

**IN AND FOR THE CITY OF BROOKINGS
STATE OF OREGON**

In the Matter of a Resolution Adopting) ***Resolution 07-R-767***
Rates, Fees and Charges to the Users of the)
City of Brookings Water Supply Services and)
Repealing Resolution 06-R-761)

WHEREAS, Ordinance No. 88-O-432 provides for adoption of rates, fees and charges to the users of the City of Brookings water supply services; and

WHEREAS, the collection of reasonable rates, fees and charges are necessary to sustain the water system and water service;

WHEREAS, the City Council desires to have the monthly user charges for City of Brookings water supply services increased or decreased annually at July 1, in accordance with the Consumer Price Index for all urban consumers (CPI-U), March to March;

WHEREAS, the CPI-U increased 2.8% from March 2006 to March 2007;

***NOW THEREFORE BE IT RESOLVED* by the Mayor and City Council of the City of Brookings, Curry County, Oregon, that effective July 1, 2007, the following rates, fees and charges are hereby adopted:**

Monthly User Charges – Inside City Limits	\$8.60 Base Fee
	\$1.86 /per 100 cu.ft. of usage
- Outside City Limits	\$17.22 Base Fee
	\$3.73 /per 100 cu.ft. of usage
Service Deposit – For Tenant	\$120.00
Service Deposit – For Owner	\$60.00
Temporary Construction Service	\$60.00
<i>(Six month maximum service. Service terminates upon receipt of certificate of occupancy or the end of the six month term, whichever occurs first)</i>	
Cleaning Water <i>(ten day maximum service)</i>	\$25.00
Vacation Turn – On	\$20.00
- Outside City Limits	\$30.00
Vacation Turn – Off	\$20.00
- Outside City Limits	\$30.00
Red Tag Fee	\$20.00
Delinquent Shut Off Fee	\$20.00

After Hours Call Out Fee \$110.00
Meter Test \$50.00

Connection Fees:
Meter Drop - In \$110.00

Service Pipe Extension and Meter Installation
3/4" \$2,500.00
3/4" - Outside City Limits \$3,800.00
1" \$2,900.00
1 1/2" \$4,700.00
2" \$6,500.00

BE IT FURTHER RESOLVED that Resolution 06-R-761 is repealed in its entirety.

DATED and signed this 26th day of June, 2007,



Pat Sherman
MAYOR

ATTEST:



Paul Hughes
City Administrative Services Director/Recorder