

City of Brookings WORKSHOP Agenda

CITY COUNCIL

Monday August 7, 2017, 4:00pm

****Brookings Airport Terminal, 17368 Parkview Drive, Brookings, OR 97415**

(Location changed to Airport due to meeting subject matter)

A. Call to Order

B. Roll Call

C. Topics

1. Water Main Extension at Airport [City Manager, Pg. 2]
 - a. Alternate Water Main Route Maps [Pg. 3]

D. Council Member Requests for Workshop Topics

E. Adjournment

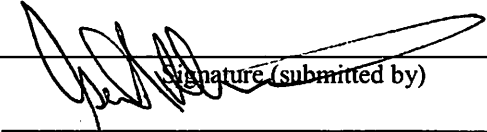
All public City meetings are held in accessible locations. Auxiliary aids will be provided upon request with at least 72 hours advance notification. Please contact 469-1102 if you have any questions regarding this notice.

CITY OF BROOKINGS

Council WORKSHOP Report

Meeting Date: August 7, 2017

Originating Dept: City Manager



Signature (submitted by)

City Manager Approval

Subject: Water Main Extension at Airport

Financial Impact:

Staff time to coordinate work and bid project. Use of remaining EDA funding. County participation. No direct City cash outlay.

Reviewed by Finance & Human Resources Director: _____

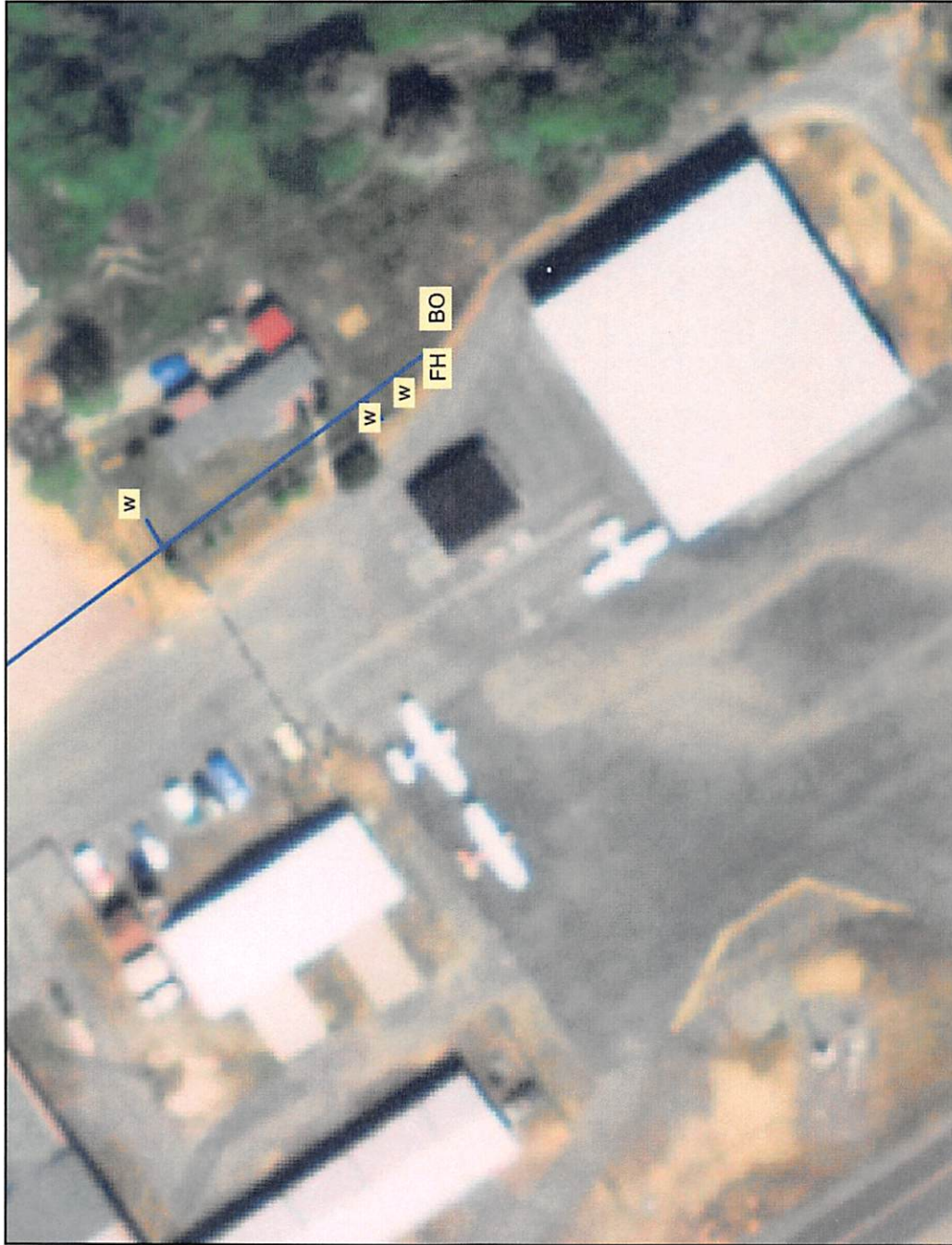
Background/Discussion:

Staff has approached the County concerning extending the new eight-inch water main into the Brookings Airport and installing a fire hydrant while the Airport Infrastructure grant is still open. We are \$115,000 under budget. The cost estimate for extending the water main and installing a hydrant between the Flying Club building and the Cal Ore hanger is \$57,000. The County share would be 40 per cent (about 22,800); the EDA share would be 60 per cent. This project would eliminate the need for both the County and Cal Ore Life Flight, which is planning to develop a new crew quarters building just outside the fence, to trench across the road to secure one-inch service laterals (estimated cost of \$17,500 each). Note that the water main is where it is today...and not right next to the Flying Club building...at the insistence of the County. The work would need to be completed by September 27.

Attachment(s):

- a. Alternate water main route maps

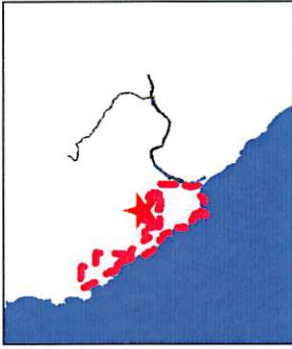
County Airport Waterline Project



0 75 150 225 ft.

Map center: 42° 4' 32.56" N, 124° 17' 22.76" W

This map is a public resource of general information. Use this information at your own risk. Curry County makes no warranty of any kind, expressed or implied, including any warranty of merchantability, fitness for any particular purpose or any other matter.



- Legend**
- RIVERS
 - ROADS
 - URBAN GROWTH BOUNDARY
 - OCEAN

Scale: 1:762

8" County Airport waterline extension



0 75 150 225 ft.

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Notes: 300lf of 8" C-900
3ea. 1" water services with meters
1ea. Fire Hydrant
1ea. Blow off assembly

Map center: 42° 4' 33.45" N, 124° 17' 22.42" W



Scale: 1:762

- Legend**
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