

**CITY OF BROOKINGS  
COMMON COUNCIL MEETING MINUTES  
City Hall Council Chambers  
898 Elk Drive, Brookings, OR 97415  
September 9, 2002  
7:00 p.m.**

**I. CALL TO ORDER**

Mayor Bob Hagbom called the meeting to order at 7:00 p.m.

**II. PLEDGE OF ALLEGIANCE**

Led by Terry Clawson and members of the Brookings Emblem Club

**III. ROLL CALL**

Council Present: Mayor Bob Hagbom, Council President Larry Curry, Councilors Frances Johns Kern, Lorraine Kuhn, and Rick Dentino, a quorum present.

Council Absent: none

Staff Present:

City Manager Leroy Blodgett, City Attorney John Trew, Special Projects Assistant Jeremy McVeety, and Administrative Secretary Linda Barker

Media Present: Curry Coastal Pilot Editor Scott Graves

Other:

Chamber of Commerce Executive Director Les Cohen,  
and approximately nine other citizens

**IV. CEREMONIES/APPOINTMENTS ANNOUNCEMENTS**

A. Ceremonies-None

B. Appointments-None

C. Announcements

1. Proclamations

a. *A Day to Remember* in remembrance of September 11, 2001.

Mayor Hagbom presented a proclamation to Bob Gilmore honoring those lost on September 11, 2001, in the unprovoked terrorist attack on the World Trade Center Twin Towers in New York City. Gilmore, Sr. Vice Commandant of Post 195 for the State of Oregon

Marine Corps League invited all to attend a memorial service at the Port of Brookings-Harbor, September 11 at 8:30 p.m. One of the response teams assigned to the initial tragedy will be at the memorial service as guests. The service is also a tribute to the first line of defense in our community, police, firefighters and ambulance personnel.

City Manager Blodgett added there will be a similar service at the Del Norte County Fairgrounds in Crescent City beginning at 5:30 p.m. on the eleventh.

- b. National Emblem Club Week, September 15 through September 21, 2002.

Mayor Hagbom presented a proclamation to nine Emblem Club members designating September 15 through September 21, 2002, as National Emblem Club Week. Members reported the club did well at the national convention, receiving first place in the most community service division; second place in most Americanism programs; and third place in drug awareness programs.

- 2. Yard of the Month and Most Improved Property of the Month for September

Mayor Hagbom announced the September winners for Yard of the Month were Steve and Malinda Morris, 434 Fir Street. Douglas and Susan Spencer, 237 Alder Street, were selected as Most Improved Property. Yard signs will be placed on their property Tuesday afternoon. September is the last month the City will be honoring properties this year. The program will start again in April, 2003.

## **V. ORAL REQUESTS AND COMMUNICATIONS FROM THE AUDIENCE**

- A. Committee and Liaison reports
  - 1. Chamber of Commerce

Chamber of Commerce Executive Director Les Cohen presented a promotional piece for the America's Wild Rivers Coast (AWRC) and gave each Councilor a copy. These cards have been distributed throughout Curry and Del Norte Counties, in RV parks, restaurants, motels and similar establishments. The AWRC website is doing very well and is expanding. The AWRC coordinating group will be meeting within the next two weeks. At the Chamber forum, September 12, the Brookings-Harbor Garden Club

show a video detailing the improvements to the botanical garden in the Highway 101-Constitution Way triangle area.

2. Council Liaisons

Councilor Dentino attended a day long session on periodic review, an AMF concert and a Community Agencies meeting. He also attended a meeting by Ford Motor Company explaining their recent public relations error in making a donation to the Audubon Society and he will be attending a Harbor Sanitary District meeting tomorrow and on Wednesday, two September 11 memorial functions.

Councilor Kuhn also attended the periodic review public hearing, and a Planning Commission meeting.

Councilor Johns Kern was in attendance at the period review session.

Councilor Curry attended the Community Agencies meeting, a Chetco Watershed Council meeting and the Crimestoppers meeting. At the South Coast Watershed meeting he attended, firefighters gave a presentation on the Biscuit Fire. Next month he will attend a two-day South Coast Watershed retreat at the Tranidu Lodge on the Rogue River.

B. Unscheduled

Don Nuss, 615 Mardon Court, thanked the Chamber of Commerce for the banner dedicated to the firefighters that the Chamber has flying across Highway 101. He invited the Council and community to attend a forum to be held September 19 beginning at 7:00 p.m. at the Best Western Beachfront Center at the Port of Brookings-Harbor on sexual offenders. A copy of a petition that will be circulated regarding notification of the public of sexual offenders in the community was given to the Council.

**VI. STAFF REPORTS**

- A. City Manager  
2. Other

City Manager Blodgett brought up the recent increase in park vandalism, stating ideas are being explored to curtail this problem. During the recent fire at Azalea Park, the Azalea Park Foundation lost garden tools and is looking

for donations of new tools. The storage building involved will be covered by insurance but it is unlikely the tools will be covered since they do not belong to the city. The Foundation can obtain a \$1 million policy for approximately \$500 a year through the City's insurance agent and the city will pay this premium.

**VII. CONSENT CALENDAR**

- A. Approval of Council Meeting Minutes
    - 1. Minutes of August 26, 2002, Regular Council Meeting
  - B. Acceptance of Parks and Recreation Commission Minutes
    - 1. Minutes of July 25, 2002, regular Commission Meeting
  - C. Acceptance of Planning Commission Minutes
    - 1. Minutes of August 6, 2002, Regular Commission Meeting
  - D. Approval of Vouchers (\$239,068.02)
- (end Consent Calendar)

**Councilor Johns Kern moved, it was seconded, and the Council voted unanimously to approve the Consent Calendar as printed.**


**VIII. REMARKS FROM MAYOR AND COUNCILORS**

- A. Council-none
- B. Mayor-none


**IX. ADJOURNMENT**

With no further business before the Council, the meeting adjourned at 7:32 p.m.

Respectfully submitted:

  
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Bob Hagbom  
Mayor

ATTEST by City Recorder this 7 day of October, 2002.

  
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Paul Hughes  
Finance Director/City Recorder