of realigning Tanbark and Memory which might involve part of this park land.

City Attorney Rice said that , because the property was dedicated for park use, the City would not be able to use this property unless it was first vacated and an easement deeded to the City by the new owners.

Councilor Pieper moved, a second followed and Council voted unanimously to authorize staff to initiate vacation proceedings on two properties on Memory Lane designated as park land in the Twohy land division dated October 6, 1953.

City Manager Compensation.

City Manager Milliman provided the staff report.

Councilor McClain moved, a second followed and Council voted unanimously to adjust the base salary for the City Manger to \$104,928, effective July 1, 2012, to require the City Manager to contribute 7.0 percent of the cost of the health insurance premium for coverage offered through City County Insurance Services, and to allocate a \$5,000 stipend for the City Manager's discretionary use as compensation for professional development.

Public Hearings/Ordinances/Resolutions/Final Orders

Resolution 12-R-991 adopting model rules for public contracting, public procurement and contracting policy, and designating the City Council as the Local Contract Review Board.

City Manager Milliman provided the staff report.

Council agreed that the changes were sufficient to meet their requests from the previous Council meeting.

Councilor Hodges moved, a second followed and Council voted unanimously to adopt Resolution 12-R-991 adopting model rules for public contracting, public procurement and contracting policy, and designating the City Council as the Local Contract Review Board.

Resolution 12-R-993 adopting revisions to the Brookings Master Fee Schedule.

City Manager Milliman provided the staff report.

Councilor McClain expressed concern about some of the fees and wondered if some were becoming punitive to the point of acting as a deterrent to behaviors the Council wanted to encourage.

Councilor Pieper moved, a second followed and Council voted unanimously to adopt Resolution 12-R-993 adopting revisions to the Brookings Master Fee Schedule.

Consent Calendar

- 1. Approve Special Council Meeting minutes for August 6, 2012
- 2. Approve Council meeting minutes for August 13, 2012.
- 3. Receive monthly financial report for July, 2012.

Councilor Pieper moved, a second followed and Council voted unanimously to approve the Consent Calendar as written.

Adjournment

Councilor Pieper moved, a second followed and Council voted unanimously to adjourn by voice vote at 8:10pm.

| Respectfully submitted: | ATTESTED: this day of 2012: |
|-------------------------|---------------------------------|
| Ron Hedenskog, Mayor | Joyce Heffington, City Recorder |

Check Register - Summary Check Issue Dates: 8/1/2012 - 8/31/2012

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Report Criteria:

Report type: Summary

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount | |
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| | 08/10/2012 | | 3 | Refund Overpayment | 10002005 | | |
| 08/12 | 08/10/2012 | 68750 | 484 | DMV | 10002005 | | |
| 08/12 | 08/10/2012 | 68775 | 252 | Paramount Pest Control | 10002005 | | ٧ |
| 08/12 | 08/03/2012 08/03/2012 | 68812 | 4058 | 44Mag Distributing LLC | 10002005 | | |
| 08/12 | | 68813 | 4508 | AICPA Institute | 10002005 | | |
| 08/12 | 08/03/2012 | 68814 | 682 | Al's Radio Shack | 10002005 | 39.68 | |
| 08/12 | 08/03/2012 | 68815 | 4828 | American Press, Inc | 10002005 | 540.00 | |
| 08/12 | 08/03/2012 | 68816 | 3759 | Apple Time Inc | 10002005 | | |
| 08/12 | 08/03/2012 | 68817 | 1233 | Bart Kast Builder | 10002005 | | |
| 08/12 | 08/03/2012 | 68818 | 2407 | Blue Star Gas | 10002005 | | |
| 08/12 | 08/03/2012 | 68819 | 313 | Brookings Vol Firefighters | 10002005 | 2,250.00 | |
| 08/12 | 08/03/2012 | 68820 | 4594 | C & M Equipment, Inc. | 10002005 | 66.50 | |
| 08/12 | 08/03/2012 | 68821 | 588 | Cardinal Services Inc | 10002005 | 1,414.14 | |
| 08/12 | 08/03/2012 | 68822 | 4988 | Challenger Sports Corp | 10002005 | 200.00 | |
| 08/12 | 08/03/2012 | 68823 | 3015 | Charter Communications | 10002005 | 990.00 | |
| 08/12 | 08/03/2012 | 68824 | 1840 | Chetco Federal Credit Union | 10002005 | 3,053.00 | |
| 08/12 | 08/03/2012 | 68825 | 4928 | CIS | 10002005 | 76,975.90 | |
| 08/12 | 08/03/2012 | 68826 | 182 | Coos-Curry Electric | 10002005 | 21,837.79 | |
| 08/12 | 08/03/2012 | 68827 | 1 | J.L. Burden | 10002005 | 3.64 | |
| 08/12 | 08/03/2012 | 68828 | 1 | Clint Chapman | 10002005 | 36.87 | |
| 08/12 | 08/03/2012 | 68829 | 1 | Ryan Lewis | 10002005 | 40.08 | |
| 08/12 | 08/03/2012 | 68830 | 1 | Vickl Woods | 10002005 | 28.29 | |
| 08/12 | 08/03/2012 | 68831 | 1 | Wymer, Rosemarie | 10002005 | 54.16 | |
| 08/12 | 08/03/2012 | 68832 | 3342 | Fastenal | 10002005 | 1,336.67 | |
| 08/12 | 08/03/2012 | 68833 | 4646 | Frontier | 10002005 | 17.77 | |
| 08/12 | 08/03/2012 | 68834 | 4989 | Gaylord Klinefelter Contracting | 10002005 | 1,653.84 | |
| 08/12 | 08/03/2012 | 68835 | 269 | Grainger | 10002005 | 223.80 | |
| 08/12 | 08/03/2012 | 68836 | 4990 | Guest Services | 10002005 | 167.32 | |
| 08/12 | 08/03/2012 | 68837 | 199 | Harper, Richard | 10002005 | 300.00 | |
| 08/12 | 08/03/2012 | 68838 | 4526 | Janell K. Howard | 10002005 | 850.50 | |
| 08/12 | 08/03/2012 | 68839 | 4954 | John Deere Financial | 10002005 | 85.85 | |
| 08/12 | 08/03/2012 | 68840 | 4261 | Lexipol LLC | 10002005 | 2,450.00 | |
| 08/12 | 08/03/2012 | 68841 | 4498 | Mauldin Electric | 10002005 | 986.00 | |
| 08/12 | 08/03/2012 | 68842 | 4991 | MCI | 10002005 | | |
| 08/12 | 08/03/2012 | 68843 | 4269 | Gary Milliman | 10002005 | 25.58 55.00 | |
| 08/12 | 08/03/2012 | 68844 | 4269 | Milliman, Gary | 10002005 | 55.00 67.50 | |
| 08/12 | 08/03/2012 | 68845 | 433 | NCL of Wisconsin | 10002005 | 67.50 | |
| 08/12 | 08/03/2012 | 68846 | 4487 | Net Assets Corporation | | 73.16 | |
|)8/12 | 08/03/2012 | 68847 | 4748 | Northstar Chemical, Inc | 10002005 | 360.00 | |
|)8/12 | 08/03/2012 | 68848 | 279 | One Call Concepts, Inc | 10002005 | 3,240.00 | |
|)8/12 | 08/03/2012 | 68849 | 699 | | 10002005 | 38.28 | |
|)8/12)8/12 | 08/03/2012 | 68850 | 687 | Oregon Dept of Transportation Owen Equipment Company | 10002005 | 10,500.00 | |
| | | | | | 10002005 | 388.59 | |
|)8/12 \\ | 08/10/2012 | 68851 | 1359 | Pacific Coast Audio | 10002005 | .00 | ٧ |
| 18/12 | 08/03/2012 | 68852 | 4992 | Police Legal Sciences, Inc | 10002005 | 840.00 | |
| 18/12 | 08/03/2012 | 68853 | 322 | Postmaster | 10002005 | 820.00 | |
| 8/12 | 08/10/2012 | 68854 | 207 | Quill Corporation | 10002005 | .00 | ٧ |
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| 8/12 | 08/03/2012 | 68856 | 3 | Gardner, Angela | 10002005 | 35.75 | |
| 8/12 | 08/03/2012 | 68857 | 3 | Shirtey Hogben | 10002005 | 78.97 | |
| 8/12 | 08/03/2012 | 68858 | 3 | Ashley Holloway | 10002005 | 22.93 | |
| 8/12 | 08/03/2012 | 68859 | 3 | Karl Morgan | 10002005 | 21.47 | |
| 8/12 | 08/03/2012 | 68860 | 3 | Ken Parnel | 10002005 | 59.89 | |

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| 08/12 | 08/03/2012 | 68865 | 3369 | Schwabe Williamson & Wyatt PC | 10002005 | 1,560.00 | |
| 08/12 | 08/03/2012 | 68866 | 4993 | Mary Simino | 10002005 | 30.00 | |
| 08/12 | 08/03/2012 | 68867 | 3475 | SIS-Q Communications | 10002005 | 103.00 | |
| 08/12 | 08/03/2012 | 68868 | 316 | South Coast Storage & Industry | 10002005 | 150.00 | |
| 08/12 | 08/03/2012 | 68869 | 380 | Stadelman Electric Inc | 10002005 | 742.60 | |
| 08/12 | 08/03/2012 | 68870 | 2586 | TMG Services Inc | 10002005 | 431.46 | |
| 08/12 | 08/03/2012 | 68871 | 944 | Verizon | 10002005 | 211.10 | |
| 08/12 | 08/03/2012 | 68872 | 2863 | Verizon Wireless | 10002005 | 252.24 | |
| 08/12 | 08/03/2012 | 68873 | 2122 | Cardmember Service | 10002005 | 2,389.45 | |
| 08/12 | 08/09/2012 | 68874 | 2505 | Aramark | 10002005 | 84.64 | |
| 08/12 | 08/09/2012 | 68875 | 4939 | BI- Mart Corporation | 10002005 | 248.65 | |
| 08/12 | 08/09/2012 | 68876 | 416 | Brookings Lock & Safe Co | 10002005 | 165.00 | |
| 08/12 | 08/09/2012 | 68877 | 715 | Budge McHugh Supply | 10002005 | 357.98 | |
| 08/12 | 08/09/2012 | 68878 | 588 | Cardinal Services Inc | 10002005 | 2,176.37 | |
| 08/12 | 08/09/2012 | 68879 | 173 | Curry Equipment Company | 10002005 | 14.34 | |
| 08/12 | 08/09/2012 | 68880 | 4994 | Curtis Restaurant Equipment | 10002005 | 72.24 | |
| 08/12 | 08/09/2012 | 68881 | 166 | Dan's Auto & Marine Electric | 10002005 | 351.06 | |
| 08/12 | 08/09/2012 | 68882 | 2067 | Enviro-Clean Equipment | 10002005 | 339.14 | |
| 08/12 | 08/09/2012 | 68883 | 153 | Ferreligas | 10002005 | 619.26 | |
| 08/12 | 08/09/2012 | 68884 | 4646 | Frontier | 10002005 | 543.25 | |
| 08/12 | 08/09/2012 | 68885 | 167 | Hach Company | 10002005 | 1,041.18 | |
| 08/12 | 08/09/2012 | 68886 | 3915 | Harrang/Long/Gary/Rudnick PC | 10002005 | 261.00 | |
| 08/12 | 08/09/2012 | 68887 | 4857 | Huntco Supply, LLC | | | |
| 08/12 | 08/09/2012 | 68888 | 3678 | Kenneth Manuele | 10002005 | 908.00 | |
| 08/12 | 08/09/2012 | 68889 | 2283 | Northwest Technical, Inc | 10002005 | 75.00 | |
| | | 68890 | 3561 | | 10002005 | 3,048.00 | |
| 08/12 | 08/09/2012 | | | Oil Can Henry's | 10002005 | 101.67 | |
| 08/12 | 08/09/2012 | 68891 | 1561 | Pacific Coast Hearing Center | 10002005 | 30.00 | |
| 08/12 | 08/09/2012 | 68892 | 4995 | Public Treasury Institute | 10002005 | 75.00 | |
| 08/12 | 08/09/2012 | 68893 | 187 | Quality Fast Lube & Oil | 10002005 | 84.00 | |
| 08/12 | 08/09/2012 | 68894 | 207 | Quill Corporation | 10002005 | 848.51 | |
| 08/12 | 08/09/2012 | 68895 | 4996 | RCAC | 10002005 | 30.00 | |
| 08/12 | 08/09/2012 | 88888 | 4363 | Robert N. Black, Attorney | 10002005 | 5,748.50 | |
| 08/12 | 08/09/2012 | 68697 | 3309 | Roberts & Associates | 10002005 | 180.00 | |
| 08/12 | 08/09/2012 | 68898 | | Verizon Wireless | 10002005 | 40.01 | |
| 08/12 | 08/09/2012 | 68899 | 861 | Village Express Mail Center | 10002005 | 50,37 | |
| 08/12 | 08/09/2012 | 68900 | 4997 | Waterson, Johnie | 10002005 | 65.00 | |
| 08/12 | 08/17/2012 | 68901 | 4828 | American Press, Inc | 10002005 | 100.00 | |
| 08/12 | 08/17/2012 | 68902 | 342 | Applied Industrial Technology | 10002005 | 182.51 | |
| 08/12 | 08/27/2012 | 68903 | 3236 | AT&T Mobile | 10002005 | .00 | V |
| 08/12 | 08/17/2012 | 68904 | 817 | Auto Additons, Inc | 10002005 | 2,437.78 | |
| 08/12 | 08/17/2012 | 68905 | 2407 | Blue Star Gas | 10002005 | 113.25 | |
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| 08/12 | 08/17/2012 | 68907 | 4752 | Border Coast Regional Airport Authority | 10002005 | 158.21 | |
| 08/12 | 08/17/2012 | 68908 | 416 | Brockings Lock & Safe Co | 10002005 | 12.00 | |
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| 08/12 | 08/17/2012 | 68911 | 3015 | Charter Communications | | | |
| | | | 4998 | CUES | 10002005 | 84.90 185.85 | |
| 08/12 | 08/17/2012 | 68912 | | | 10002005 | 185.65 | |
| 08/12 | 08/17/2012 | 68913 | 4845 | Curry County CASA | 10002005 | 40.00 | |
| 08/12 | 08/17/2012 | 68914 | 173 | Curry Equipment Company | 10002005 | 467.96 | |
| 08/12 | 08/17/2012 | 68915 | 1 | Douglas Buttorff | 10002005 | 30.84 | |
| 08/12 | 08/17/2012 | 68916 | 1 | James & Felicia Caraway | 10002005 | 25.42 | |

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| 08/12 | | 68921 | 1 | Dave Plant | 10002005 | 41.40 | |
| 08/12 | | 68922 | 1 | | 10002005 | 40.09 | |
| 08/12 | | 68923 | 1 | Randy Probasco | 10002005 | 18.37 | |
| 08/12 | | 68924 | 4357 | | 10002005 | 17.05 | |
| 08/12 | 08/17/2012 | 68925 | 2640 | Downtown Commercial Center | 10002005 | .00 | V |
| 08/12 | 08/17/2012 | 68926 | 2040 | Dyer Partnership Inc., The | 10002005 | 41,027.46 | |
| 08/12 | 08/17/2012 | 68927 | | Enviro-Clean Equipment | 10002005 | 67.87 | |
| 08/12 | | | 3342 | | 10002005 | 1,303.85 | |
| | 08/17/2012 | 68928 | 529 | Flora Pacifica Inc | 10002005 | 63.00 | |
| 08/12 | | 68929 | 4646 | Frontier | 10002005 | 1,001.75 | |
| 08/12 | 08/17/2012 | 68930 | 198 | Grants Pass Water Lab | 10002005 | 256.00 | |
| 08/12 | 08/17/2012 | 68931 | 139 | Harbor Logging Supply | 10002005 | 660.30 | |
| 08/12 | 08/17/2012 | 68932 | 3408 | IDEXX Distribution Inc | 10002005 | 700.45 | |
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| 08/12 | 08/17/2012 | 68934 | 2216 | John D Rapraeger Inc | 10002005 | 27,410.39 | |
| 08/12 | 08/17/2012 | 68935 | 1397 | L N Curtis & Sons | 10002005 | 719.88 | |
| 08/12 | 08/17/2012 | 68936 | 679 | McCourt Floor Coverings | 10002005 | 648.00 | |
| 08/12 | 08/17/2012 | 68937 | 4955 | McDowell NW Pile King Inc | 10002005 | 2,257.00 | |
| 08/12 | 08/27/2012 | 68938 | 2940 | McLennan Contractors LLC | 10002005 | .00 | V |
| 08/12 | 08/17/2012 | 68939 | 283 | Mufflers & More | 10002005 | 418.00 | |
| 08/12 | 08/17/2012 | 68940 | 2484 | Nat'l Hose Testing Spec Inc | 10002005 | 3,264.30 | |
| 08/12 | 08/17/2012 | 68941 | 433 | NCL of Wisconsin | 10002005 | 339.02 | |
| 08/12 | 08/17/2012 | 68942 | 3159 | Northcoast Health Screening | 10002005 | 555.00 | |
| 08/12 | 08/17/2012 | 68943 | 1920 | Pitney Bowes, Inc | 10002005 | 122.38 | |
| 08/12 | 08/17/2012 | 68944 | 4999 | Pregnancy Care Center | 10002005 | 65.00 | |
| 08/12 | 08/17/2012 | 68945 | 207 | Quill Corporation | 10002005 | 10.99 | |
| 08/12 | 08/17/2012 | 68946 | 582 | South Coast Office Supply | 10002005 | 60.64 | |
| 08/12 | 08/17/2012 | 68947 | 142 | Tidewater Contractors Inc | 10002005 | 54,850.77 | |
| 08/12 | 08/17/2012 | 68948 | 2863 | Verizon Wireless | 10002005 | 80.02 | |
| 08/12 | 08/17/2012 | 68949 | 861 | Village Express Mail Center | 10002005 | | |
| 08/12 | 08/23/2012 | 68950 | 1821 | 10-10 Express Tow & Recycle | 10002005 | 17.70 | |
| 8/12 | 08/23/2012 | 68951 | 342 | Applied Industrial Technology | | 109.00 | |
| 8/12 | 08/23/2012 | 68952 | 3236 | AT&T Mobile | 10002005 | 244.12 | |
| 8/12 | 08/23/2012 | 68953 | 2407 | Blue Star Gas | 10002005 | 83.02 | |
| 8/12 | 08/23/2012 | 68954 | | Budge McHugh Supply | 10002005 | 1,975.39 | |
| 8/12 | 08/23/2012 | 68955 | | C & K Markets, Inc | 10002005 | 1,389.78 | |
| 18/12 | 08/23/2012 | 68956 | 3015 | Charter Communications | 10002005 | 101.04 | |
| 8/12 | 08/23/2012 | 68957 | 212 | | 10002005 | 990,00 | |
| 8/12 | 08/23/2012 | 68958 | 3844 | Chem Quip Inc | 10002005 | 1,622.29 | |
| 8/12 | 08/23/2012 | 68959 | | Donna Colby-Hanks | 10002005 | 163.00 | |
| 8/12 | 08/23/2012 | 68960 | 183 | Colvin Oil Company | 10002005 | 3,871.43 | |
| | | | 151 | Curry Coastal Pilot | 10002005 | 1,155.65 | |
| 8/12 8/12 | 08/23/2012 | 68961 | 2384 | Curry County Road Dept | 10002005 | 4,886.42 | |
| 8/12 | 08/23/2012 | 68962 | 4534 | Daily Journal of Commerce Inc. | 10002005 | 616.00 | |
| | 08/23/2012 | 68963 | | Dan's Auto & Marine Electric | 10002005 | 218.63 | |
| | 08/23/2012 | 68984 | 4357 | Downtown Commerical Center | 10002005 | 500.00 | |
| B/12 | 08/23/2012 | 68965 | 2640 | Dyer Partnership Inc., The | 10002005 | 8,260.35 | |
| | 08/23/2012 | 68966 | | Environmental Resource Associates | 10002005 | 450.04 | |
| | 08/23/2012 | 68967 | 2186 | Ferguson | 10002005 | 462.75 | |
| B/12 | 08/23/2012 | 68968 | 4848 | Frontier | 10002005 | 174.68 | |
| 8/12 | 08/23/2012 | 68969 | 269 | Grainger | 10002005 | 130.40 | |
| 8/12 | 08/23/2012 | 68970 | 1130 | H.D. Fowler | 10002005 | 3,211.90 | |
| 3/12 | 08/23/2012 | 68971 | 525 | Mark Haglund | 10002005 | 127.15 | |
| 3/12 | 08/23/2012 | 68972 | 139 | Harbor Logging Supply | , | | |

Check Register - Summary
Check Issue Dates: 8/1/2012 - 8/31/2012

Page: 4 Sep 06, 2012 12:30PM

| 08/12 (08/12) (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12) (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12) (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12) | Check Issue Date 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 | Check Number 68973 68974 68975 68976 68977 68978 | Vendor Number 994 2216 162 4498 2840 | Payee Hughes Fire Equipment John D Rapraeger Inc Kerr Hardware | Check GL Account | Amount 1,025.76 |
|--|---|---|--|---|------------------|--------------------|
| 08/12 08/12 08/12 08/12 08/12 08/12 08/12 08/12 08/12 08/12 08/12 08/12 08/12 08/12 08/12 | 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 | 68974 68975 68976 68977 68978 | 2216 162 4498 | John D Rapraeger Inc | | 1,025.76 |
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| 08/12 0 08/12 0 08/12 0 08/12 0 08/12 0 08/12 0 | 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 | 68976 68977 68978 | 4498 | • | | 404.00 |
| 08/12 (08/12) (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12) (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12) (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12 (08/12) | 08/23/2012 08/23/2012 08/23/2012 08/23/2012 08/23/2012 | 68977 68978 | 4498 | | 10002005 | 184.00 |
| 08/12 0 08/12 0 08/12 0 08/12 0 | 08/23/2012 08/23/2012 08/23/2012 08/23/2012 | 68978 | | Mauldin Electric | 10002005 | 1,116.99 |
| 08/12 (08/12 (08/12 (08/12 (| 08/23/2012 08/23/2012 08/23/2012 | 68978 | | McLennan Builders Inc | 10002005 | 547.00 |
| 08/12 (08/12 (08/12 (08/12 (| 08/23/2012 08/23/2012 08/23/2012 | | 3935 | Northern California Glove | 10002005 | 8,430.00 |
| 08/12 0 08/12 0 08/12 0 | 08/23/2012 08/23/2012 | | 1573 | Northwest Business Systems | 10002005 | 170.00 |
| 08/12 0 08/12 0 | 08/23/2012 | 68980 | 1330 | Northwest Uniforms, Inc | 10002005 | 326.25 |
| 08/12 | | 68981 | 252 | Paramount Pest Control | 10002005 | 624.97 |
| | | 68982 | 311 | Paramount Supply Company | 10002005 | 45.00 |
| 08/12 (| 08/23/2012 | 68983 | 4934 | Phoenix Inn Suites- Eugene | 10002005 | 416.53 |
| | 08/23/2012 | 68984 | 322 | Postmaster | 10002005 | 291.00 |
| | 08/23/2012 | 68985 | 3751 | Proficient Automotive | 10002005 | 25.00 |
| | 08/23/2012 | 68986 | 187 | | 10002005 | 254.36 |
| | 08/23/2012 | | | Quality Fast Lube & Oil | 10002005 | 40.00 |
| | | 68987 | 5000 | Quality Inn and Suites Airport | 10002005 | 82.50 |
| | 08/23/2012 | 68988 | 207 | Quill Corporation | 10002005 | 305.09 |
| | 08/23/2012 | 68989 | 5001 | Jeanette Richardson | 10002005 | 155.00 |
| | 08/23/2012 | 68990 | 5002 | Seven Feathers Casino Resort | 10002005 | 154.00 |
| | 08/23/2012 | 68991 | 380 | Stadelman Electric Inc | 10002005 | 515.15 |
| | 08/23/2012 | 68992 | 990 | UPS | 10002005 | 98.17 |
| | 08/23/2012 | 68993 | 169 | Waste Connections Inc | 10002005 | 7,492.37 |
| | 08/23/2012 | 68994 | 4135 | Jim Watson | 10002005 | 108.00 |
| 08/12 0 | 08/23/2012 | 68995 | 5003 | Wild River Pizza | 10002005 | 242.35 |
| 08/12 0 | 08/23/2012 | 68998 | 4131 | Zumar Industries Inc | 10002005 | 156.29 |
| | 08/23/2012 | 68997 | 4357 | Downtown Commerical Center | 10002005 | 360.00 |
| 08/12 0 | 08/30/2012 | 68998 | 4058 | 44Mag Distributing LLC | 10002005 | 557.95 |
| 08/12 0 | 08/30/2012 | 68999 | 993 | ATCO international | 10002005 | 115.00 |
| 08/12 0 | 08/30/2012 | 69000 | 5004 | Bluementhal Uniforms & Equipment | 10002005 | 102.45 |
| 08/12 0 | 08/30/2012 | 68001 | 416 | Brookings Lock & Safe Co | 10002005 | 85.00 |
| 08/12 0 | 08/30/2012 | 69002 | 1373 | Cascade Fire Equipment | 10002005 | 875.77 |
| 08/12 0 | 08/30/2012 | 69003 | 3834 | Clean Sweep Janitorial Service | 10002005 | 745.00 |
| 08/12 0 | 08/30/2012 | 69004 | 1740 | Code Publishing Company Inc | 10002005 | 642.60 |
| | 08/30/2012 | 69005 | 173 | Curry Equipment Company | 10002005 | 194.95 |
| 08/12 0 | 08/30/2012 | 69008 | 284 | Day Management Corp | 10002005 | |
| 08/12 0 | 08/30/2012 | 69007 | 185 | Del Cur Supply | | 886.50 |
| | 08/30/2012 | 69008 | 1 | Kelly Beem | 10002005 | 53.50 |
| | 08/30/2012 | 69009 | 1 | Kristina Cristee | 10002005 | 7.62 |
| | 08/30/2012 | 69010 | | Charles Dunagan | 10002005 | 272.56 |
| | 08/30/2012 | 69011 | 1 | Nick Gonnell | 10002005 | 64.37 |
| | 8/30/2012 | 69012 | • | | 10002005 | 57.76 |
| | 18/30/2012 18/30/2012 | | | Scott & Sonja Hunter | 10002005 | 7.52 |
| | | 69013 | 1 | Kala & Bobby Johnson | 10002005 | 9.18 |
| | 18/30/2012 18/30/2012 | 69014 | | Victoria Kesster | 10002005 | 71.02 |
| | 18/30/2012 | 69015 | | Yvonne Peterson | 10002005 | 4.56 |
| | 8/30/2012 | 69016 | | Premier Property Management | 10002005 | 21.24 |
| | 8/30/2012 | 69017 | | G. W., Inc. | 10002005 | 537.00 |
| | 8/30/2012 | 69018 | 269 | Grainger | 10002005 | 148.08 |
| | 8/30/2012 | 69019 | 167 | Hach Company | 10002005 | 387.02 |
| | 8/30/2012 | 69020 | | Harbor Logging Supply | 10002005 | 197.20 |
| 08/12 08 | 8/30/2012 | 69021 | 4913 | Innovate Your Office Products, Inc | 10002005 | 377.32 |
| 08/12 08 | 8/30/2012 | 69022 | 5005 | iPromoteu | 10002005 | 542.12 |
| 08/12 08 | 8/30/2012 | 69023 | 4493 | Kyle Kennedy | 10002005 | 1,524.00 |
| 08/12 08 | 8/30/2012 | 69024 | 202 | League of Oregon Cities | 10002005 | 57.50 |
| 08/12 08 | 8/30/2012 | 69025 | | Kenneth Manuele | 10002005 | 778.00 |
| 08/12 08 | 8/30/2012 | 69026 | | Mentor Oregon | 10002005 | 90.00 |
| | 8/30/2012 | 69027 | | National Judges Association | 10002005 | 30.00 |
| | 8/30/2012 | 69028 | | OCCMA | 10002005 | 195.33 |

City of Brookings Check Register - Summary Page: Check Issue Dates: 8/1/2012 - 8/31/2012 Sep 06, 2012 12:30PM GL Check Check Vendor Check GL Account **Amount** Period **Issue Date** Number Number Payee 08/12 08/30/2012 68029 5008 Online Information Services 10002005 5.70 08/12 08/30/2012 69030 Oregon Municipal Judges Assoc 10002005 95.00 08/12 08/30/2012 69031 1359 Pacific Coast Audio 10002005 30.00 08/12 08/30/2012 69032 5010 Paul's Tractor Service 10002005 425.00 08/12 08/30/2012 69033 207 Quill Corporation 10002005 712.79 08/12 08/30/2012 69034 3954 Riverside Manufacturing Co 10002005 575.58 Schwabe Williamson & Wyatt PC 08/12 08/30/2012 69035 3369 10002005 351.00 08/12 08/30/2012 69036 4682 Sig Sauer Inc 10002005 575.00 08/12 08/30/2012 69037 4203 Ultramax 10002005 1,134.60 08/12 08/30/2012 69038 861 Village Express Mail Center 10002005 27.36 08/12 08/30/2012 69039 169 Waste Connections Inc. 10002005 2,321.05 08/12 08/30/2012 69040 4131 Zumar Industries Inc 10002005 154.50 **Grand Totals:** 375,986.30 Dated: Mayor: City Council: City Recorder: Report Criteria: Report type: Summary

BUILDING DEPARTMENT ACTIVITIES SUMMARY

| | For the Month of: | | August 201 | 2 | | | | | | | |
|-----|-----------------------------------|---------|------------|----------------|-----------|--------|---------------------|-------------|----------------|-------------|-----------------|
| No. | Building | | Permit Fee | Plan Check Fee | Surcharge | SDC's | Value Current Month | No. to Date | Total to Date | No. Last Yr | Total Last Year |
| 1 | Single Family Dwelling | (SFD | \$601.90 | \$391.24 | \$72.23 | \$0.00 | \$90,804.00 | 2 | \$255,684.00 | 5 | \$1,357,866.65 |
| 0 | Single Family Addition | (SFA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1 | \$41,568.00 | 13 | \$537,372.39 |
| 0 | Single Family Garage-Carport | (SFG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | 1 | \$24,464.00 |
| 0 | Two Family Residential | (TFR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| 0 | Multi-Family Residential Apts | (MFR) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| 0 | Commercial New | (C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1 | \$253,894.00 | 1 | \$3,272,658.24 |
| 0 | Commercial Addition-Change | (CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2 | \$388,638.00 | 1 | \$155,536.00 |
| 0 | Churches | (0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| 0_ | School Repair-Addition | (S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| 0 | Building Removal | (B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | 1 | |
| 1 | MiscRetaining Wall-Fence | (M,RW,F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 16 | \$163,401.00 | 22 | \$400,034.96 |
| 2 | Total Building Permits | | \$601.90 | \$391.24 | \$72.23 | \$0.00 | \$90,804.00 | 22 | \$1,103,185.00 | 44 | \$5,747,932.24 |
| | | | | | | | | | | | |
| 1 | Mechanical Permits | | \$25.00 | \$0.00 | \$3.00 | N/A | N/A | | N/A | | N/A |
| | | | | | | | | | | | |
| 3 | Plumbing Permits | | \$142.80 | N/A | \$17.14 | | N/A | | N/A | | N/A |
| | | , | | | | | | | | | |
| 0_ | Mfg Home Install - Permit Fee | | \$0.00 | N/A | \$0.00 | N/A | N/A | | N/A | | N/A |
| | | | | | | | | | | | |
| 0 | Mfg Home Install - Administrative | Fee | \$0.00 | N/A | \$0.00 | N/A | N/A | | N/A | | N/A |
| - | | | | | | | | | | | |
| 2 | TOTAL PERMITS | | \$769.70 | \$391.24 | \$92.37 | \$0.00 | \$90,804.00 | 22 | \$1,103,185.00 | 44 | \$5,747,932.24 |
| | | | | | | | | | | | |
| | Total Year to Date Calculated Fe | es | | | | | | | | | |
| | | | | | | | | <u> </u> | | | |

City of Brookings Building Division Pern

| August 2012 |
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| o Veijo 1025 Chetco Ave | 17244 S Passley | | Coos Forest Pro 415 Redwood | | | | 1 | | | | | | | | | | | | | | | Nатте Ac | | | | | | | | | |
|-------------------------|-----------------|-----------|-----------------------------|---------|---|-------------|---------------|---|-------------|---------------|-----------|-----------|---|---------------|-----------|-------------|---|-------------|---|---|---------------|-------------------------------|--------------|---------------|-------------|-----------|-------------|-------------------|----------|---------------|--|
| to Ave | sley | th Way | d Av | | | | | | | | | | | | | | | | | | | Address | | | | | | | | | |
| | X | Ö | † | H | t | H | † | t | H | T | \dagger | \dagger | Н | H | \dagger | \parallel | t | T | Ħ | 1 | | EDU | †† | + | \parallel | \dagger | H | \dagger | | | |
| - | 5 | و | | | | | | | | | | | | | | | | | | | Per Wo | Description Type Units | | | : | | | | Per Da | Per Wo | |
| L | = | - | | | | | | | | | | | Ц | Ц | | Ц | | | | | Per Worksheet | Type | $\perp \mid$ | _ | Ц | | Ц | $\perp \mid$ | ıta Baso | Per Worksheet | |
| | F | - | 1 | | İ | | 1 | | | | | İ | | | | | İ | I | | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֡֓֓֓֡֓֓֡֓֡ | ш. | Units | | İ | | | | | _ | | |
| | | 90.804.00 | | | | | | | | | | | | | | | | | | 00 00 | 90,804.00 | Vatue | | | | | | | | | |
| | | 601.90 | | | | | | | | | | | | | | | | | | Ш | 601.90 | Permit Fee | | | | | | | | | |
| 47.60 | | | | | | | | | | | | | | | | Ц | | | | | П | Plan Che | | | | | | | | | |
| Ĺ | Ш | 391.24 | 1 | \prod | - | | 1 | - | | | 4 | + | | | + | \prod | + | | + | П | 391.24 | Plan Chock Plumb Fee Mech Fee | \parallel | \downarrow | | \prod | _ | $\prod_{i=1}^{n}$ | | | |
| 47.60 | | 47.60 | 3 | $\ $ | | \parallel | $\frac{1}{1}$ | + | \parallel | \parallel | + | + | H | \parallel | + | H | + | \parallel | + | - | 142.80 | Foe Mec | \parallel | + | | H | \parallel | \parallel | - | H | |
| L | | 55.00 | + | H | | | + | + | H | $\frac{1}{1}$ | \dagger | | H | $\frac{ }{ }$ | + | H | + | \parallel | | 1 20 | 25.00 | - 1 | \parallel | + | | + | \parallel | $\ $ | | H | |
| - | | 1 | 1 | | T | | | | | | 1 | | | | T | | | T | | | Ħ | Sewer Fee | | T | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Water Service | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Sys Dev Fee | | | | | | | | | |
| 4113-06 | 4014-36 | 4113-0 | 5 | | | - | + | _ | | - | | - | | | + | | + | H | 1 | | | | - | $\frac{1}{1}$ | | | + | \mathbb{H} | _ | | |
| 8D-03001 | 4014-36BA-01900 | AB-00600 | CB-10300 | | | | | | | | | | | | | | | | | | | MH Permit | | | | | | | | | |
| Ш | П | 1 | T | Π | T | П | T | Т | Π | П | T | T | П | T | T | Ħ | T | П | T | 1 | П | ı | Ħ | † | H | 11 | \top | П | | П | |