

Before Completing this Application,  
See Instructions.

STATE PROJECT NO. \_\_\_\_\_  
(State to enter)

PROJECT APPLICATION FOR SUPPLEMENTAL FEDERAL FINANCIAL ASSISTANCE  
(UNDER PUBLIC LAW 875, 81st CONGRESS, AS AMENDED)

Date of President's Major Disaster Declaration OCTOBER 16, 1962

#90

1. General Information: (To be completed by applicant)

a. State of OREGON County of CURRY

b. Applicant: CITY OF BROOKINGS Applicant's Local Proj. No. 1

Address: P. O. BOX 1308, BROOKINGS

c. Is applicant other than a State, county, city, village, township, or school district? NO. If so, attach information to this application in accordance with Part 2 of Instructions.

d. Official representative of the applicant: (Named in Exhibit "A")

Name: C. F. CAMPBELL Title: MAYOR

Address: P.O. BOX 1308, BROOKINGS, ORE. Phone: 469-2511

e. Basic Categories of Work (Category Nos. on Exhibit "B"): 1 & 2 & 5

f. Type of disaster: SEVERE STORM  
(flood, fire, hurricane, earthquake, storm, etc.)

Occurring on or about: OCTOBER 11 - 12 - 13, 1962  
(Date)

2. Financial Information: (To be completed by applicant)

a. Estimated costs of this disaster to be paid by applicant: \$ 1,558.25  
(Not including requested Federal assistance)

b. Total Federal financial assistance requested in this application (from Exhibit "B"): . . . . . \$ \_\_\_\_\_

3. Summary: (To be completed by OEP) OEP Project No. \_\_\_\_\_

a. Received in OEP Area Office \_\_\_\_\_ on \_\_\_\_\_  
(number) (date)

b. Amount requested by applicant . . . . . \$ \_\_\_\_\_

c. " approved " State . . . . . \$ \_\_\_\_\_

d. " " " OEP . . . . . \$ \_\_\_\_\_

4. (To be completed by applicant)

THE APPLICANT HEREINBELOW DESIGNATED makes application to the GOVERNOR OF THE STATE for the sum stated in paragraph 2.b of this application to cover estimated Federal costs of the work described in EXHIBIT "B" attached to this application. These funds are to be paid from the Federal Disaster Fund made available under the provisions of the Federal Disaster Act (Public Law 875, 81st Congress; 42 U.S.C. 1855-1855g), by order of the President of the United States of America, and to be spent in conformance with the Federal-State Disaster Assistance Agreement between the United States of America and the State.

ASSURANCE AND AGREEMENTS

- A. The applicant certifies that the disaster relief work herein described for which Federal financial assistance is requested hereunder, has been determined necessary and essential in accordance with the criteria contained in Section 1710.10 of the Federal Disaster Assistance Regulations.
- B. The applicant is the legal entity responsible under law for the performance of the work herein detailed.
- C. The applicant represents that to the best of its knowledge and belief this Project Application meets all of the requirements and conditions of the Federal-State Disaster Assistance Agreement.
- D. The applicant certifies that all information given by it herein is, to the best of its knowledge and belief, true and correct.

As the duly authorized representative designated by the CITY COUNCIL  
(Governing Body)  
of BROOKINGS, as attested by a certified copy of  
(Applicant)

the instrument attached as EXHIBIT "A" hereto authorizing this application, I have caused to be drawn and herewith submit this application for disaster assistance, agreeing that all parts and provisions of this instrument shall be binding upon the use and/or expenditure of any funds allocated.

WITNESS:

Don Page Smith

Title: RECORDER-TREASURER

SIGNED:

C. F. Campbell

Title: MAYOR

Date: DECEMBER 12, 1962

5. (To be completed by State)

I, \_\_\_\_\_, GOVERNOR (or his authorized representative)  
OF THE STATE OF \_\_\_\_\_ having reviewed this application sub-  
mitted by the local government instrumentality herein designated, and  
having found it eligible for approval on the basis of the attached report  
marked Exhibit "C", do hereby approve the said application in the amount  
of \$ \_\_\_\_\_, and do further recommend approval by  
the Office of Emergency Planning in the amount stated, for the purposes  
and amounts applicable to such purposes as set forth in the Exhibits  
attached hereto, and certify that all financial assistance received under  
this application will be, or has been, expended in accordance with  
applicable law and regulations thereunder.

Date: \_\_\_\_\_ /s/ \_\_\_\_\_  
GOVERNOR (or his authorized representative)

6. (To be completed by OEP)

OEP Project No. \_\_\_\_\_ STATE of \_\_\_\_\_, is hereby  
(approved) (provisionally approved) in accordance with the provisions and  
conditions attached hereto; and disbursement of Federal funds is authorized  
in an amount not to exceed \$ \_\_\_\_\_ for this project in  
accordance with the Federal Disaster Act (Public Law 875, 81st Congress;  
42 U.S.C. 1855-1855g), and the Federal-State Disaster Assistance Agreement  
entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by the United  
States Government and the State.

Date: \_\_\_\_\_ /s/ \_\_\_\_\_  
Area Office Director, Area \_\_\_\_\_  
Office of Emergency Planning

WHEN PROVISIONALLY APPROVED BY THE AREA OFFICE DIRECTOR, THE FOLLOWING  
MUST BE COMPLETED BY THE APPLICANT AND THE STATE:

7. I, \_\_\_\_\_, the official representative named  
in Exhibit "A" do hereby accept on behalf of the applicant the  
provisional approval of the Area Office Director, OEP:

Date \_\_\_\_\_ /s/ \_\_\_\_\_  
Applicant's Official  
Representative

8. I, \_\_\_\_\_, GOVERNOR (or Authorized Representative)  
do hereby accept on behalf of the State the provisional approval of  
the Area Office Director, OEP.

Date \_\_\_\_\_ /s/ \_\_\_\_\_  
GOVERNOR (or Authorized  
Representative)

EXHIBIT "A"

RESOLUTION NO 90

Attachment for Application No. 1

BE IT RESOLVED BY CITY COUNCIL OF CITY OF BROOKINGS,  
(Governing Body) (Public Entity)

THAT MAYOR, C. F. CAMPBELL,  
(Official Position) (Name of Incumbent)  
be and he is hereby authorized to execute for and in behalf of  
CITY OF BROOKINGS, a public entity established under  
the laws of the State of OREGON, this application and  
to file it in the appropriate State office for the purpose of obtain-  
ing certain Federal financial assistance under the Federal Disaster  
Act (Public Law 875, 81st Congress; 42 U.S.C. 1855-1855g).

Passed and approved this 11th day of DECEMBER, 19 62.

C. F. Campbell MAYOR  
Name and Title

\_\_\_\_\_  
Name and Title

\_\_\_\_\_  
Name and Title

CERTIFICATION

I, DON PAGE SMITH, duly appointed and RECORDER-TREASURER  
(Title)  
of BROOKINGS, OREGON, do hereby certify that the above is a true  
and correct copy of a resolution passed and approved by the

CITY COUNCIL OF BROOKINGS, OREGON on the  
(Governing Body) (Public Entity)  
11th day of DECEMBER, 19 62.  
(Date) (Month)

Date: DECEMBER 12, 1962

RECORDER-TREASURER  
(Official Position)

Don Page Smith  
(Signature)

# EXHIBIT "B"

## DETAILED PROJECT ANALYSIS

APPLICANT CITY OF BROOKINGS Local Project No. 1

Attached hereto, as identified below, are detailed descriptions of the items of work to be performed by the Applicant, and estimated costs of such work for which Federal financial assistance is requested.

A separate numbered attachment is included for each of the basic categories of work for which assistance is requested. The total of work described in all attachments is the amount of Federal financial assistance requested in the above referenced project application.

The applicant will complete only those line items which follow, for which Federal assistance is requested.

| <u>Category No.</u> | <u>Basic Category of Work</u>                                                          | <u>Attachment Number</u>    | <u>Cost</u>                 |
|---------------------|----------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| 1.                  | Protective Measures and Debris Clearance                                               | <u>1</u>                    | <u>377.00</u>               |
| 2.                  | Health and Sanitation Emergency Measures                                               | <u>2</u>                    | <u>486.25</u>               |
| 3.                  | Emergency Repairs and Temporary Replacement of Streets, Roads and Bridges              | <u>                    </u> | <u>                    </u> |
| 4.                  | Emergency Repairs and Temporary Replacement of Dikes, Levees, and Drainage Facilities  | <u>                    </u> | <u>                    </u> |
| 5.                  | Emergency Repairs and Temporary Replacement of Public Buildings, Plants, and Equipment | <u>3</u>                    | <u>695.00</u>               |
| <b>TOTAL</b>        | <b>.....</b>                                                                           |                             | <u><b>1,558.25</b></u>      |

X *C. F. Campbell* MAYOR  
(Signature of Applicant's Authorized Representative)

CITY OF BROOKINGS  
DETAILED PROJECT ANALYSIS

ATTACHMENT # 1

Falling and moving trees and rubbish from city street, sewers and parks:

|                                                              |       |           |
|--------------------------------------------------------------|-------|-----------|
| Labor:                                                       |       |           |
| Overtime pay - 3 men 18 Hrs. each @ \$2.50 per Hr.           |       | \$ 135.00 |
| Equipment Use: (Based on standard rental scale)              |       |           |
| 922 Caterpillar rubber tired loader-9 Hrs. @ \$10.00 per Hr. |       | 90.00     |
| 2 Dump trucks (12 Hrs. each @ \$4.00 per Hr.)                |       | 96.00     |
| Fuel used in equipment                                       |       | 40.00     |
| Contract work:                                               |       |           |
| Power stump cutting company                                  |       | 16.00     |
|                                                              | TOTAL | \$ 377.00 |

ATTACHMENT # 2

Clean and repair sewer line - area # 8 - due to rocks in line and broken pipes caused by excessive water from storm:

|                                                  |       |           |
|--------------------------------------------------|-------|-----------|
| Labor:                                           |       |           |
| 154 Hrs. @ \$2.50 per Hr.                        |       | 385.00    |
| Material:                                        |       |           |
| 3 pieces 8" sewer tile @ \$3.15 each             |       | 9.45      |
| Cement & miscellaneous                           |       | 11.80     |
| Equipment:                                       |       |           |
| Rubber tired loader with backhoe-8Hrs. @ \$10.00 |       | 80.00     |
|                                                  | TOTAL | \$ 486.25 |

ATTACHMENT # 3

|                                                                                                              |           |
|--------------------------------------------------------------------------------------------------------------|-----------|
| Repair burned out 1½ H.P. heavy duty motor at Disposal Plant                                                 | 40.00     |
| Repair ceiling damage from rain entry at Disposal Plant                                                      | 25.00     |
| Repair pump at Memory Lane Lift Station; bad order from loss of power                                        | 10.00     |
| Repairs at Disposal Plant for storm damage to exterior walls and paint                                       | 500.00    |
| Replace broken windshield on 1962 Ford Dump Truck, due to flying debris while in use in storm clearance work | 120.00    |
|                                                                                                              | TOTAL     |
|                                                                                                              | \$ 695.00 |

Combined total - ATTACHMENTS \$1,558.25