

City of Brookings

MEETING AGENDA

CITY COUNCIL

Monday, February 8, 2016, 7:00pm

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

The City Council will meet in **Executive Session at 6:30 PM**, in the City Manager's office, under the authority of ORS 192.610 (2)(a), to consider the employment of a public officer, employee, staff member or individual agent.

A. Call to Order

B. Pledge of Allegiance

C. Roll Call

D. Ceremonies/Appointments/Announcements

1. Reappoint Don Vilelle to the Parks and Recreation Commission. [pg. 3]

E. Oral Requests and Communications from the audience - Public Comments on non-agenda items – 5 minute limit per person.*

F. Staff Reports

1. Authorization to execute an agreement for GIS data sharing with the State of Oregon Geospatial Enterprise Office. [PWDS, pg. 6]
 - a. Agreement [pg. 7]
2. Authorization to execute contract for the replacement of two aeration blowers and the Wastewater Treatment Plant. [PWDS, pg. 27]
 - a. Bid summary [pg. 28]
3. Approval to execute an agreement with the Chetco Brewing Company for a \$3,000 advance from Transient Occupancy Tax revenues to fund the "Run with the Zwinkle" event. [City Manager, pg. 29]
 - a. Proposal [pg. 30]
4. Authorization to issue a Request for Proposals for a food and beverage promotional video and allocate \$2,500 in Transient Occupancy Tax revenue to fund the project. [City Manager, pg. 31]
 - a. Request for Proposals [pg. 32]
 - b. January 11, 2016 CAR with attachment [pg. 34]

G. Consent Calendar

1. Approve City Council minutes for January 25, 2016. [pg. 36]
2. Declare Emmalea Keskeny's seat on the Tourism Promotion Advisory Committee vacant. [pg. 42]
3. Accept Parks & Recreation Commission minutes for October 22, 2015. [pg. 43]
4. Accept Tourism Promotion Advisory Committee minutes for December 17, 2015. [pg. 45]
5. Accept January 2016 Vouchers in the amount of \$184,465.33. [pg. 47]

H. Remarks from Mayor and Councilors

I. Adjournment

*Obtain Public Comment Forms and view the agenda and packet information on-line at www.brookings.or.us, at City Hall and at the local library. Return completed Public Comment Forms to the City Recorder before the start of meeting or during regular business hours.

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with at least 14 days advance notification. Please contact 469-1102 if you have any questions regarding this notice.



City of Brookings

898 Elk Drive, Brookings, OR 97415

Phone: (541) 469-2163 Fax: (541) 469-3650

www.brookings.or.us

APPLICATION TO SERVE ON A CITY OF BROOKINGS COMMISSION, COMMITTEE OR BOARD

PART I. Contact Information:

Name: Don Vilella Date: 12/9/15

Physical Address: 835 Chetco Pt Terrace

Mailing Address: " " " "

Email Address: dandydon2@frontier.net Phone: 541-469-0948

PART II. Position Selection, Requirements and Restrictions: (Please answer all that apply)

1. Commission/Committee applying for:

| | <u>Composition (i)</u> | <u>Term (ii)</u> |
|---|------------------------|------------------|
| <input type="checkbox"/> Planning Commission/Commission for Citizen Involvement (iii) | 5 Electors, 2 UGB | 4 yrs |
| <input type="checkbox"/> Budget Committee | 5 Electors | 3 yrs |
| <input checked="" type="checkbox"/> Parks and Recreation Commission | 4 Residents, 1 UGB | <u>2 yrs</u> |
| <input type="checkbox"/> Public Art Committee (iii) | 3 Residents, 2 UGB | 3 yrs |
| <input type="checkbox"/> Tourism Promotion Advisory Committee | NA | NA |
| <input type="checkbox"/> Traffic Safety Committee | 2 Residents | 2 yrs |
| <input type="checkbox"/> Other (please specify): _____ | | |

2. **City residents:** How long have you lived in the City of Brookings? 10 yrs 4 mths (yrs/mths)

Are you a City elector (registered voter)? ☒ Yes ☐ No

3. **UGB residents:** How long have you lived in the UGB?: _____ (yrs/mths)

4. **What is your current occupation?** retired educator

NOTES:

(i) Membership requirements:

- Resident and UGB status are determined by physical address.
- Residents must reside within the City limits.
- Electors are registered voters of the City of Brookings (verified by County Elections Officer)
- UGB members must reside within the Brookings Urban Growth Boundary or Area. (Contact the Planning Department at 541-469-1137 to determine if you are in the UGB).

(ii) Term: Appointments to fill mid-term vacancies will be for the remainder of that term.

(iii) Other restrictions:

- No more than two (2) Planning Commissioners may be principally involved, as individuals, members or partners, in the buying, selling or development of real estate for profit. No two (2) members shall be involved in the same kind of business or profession.

3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. Attach additional sheets if necessary: _____

love to volunteer - have served from Feb 2006 to Feb 2010 on Parks + Rec Com. (2009-10 as chairman). Have been walking the streets picking up trash (I take a lot of pride in the towns I live in.) I ran for City Council in 2008 and lost.

4. Tell us about your education, employment, volunteer activities, etc. Attach additional sheets if necessary.

have a BSSE degree + hours toward masters. Taught school for 35 years in Missouri - grades 7-8-9 in American History, Government, + Economics.

PART IV. Volunteer Agreement : *Please read and check off the following before signing:*

- ☐ I acknowledge that I will not be under the direct supervision and control of the City in connection with the voluntary services for which I have applied.
- ☐ I acknowledge that I will receive no compensation or expense reimbursement from the City in connection with any volunteer services for which I have applied.
- ☐ I understand and agree that my volunteer service will be donated to the City at times other than my regular work hours.
- ☐ I understand that if the position I applied for requires me to be an elector of the City of Brookings, that the City has permission to verify my status as a registered voter.
- ☐ I agree to release the City from all matters relating to the voluntary service for which I have applied, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from the voluntary service described herein. (*Planning Commission applicants, see ** below*)
- ☐ I agree to release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of the voluntary service set forth herein.
- ☐ By signing this application voluntarily and in the presence of the witness listed below, I, the Applicant, do hereby acknowledge that I have read and agree to the terms stated above and that I understand and acknowledge that this document will become public information and may be distributed to the public and news media as part of a City Council Agenda Packet.

Don Vilella

Applicant (print name)

Don Vilella

Applicant's Signature

12/9/15
Date

Lauri Ziemer

Witness (print name)

Lauri Zi

Witness's Signature

12/9/15
Date

****Planning Commissioners** holding office on April 1st of each year are required to file an Annual Statement of Economic Interest with the Oregon Government Ethics Commission (OGE). You may view a sample form at http://www.oregon.gov/OGE/forms_publications.shtml. Official forms are provided by OGE.

Submit completed applications by mail or in person to the City Recorder, 898 Elk Drive, Brookings, OR 97415. Regular City business hours are 9:00am – 4:30pm, Monday–Friday.

Commission and Committee contact information:

Planning Commission: 541-469-1135

Parks and Recreation Commission: 541-469-1103

Traffic Safety Committee: 541-469-1103

Public Art Committee: 541-469-1135

Budget Committee: 541-469-1123

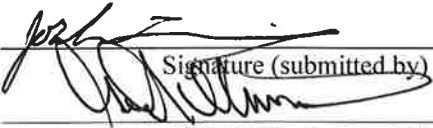

Tourism Promotion Advisory Committee
541-469-1102

CITY OF BROOKINGS

COUNCIL AGENDA REPORT

Meeting Date: February 8, 2016

Originating Dept: Public Works

 Signature (submitted by) 
City Manager Approval

Subject: State of Oregon GIS Framework Data License Agreement

Recommended Motion: Motion to authorize the City Manager to execute an agreement with the State of Oregon Geospatial Enterprise Office for sharing of GIS data.

Financial Impact: N/A

Background/Discussion: The City of Brookings has a unique opportunity to collaborate with the State of Oregon Geospatial Enterprise Office. By signing a data sharing agreement, the State has offered to give the City a user profile on its ArcGIS online account. Currently all members in collaboration with the State have limitless supply of data storage and usernames. The profile will allow the City to host free GIS services to staff and residents alike.

The sharing agreement asks that any data the City collects, which falls within the State of Oregon's Framework, be shared unilaterally with the agency. The types of data the State is looking for is public information and is not considered protected by the GIS department. This data includes for example: address points, port districts, library districts, zoning, emergency facilities, etc. The agreement does not ask the City to begin collecting any data.

This agreement will afford the City an alternative to the issues plaguing Curry County. It will provide staff with a customizable interface that is both convenient, relevant, and user friendly. This opportunity represent a quick and free option for getting critical data online with no more overhead costs.

Attachment(s): State of Oregon GIS Framework Data License Agreement

State of Oregon GIS Framework Data License Agreement

This agreement ("Agreement") is a license and is made and entered into by and between the City of Brookings, a political subdivision of the State of Oregon hereinafter called "CUSTODIAN," and the State of Oregon ("USER"), acting by and through its Department of Administrative Services ("DAS").

WITNESSETH:

WHEREAS, CUSTODIAN is the designer, developer, and custodian of product(s) specified in this Agreement (hereinafter referred to as "PRODUCT") distributed as the PRODUCT;

WHEREAS, CUSTODIAN as developer of the PRODUCT has adopted reasonable rules necessary for the protection of the PRODUCT and the prevention of interference with the regular discharge of the duties of CUSTODIAN;

WHEREAS, CUSTODIAN has the right to license the PRODUCT;

WHEREAS, USER desires a license to use the PRODUCT, and CUSTODIAN desires to grant such a license to the USER for the purpose of permitting USER to use the PRODUCT in its business activity and as further defined in the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions set forth herein, the parties hereto agree as follows:

1. PRODUCT

1.1 Licensed PRODUCT. This license applies to the PRODUCT as listed in Exhibit "A" of this Agreement.

1.2 Grant of License. CUSTODIAN hereby grants to USER a nonexclusive license to the PRODUCT.

2. USE

2.1 Permitted Use. This license is granted for the purpose of permitting USER to use the PRODUCT in USER's lawful business activity, or the lawful business activity of USER's agencies, and other uses as more specifically set forth in Exhibit "B" of this Agreement ("Permitted Use").

2.2 Derivative Products. Merging or appending multiple files into a single geospatial theme shall not alter the Permitted Use of the PRODUCT.

2.3 Reserved Rights. CUSTODIAN shall retain all right, title and interest in the PRODUCT, including the right to license the PRODUCT covered by this license to other users.

3. MAINTENANCE OF PRODUCT

3.1 Annual Update. CUSTODIAN agrees to provide USER at least one update for PRODUCT annually, without charge.

3.2 Additional Updates. If requested by USER, CUSTODIAN agrees to supply updates of the PRODUCT in addition to the annual update for a fee, with work to be performed at

CUSTODIAN's usual and customary rates, or such other remuneration or compensation as mutually agreed.

4. TERM

4.1 This Agreement is effective the date of signing by both parties. This Agreement shall automatically renew each July 1 thereafter unless sooner terminated as provided in section 4.2 of this Agreement.

4.2 This Agreement may be terminated by either party upon 30 days' written notice to the other party. Termination under this section shall not affect any obligations or liabilities which accrued prior to the effective date of termination.

5. DELIVERY

CUSTODIAN shall deliver the PRODUCT to USER pursuant to the following conditions:

(a) CUSTODIAN shall package, ship and deliver the PRODUCT to USER at the address specified in the notice provision of this Agreement or to a designated alternate address or make PRODUCT accessible to USER by digital transfer technology.

(b) CUSTODIAN shall not assume any liability for shipment of the PRODUCT.

(c) The carrier shall not be considered an agent of CUSTODIAN.

(d) CUSTODIAN shall choose the method of delivery in the absence of prior shipping instructions.

(e) Dates specified for delivery of the PRODUCT shall not apply to the extent that the delay is caused for reasons beyond CUSTODIAN's reasonable control.

6. WARRANTY

6.1 Limited Warranty

(a) PRODUCT is derived from geospatial, attribute and imagery data (collectively "Digital Data") which CUSTODIAN has gathered and assembled from federal, state, and local government sources. Digital Data was prepared by the particular source to meet accuracy requirements of a broad-scale geospatial information system and not for detailed design.

The level of accuracy is deemed adequate for general planning purposes only.

CUSTODIAN therefore does not warrant the accuracy of Digital Data originating from CUSTODIAN's records or from other sources.

(b) USER acknowledges that the PRODUCT provided by CUSTODIAN may contain defects or errors and that some portion of PRODUCT may be illegible, incomplete or unsuitable for a particular need or intended use. USER shall be responsible for independently verifying all Digital Data contained in PRODUCT. USER shall inform its agencies and all parties who are lawfully permitted to use PRODUCT pursuant to this license of CUSTODIAN's limited warranty.

(c) CUSTODIAN does not warrant that PRODUCT will meet the needs or expectations of USER or any customer of USER or that any defects or errors can or will be corrected, nor does CUSTODIAN make any representation or warranty as to the accuracy of the PRODUCT, including, but not limited to, accuracy as to annotation, dimensions, property boundaries or placement or location of any structures or features.

(d) CUSTODIAN shall use its best efforts to ensure that the PRODUCT is delivered free of physical defect.

(e) CUSTODIAN shall have the sole authority to determine whether the PRODUCT, at the time of delivery, was free of physical defect.

(f) CUSTODIAN disclaims any other warranties, express or implied, respecting this Agreement or the PRODUCT.

6.2 Remedy

(a) USER's sole and exclusive remedy for breach of this limited warranty will be to return the PRODUCT within 60 days of receipt.

(b) CUSTODIAN shall, at its discretion, retain the returned PRODUCT and refund the fees, if any, paid by USER for the license, or replace the PRODUCT, or repair the PRODUCT and return it to USER.

7. ASSIGNMENT AND TRANSFER

Subject to the Oregon Public Records Law (ORS 192.410-192.505), USER shall not disclose, lease, sell, distribute, make, transfer or assign the PRODUCT or engage in any other transaction which has the effect of transferring the right of use or part of the PRODUCT outside of the rights identified in Exhibit "B" of this Agreement. If distribution of PRODUCT is allowed for in Exhibit "B" and if USER distributes PRODUCT to other parties, USER shall indemnify and hold harmless CUSTODIAN, subject to Article XI, §7 of the Oregon Constitution and the Oregon Tort Claims Act (ORS 30.260 through 30.300), against any liability arising from USER's activity under this Agreement related to the distribution of the PRODUCT to those parties.

8. LIMITATION OF LIABILITY

CUSTODIAN shall not be liable for any activity involving the PRODUCT with respect to the following:

- (a) Lost profits, lost savings or any other indirect, incidental, special or consequential damages, whether they are foreseeable or unforeseeable.
- (b) The fitness of the PRODUCT for a particular purpose.
- (c) The installation of the PRODUCT, its use or the results obtained.

9. TERMINATION

Upon the expiration, termination, or revocation of this license, the rights of USER shall cease. Subject to Oregon Public Records retention policy, USER shall remove all files from its computer systems and return all files, documentation, and copies thereof. CUSTODIAN shall not be responsible for copies of PRODUCT that may be in the possession of USER.

10. NOTICES

All notices or other communications provided for or permitted to be given under any provisions of this Agreement shall be in writing and shall be deemed to have been given or served when delivered by hand or when deposited in the U.S. mail, postage prepaid, and addressed as follows:

If to CUSTODIAN:

If to USER:

Cy Smith, State Geospatial Information Officer
Dept. of Administrative Services
155 Cottage St. NE, 4th Floor
Salem, OR 97301

or to such other person or address as may be given in writing by either party to the other in accordance with this provision.

11. MISCELLANEOUS

11.1 Applicable Law: Venue. This license shall be constructed and interpreted under and pursuant to the laws of the state of Oregon. The parties agree that venue for any action or claim arising out of or in connection with this license shall be in the nearest Circuit Court to CUSTODIAN's place of business.

11.2 Invalidity. If any term or provision of this license or the application thereof to any person or circumstance shall to any extent be invalid or unenforceable, the remainder of this license shall be valid and enforced as written to the fullest extent permitted by law.

11.3 Entire Agreement. This Agreement contains the entire agreement of the parties hereto with respect to the matters covered hereby, and no other agreement or promise made by any party hereto, which is not contained herein, shall be binding or valid.

11.4 Amendment. No waiver, consent, modification or change in the terms of this Agreement shall bind either party unless in writing signed by both parties. The _____ of _____ is authorized to execute any amendments to this Agreement.

11.5 Authority. Any person executing this agreement on behalf of USER represents that they are authorized to do so and represents and warrants that this license agreement and any amendment thereto is a legal, valid and binding obligation and is enforceable in accordance with its terms.

CUSTODIAN

USER

Signature: _____

Signature: _____

Name: _____

Name: Alex Pettit, PhD

Title: _____

Title: State Chief Information Officer

Date: _____

Date: _____

Exhibit A

Licensed Product

The PRODUCT is a compilation of spatial data, attribute data, and digital images that are part of the Oregon Framework. The following themes are part of the PRODUCT:

Geodetic Control – Refers to a collection of points that form a basic control network from which supplemental surveying and mapping work may be performed.

Orthoimagery – Refers to digital raster imagery that represents an aerial view of locations within Oregon.

Elevation – Refers to the spatially referenced vertical representation of the surface of Oregon above and below a datum reference surface and consistent with the Oregon Terrestrial Raster Elevation Data Standard.

Administrative Boundaries – Refers to the digital representation of boundaries for entities such as political subdivisions and taxing districts.

Hydrography – Refers to digital geospatial data that represent surface water features and hydrologic units.

Transportation – Refers to digital geospatial data that depicts the transportation system consistent with the Oregon Road Centerline Data Standard.

Cadastral – Refers to the digital representation of property ownership, including tax lots consistent with the Oregon Cadastral Data Content Standard referenced by Oregon Map (ORMAP) Data Exchange Standards.

Land Use/Land cover – Refers to the digital representation of land uses and land cover at urban and regional scales.

Bioscience – Refers to the digital representation of features related to terrestrial, aquatic, and marine species and habitats.

Geoscience – Refers to the digital representation of features related to geology, soils and geomorphology.

Utilities – Refers to the digital representation of features that comprise the network of public services.

Preparedness – Refers to the digital representation of sites and activities, including addresses.

Hazards – Refers to the digital representation of man-made and natural risks.

Climate – Refers to the digital representation of climate and its effects.

Exhibit B Permitted Use

This license is granted for the purpose of permitting USER to use the PRODUCT in accordance with the Definitions below, for those Framework data elements provided by the CUSTODIAN as indicated in the following table.

Definitions:

Internal Use refers to the use of the geospatial data, attribute data, and digital images to meet the business needs of USER, including the business needs of DAS or any agency of the State of Oregon. Examples of uses may include the production of printed maps, the production and distribution of digital maps in .pdf or other static format, the conduct of analyses, the presentation of data on Intranet web sites, and other activities consistent with the conduct of its lawful business activity.

Internet/Web Based Display refers to the publication of geospatial data, attribute data, and digital images on the Internet viewable through web browsers. The permitted use is for web-based display only and not for the actual distribution of digital data to other parties through the Internet.

Distribution of Digital Products to Others refers to the release of digital geospatial data, attribute data, and digital images to other parties, including state agencies of any state except the State of Oregon, local agencies, federal agencies, non-profit organizations, private businesses, consulting firms, and individuals. Digital products may be copied to CD-ROM or other digital media and may also be distributed via the Internet, such as through ftp sites or Internet web pages. Any and all distribution of data shall be accompanied by applicable data disclaimers and metadata.

| Table of Collected Framework Elements | | |
|---------------------------------------|--|---|
| Collected | Element | Description |
| Administrative Boundaries | | |
| <input type="checkbox"/> Yes | agricultural water quality mgmt program bnds | Agency program boundaries |
| <input type="checkbox"/> Yes | air quality control regions | Counties are assigned to one of five AQCA's under Oregon Air Quality Control Program. |
| <input type="checkbox"/> Yes | air quality maintenance areas | Airsheds in maintenance monitoring status for a specific pollutant. |
| <input type="checkbox"/> Yes | American Indian Reservations | Area encompassing the variety of land ownerships & management for a particular tribe. |
| <input type="checkbox"/> Yes | area commissions on transportation | Areas delineating regional transportation planning commissions comprised of various government agencies and tribes. |
| <input type="checkbox"/> Yes | cemetery maintenance districts | Taxing districts for cemetery |

| | | |
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| | | maintenance |
| <input type="checkbox"/> Yes | city & county comprehensive plan designations | The extent of the area affected by local government comprehensive plans. |
| <input type="checkbox"/> Yes | city limits | Boundary of the incorporated area for a municipality |
| <input type="checkbox"/> Yes | coastal zone boundary | Area west of the spine of the Coast Range (verify). |
| <input type="checkbox"/> Yes | community college districts | Taxing district defining area served by a particular community college |
| <input type="checkbox"/> Yes | council of governments boundaries | Area enclosing extent of regional government. |
| <input type="checkbox"/> Yes | county boundaries - OR | Legal boundary of Oregon's 36 counties. |
| <input type="checkbox"/> Yes | county road districts | Taxing district for the construction and maintenance of county road systems. |
| <input type="checkbox"/> Yes | designated scenic areas (state) | Areas designated as scenic areas by Oregon |
| <input type="checkbox"/> Yes | development districts | Areas designated locally which are developed to achieve certain policy goals. |
| <input type="checkbox"/> Yes | domestic water supply districts | Taxing district |
| <input type="checkbox"/> Yes | downtown districts | Areas in the central business district of cities designated by the municipality for special planning, business development, or other programs or investments. |
| <input type="checkbox"/> Yes | drainage districts | Taxing district |
| <input type="checkbox"/> Yes | drinking water protection areas | Sources areas for surface water intakes |
| <input type="checkbox"/> Yes | education service districts | Taxing districts representing a collection of school districts served by a central source for certain education services. |
| <input type="checkbox"/> Yes | election districts - federal | The boundaries of the federal Congressional districts. |
| <input type="checkbox"/> Yes | election districts - local | The boundaries of districts for election of local officials, such as judges, and members of city or county councils or commissions. |
| <input type="checkbox"/> Yes | election districts - state | The boundaries of state legislative districts (State House and Senate). |
| <input type="checkbox"/> Yes | emergency communications districts | Taxing districts |
| <input type="checkbox"/> Yes | employment regions | Areas delineated by OED. |
| <input type="checkbox"/> Yes | enterprise zone boundaries | Special economic areas eligible for certain financial mechanisms; approved by OECD. |
| <input type="checkbox"/> Yes | federal agency organizational boundaries | Boundaries of defined districts or regions delineated for the administrative operations of federal agencies. |
| <input type="checkbox"/> Yes | federal urban transportation boundaries | Areas designated by federal transportation agencies. |
| <input type="checkbox"/> Yes | fire management area zones | Program bnds for ODF |
| <input type="checkbox"/> Yes | fish management districts | Program bnds for fish agencies |
| <input type="checkbox"/> Yes | forest protection districts | Taxing district |
| <input type="checkbox"/> Yes | geothermal heating districts | Taxing districts for maintenance and operation of geothermal heating systems. |
| <input type="checkbox"/> Yes | greenways | Recreation areas along stream corridors. |

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| <input type="checkbox"/> Yes | groundwater management areas | Program bnds for groundwater mgmt |
| <input type="checkbox"/> Yes | groundwater restricted areas | Program bnds for groundwater mgmt |
| <input type="checkbox"/> Yes | health districts | Taxing district for providing public health services, including ambulance service |
| <input type="checkbox"/> Yes | highway lighting districts | Taxing districts to support highway lighting. |
| <input type="checkbox"/> Yes | irrigation districts | Taxing district for providing irrigation waters. |
| <input type="checkbox"/> Yes | library districts | Taxing district for public libraries. |
| <input type="checkbox"/> Yes | mass transit districts | Taxing district for transit systems and related services. |
| <input type="checkbox"/> Yes | metropolitan service districts | Only one in Oregon--Metro. |
| <input type="checkbox"/> Yes | MOU buffer of Indian Reservations | Buffer beyond reservation boundaries delineating hiring practices for transportation projects. |
| <input type="checkbox"/> Yes | MPO boundaries | Regional planning organization boundaries. |
| <input type="checkbox"/> Yes | national memorials, parks, scenic areas, etc. | Federal special management areas. Dup of public land mgmt/stewardship? |
| <input type="checkbox"/> Yes | national forest boundaries | Boundaries of National Forests administered by the U.S. Forest Service. Includes outer boundary and boundary of inholdings that are not part of the forest. |
| <input type="checkbox"/> Yes | natural hazard regions | Eight regions along county lines for natural hazards risk planning and assessment |
| <input type="checkbox"/> Yes | neighborhood associations | Neighborhood groups organized for local action and projects. Usually registered with the city where located, having officers, bylaws, and regular meetings. |
| <input type="checkbox"/> Yes | non-attainment areas (air quality) | Airsheds out of compliance with Clean Air Act requirements. |
| <input type="checkbox"/> Yes | oil spill geographic response areas | Program bnd |
| <input type="checkbox"/> Yes | open burning control areas | areas delineated for open burning |
| <input type="checkbox"/> Yes | oxygenated gasoline control areas | Program bnds |
| <input type="checkbox"/> Yes | park and recreation districts | Taxing district |
| <input type="checkbox"/> Yes | peoples utility districts | Taxing district |
| <input type="checkbox"/> Yes | places | Unincorporated areas, villages, hamlets and rural communities. Hamlets and villages have official boundaries. |
| <input type="checkbox"/> Yes | port districts | Taxing district |
| <input type="checkbox"/> Yes | port hospital districts | Taxing districts to support port hospitals. |
| <input type="checkbox"/> Yes | prevention of significant deterioration class 1 areas | Areas delineating national parks and wilderness areas and others as designated by the state where the highest standards for visibility apply. |
| <input type="checkbox"/> Yes | regulated use zones | Areas where fire restrictions increase during fire season. |
| <input type="checkbox"/> Yes | road assessment districts | Taxing districts for construction and maintenance of roads. |
| <input type="checkbox"/> Yes | roadless areas | Areas in national forests that are relatively undeveloped. |
| <input type="checkbox"/> Yes | rural fire protection districts | Taxing districts for funding rural fire protection activities. |

| | | |
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| <input type="checkbox"/> Yes | salmon trout enhancement program districts | Program boundaries for species recovery efforts. |
| <input type="checkbox"/> Yes | sanitary districts | Taxing district for the provision of sanitary sewer services. |
| <input type="checkbox"/> Yes | school districts | Taxing districts delineating collection of schools with central governance and administration. |
| <input type="checkbox"/> Yes | service districts | These are taxing districts which are defined locally for a variety of purposes, including ambulance and fire districts. |
| <input type="checkbox"/> Yes | shellfish management program areas | Areas designated under the Shellfish Management Program. |
| <input type="checkbox"/> Yes | soil & water conservation districts | Taxing district for conservation activities related to agricultural practices. |
| <input type="checkbox"/> Yes | soil water conservation district zones | Delineates election zones within each soil water conservation district |
| <input type="checkbox"/> Yes | special open burning control areas | Areas regulated for open burning in the Willamette Valley. |
| <input type="checkbox"/> Yes | special road districts | Taxing districts to support construction and maintenance of road systems. |
| <input type="checkbox"/> Yes | state agency administrative subdivisions | Administrative subdivisions of state agencies, including regions, districts, basins, etc. |
| <input type="checkbox"/> Yes | state boundary | Official boundary of the State of Oregon. |
| <input type="checkbox"/> Yes | state forest boundaries | Boundaries that encompass state forests managed by ODF. |
| <input type="checkbox"/> Yes | state park boundaries | Boundaries of state parks operated by the Parks and Recreation Dept. |
| <input type="checkbox"/> Yes | translator districts | Taxing districts for media translators. |
| <input type="checkbox"/> Yes | transportation districts | Taxing districts, include mass transit districts (ODOT) |
| <input type="checkbox"/> Yes | Urban Growth Boundaries | Areas surrounding cities within which certain land use regulations apply. |
| <input type="checkbox"/> Yes | urban renewal districts | Taxing district |
| <input type="checkbox"/> Yes | urban reserve areas | Area designated by local governments outside the Urban Growth Boundary to insure a supply of land for urbanization. |
| <input type="checkbox"/> Yes | vector control districts | Taxing districts for disease-agent management services, such as mosquito abatement. |
| <input type="checkbox"/> Yes | vegetation line (coastal) | Vegetation Lines define taxable lands along the coast. Land seaward of the line is exempt from taxation but improvements are taxable |
| <input type="checkbox"/> Yes | vehicle inspection areas | Areas over which vehicle inspections regulations apply. |
| <input type="checkbox"/> Yes | voting precincts | The boundaries of local voting areas within which a polling place is located for eligible voters living within each precinct. |
| <input type="checkbox"/> Yes | wastesheds | DEQ boundary for tracking up to three waste recovery programs. |
| <input type="checkbox"/> Yes | water control districts | Taxing districts for acquiring, constructing, improving, operating and maintaining drainage, irrigation, and flood and surface water control works in order to prevent flooding, to |

| | | |
|------------------------------|---------------------------------------|---|
| | | improve agricultural and other uses of lands, and to improve public health, |
| <input type="checkbox"/> Yes | water improvement districts | Taxing districts for acquiring constructing, improving, operating and maintaining drainage, irrigation, and flood and surface water control works in order to prevent flooding, to improve agricultural and other uses of lands and waters, to improve public h |
| <input type="checkbox"/> Yes | watershed council boundaries | Boundaries of the Watershed Councils defined by the Oregon Watershed Enhancement Board. Based generally on major watersheds but sometimes follow county boundaries. |
| <input type="checkbox"/> Yes | weather modification districts | Taxing districts to support weather modification activities |
| <input type="checkbox"/> Yes | wilderness areas | Congressionally designated wilderness areas |
| <input type="checkbox"/> Yes | wildlife management units | Hunt unit boundaries. |
| <input type="checkbox"/> Yes | zoning (all lands) | Areas defined by a local jurisdiction which define acceptable types of development. Includes UGBs. |
| Bioscience | | |
| <input type="checkbox"/> Yes | anadromous fish abundance | event attribute of watercourses |
| <input type="checkbox"/> Yes | anadromous fish habitat distributions | event attribute of watercourses |
| <input type="checkbox"/> Yes | aquatic habitat | Freshwater habitat. 100K linear; 1:24k point |
| <input type="checkbox"/> Yes | aquatic species & ranges | Occurrences are points based on sightings; fish habitat distribution is linear based on professional judgment. |
| <input type="checkbox"/> Yes | existing vegetation | Existing vegetation includes current species, ranges, communities, structure. Supports PNW ReGAP, LandFire, Risk Assessment, and the Oregon Forest Assessment. |
| <input type="checkbox"/> Yes | fish passage barriers | fish passage inventory preparatory to enterprise info system for fish health |
| <input type="checkbox"/> Yes | fish stock status | Event attribute of watercourses. |
| <input type="checkbox"/> Yes | hatchery release locations | Event attribute of watercourses. |
| <input type="checkbox"/> Yes | historic vegetation | Distribution of historic (pre-European settlement) vegetation. Includes species ranges, communities, structure. |
| <input type="checkbox"/> Yes | marine species habitat distributions | Habitat in coastal areas. |
| <input type="checkbox"/> Yes | potential vegetation | Areas delineating potential vegetation; modeled. |
| <input type="checkbox"/> Yes | riparian areas | Areas delineating extent of riparian cover adjacent to streams. |
| <input type="checkbox"/> Yes | seed zones | Currently, conifer seed zones. Efforts underway to broaden types of vegetation included. |
| <input type="checkbox"/> Yes | terrestrial species/distribution | Vascular plant, including weeds, distribution information part of the Oregon Flora Atlas project at |

| | | |
|------------------------------|-------------------------------|--|
| | | OSU. Tree species and shrub species mapped to emap hexagon |
| <input type="checkbox"/> Yes | wetlands, LWI | Local wetlands inventories |
| <input type="checkbox"/> Yes | wetlands, NWI | 1:24k distribution of wetlands, classified by wetland type (Cowardin, national standard), by HGM (HydroGeoMorphic type, national standard), and by vegetation type (NVC, Ecological System, national standard). |
| <input type="checkbox"/> Yes | wildlife habitat distribution | All vertebrate species mapped to 6th field HUC. Habitat suitability modeled to 30-meter pixel. Detailed modeling for select species. |
| Cadastral | | |
| <input type="checkbox"/> Yes | assessor's map boundaries | Area covered by each assessor's map |
| <input type="checkbox"/> Yes | Donation Land Claims | Areas of land given by the federal government to western settlers. |
| <input type="checkbox"/> Yes | GCDB | The Geographic Coordinate Data Base (GCDB) is a digital coordinate-based representation of the Public Land Survey System (PLSS). GCDB coordinates portray the legal land parcels of the PLSS and tie land description, records, parcel information, and resour |
| <input type="checkbox"/> Yes | PLSS | A single, published coordinate pair for corner positions; may include lines depicting Public Land Survey System (PLSS) boundaries for Townships, Ranges, and Sections. |
| <input type="checkbox"/> Yes | public lands ownership | Parcels of land owned by federal, state, or local government agencies. |
| <input type="checkbox"/> Yes | real property table | Attribute data about parcel ownership, address, and tax-related information. |
| <input type="checkbox"/> Yes | state-owned lands | Boundaries of state-owned properties with associated ownership info. |
| <input type="checkbox"/> Yes | subdivision plat maps | Image of plat map showing subdivisions with blocks and lots. |
| <input type="checkbox"/> Yes | tax codes | Areas encompassing multiple tax lots which have the same combination of taxing districts and therefore the same tax rate. |
| <input type="checkbox"/> Yes | tax lots | Taxlots defined by counties (and recognized by DOR) and defined on real property tax rolls with a unique ID. |
| <input type="checkbox"/> Yes | Tribal Trust Lands | Lands held in trust for AI tribes |
| Climate | | |
| <input type="checkbox"/> Yes | cloud cover - monthly average | |
| <input type="checkbox"/> Yes | commercial datasets | 27 datasets for aspects of precipitation, extreme temperature, humidity, degree days, snow, hot/cold days and freeze dates. |

| | | |
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| <input type="checkbox"/> Yes | fog occurrence in western Oregon | Frequency of 1) heavy fog and 2) stratus |
| <input type="checkbox"/> Yes | length of growing season | Median length of period between last 32F temperature in spring and first date in fall |
| <input type="checkbox"/> Yes | precipitation - 100-year | 1-, 2-, 3-, 4-, and 5-day totals |
| <input type="checkbox"/> Yes | precipitation - 24-hour intensity | 2-, 5-, 10-, 25-, 50- and 100-year return periods. |
| <input type="checkbox"/> Yes | precipitation - historic daily | 1948-current daily precipitation |
| <input type="checkbox"/> Yes | precipitation - historic monthly | 1895-current monthly total precipitation |
| <input type="checkbox"/> Yes | precipitation - mean monthly & annual | |
| <input type="checkbox"/> Yes | snow water equivalent | Water content in snow |
| <input type="checkbox"/> Yes | snowfall - monthly & annual | Total snowfall combined for all days in month/year. |
| <input type="checkbox"/> Yes | soil freeze depth | Average depth to which soil frozen. |
| <input type="checkbox"/> Yes | soil temperature | 2", 4", 8" levels |
| <input type="checkbox"/> Yes | solar radiation - monthly average | Total solar radiation. |
| <input type="checkbox"/> Yes | temperature - annual minimum | Average of coldest day of year |
| <input type="checkbox"/> Yes | temperature - historic daily | 1948-current daily maximum and minimum temperature |
| <input type="checkbox"/> Yes | temperature - historic monthly max & min | 1895-current monthly average maximum and minimum temperature. |
| <input type="checkbox"/> Yes | temperature - median first/last 28 deg F dates | 2 datasets - last day in spring; first date in fall |
| <input type="checkbox"/> Yes | temperature - monthly mean min & max | 2 datasets - 1971-2000 (single months) |
| <input type="checkbox"/> Yes | temperature ranges | |
| <input type="checkbox"/> Yes | wind flow - monthly | Average and extreme wind speeds |
| Elevation | | |
| <input type="checkbox"/> Yes | aspect | The compass direction toward which a sloped surface is facing. |
| <input type="checkbox"/> Yes | bathymetry | Contours defining constant depth under surface water bodies (lakes, oceans, reservoirs) |
| <input type="checkbox"/> Yes | digital elevation models | Digital representation of the topographic surface. Compiled from collections of elevation values that consist of topographic breaklines and masspoints. Grid cell spacing is 10 to 20 meters. |
| <input type="checkbox"/> Yes | elevation bands | Areas of elevation bands, e.g., 0-1000, 1000-2000, etc. |
| <input type="checkbox"/> Yes | elevation contours | Contour intervals of constant elevation, ranging from 10' to 80' |
| <input type="checkbox"/> Yes | slope | The average incline of an area of the surface expressed in degrees or as a percent. |
| Geodetic Control | | |
| <input type="checkbox"/> Yes | geodetic control points | Monumented points randomly located but also objects such as lighthouses, masts & church spires. These are then used to locate section corners and meander lines. Focus is now on active control points (CORS). |

| | | |
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| <input type="checkbox"/> Yes | other survey control | Horizontal and/or vertical points established to support surveying or mapping projects. May be referenced to a datum and coordinate system or just locally defined (e.g., fixed point for site survey). May or may not have a physical marker. |
| Geoscience | | |
| <input type="checkbox"/> Yes | geology | Compilation of existing geologic mapping: includes bedrock type or unconsolidated deposits at/near the surface, age, lithologic description |
| <input type="checkbox"/> Yes | geomorphology | Delineation of landforms following a classification scheme. |
| <input type="checkbox"/> Yes | physiographic provinces | Areas delineated by dominant physical and topographic characteristics. |
| <input type="checkbox"/> Yes | soils | Detailed soil units from Soils Surveys covering nonfederal land conducted by the U.S. Natural Resource Conservation Service (NRCS) that differentiates mapped units on the basis of a range of physical, topographic, and chemical properties. |
| Hazards | | |
| <input type="checkbox"/> Yes | avalanche zone | Delineates areas at risk for avalanche occurrences |
| <input type="checkbox"/> Yes | coastal erosion areas | Delineates areas at risk for erosion within the coastal zone; site specific data does not cover entire coast. |
| <input type="checkbox"/> Yes | debris flow hazard zone | Delineates areas at risk for debris flow occurrences. *ODF Soils [statewide?, what is this? Add to geoscience theme?] |
| <input type="checkbox"/> Yes | drought areas | Delineates areas at risk for drought. |
| <input type="checkbox"/> Yes | dust storm occurrence | Locations of dust storms. |
| <input type="checkbox"/> Yes | earthquake hazard | Delineates areas at risk for earthquakes for many Oregon communities. Maps combine effects of ground shaking, amplification, liquefaction, and earthquake-induced landslides to show earthquake hazards relative to local geologic conditions. |
| <input type="checkbox"/> Yes | flood zones | Delineates areas at risk for flood occurrence at certain probability intervals, according to FEMA standards under the map modernization program. |
| <input type="checkbox"/> Yes | inundation areas | Areas of historic flooding; 3 types LOMRevision (areas flagged as changes to model pending official adoption); LOMRev - Fill - Owners filled parcel above the flood depth--pending removal from flood zone; LOM Amendment (points) Bldg or part of parcel noted |

| | | |
|------------------------------|-----------------------------------|---|
| <input type="checkbox"/> Yes | landslide zones | Delineates areas at risk for all types of landslides. |
| <input type="checkbox"/> Yes | Letters of Map Change (LOMC) | Evidence of map changes that occur between updates of the FIRM maps. |
| <input type="checkbox"/> Yes | tsunami inundation zone | Delineates areas at risk for impacts from tsunami occurrences. These are part of statute (S.B. 379) and do not change with better data. |
| <input type="checkbox"/> Yes | volcano hazard | Delineates areas at risk for impacts from volcanic eruptions. |
| <input type="checkbox"/> Yes | wildland/urban interface boundary | Delineates areas where structures and other human development meet or intermingle with wildland or vegetative fuels. Used for wildfire protection planning and fire fighting. |
| <input type="checkbox"/> Yes | windstorm hazard | Delineates areas at risk for windstorm occurrence. |
| <input type="checkbox"/> Yes | winter storm hazard | Delineates areas at risk for winter storm occurrence. |
| Hydrography | | |
| <input type="checkbox"/> Yes | hydrologic units (1st-6th fields) | Areas delineating watersheds defined by drainage divides. Hydrologic unit delineation follows a standard defined by the U.S. Geological Survey and is the subject of a current mapping project led by BLM, as a partner in the PNW Hydrography Framework Cleari |
| <input type="checkbox"/> Yes | water bodies | All lakes, ponds, double-banked streams and other water bodies best represented as an area. |
| <input type="checkbox"/> Yes | water body shorelines | One or more shorelines for water bodies; one designated as the default. |
| <input type="checkbox"/> Yes | water points | Springs and other natural surface water features best represented by points. |
| <input type="checkbox"/> Yes | watercourses | Natural and manmade channels of water flow (rivers, streams, creek, canals) regardless of flow regime. |
| LULC | | |
| <input type="checkbox"/> Yes | archaeological sites | Locations of subsurface artifacts. |
| <input type="checkbox"/> Yes | cemeteries | Point locations or area delineations of public or private cemetery. |
| <input type="checkbox"/> Yes | ecoregions | Modeled areas based on vegetation, elevation and other factors using Omernick's approach. |
| <input type="checkbox"/> Yes | historic sites | Buildings or sites of historic significance that have a federal, state, or local designation. |
| <input type="checkbox"/> Yes | land use | Characterization of the human use of land through the assignment of a land use classification for local parcels. |

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| <input type="checkbox"/> Yes | land use land cover - general | A categorization of the vegetative or non-vegetative cover at the surface. Land cover is differentiated from "land use" which classifies areas based on the use of the land. Update the 1990s NLCD effort? |
| <input type="checkbox"/> Yes | public land management / stewardship | Areas managed for fish, wildlife, conservation, wilderness, watershed conservation, or other land designations. |
| <input type="checkbox"/> Yes | recreation sites | All areas and features administered by federal or state authorities that have been designated for recreational use. These features include trails, camping areas, swimming areas, parks, and picnic areas. |
| <input type="checkbox"/> Yes | zoning (nonUGB lands) | Areas representing generalized zoning outside Urban Growth Area boundaries. Based on 1980s data. Updated in the 1990s. |
| Orthoimagery | | |
| <input type="checkbox"/> Yes | .5-meter DOQs | 2005 orthorectified imagery derived from scanned aerial photography or digital aerial camera. Pixel resolution of .5 meters. |
| <input type="checkbox"/> Yes | 1-meter DOQs | 2000-01 orthorectified imagery derived from scanned aerial photography or digital aerial camera. Pixel resolution of 1 meter. |
| <input type="checkbox"/> Yes | 30-meter DOQs | Mid 1990's set of orthoimages. |
| Preparedness | | |
| <input type="checkbox"/> Yes | address points | Point locations indicating the location of a site address. The location is defined based on mapping rules for a particular project (may be a tax lot centroid, building centroid, building entrance, or other defined location) . |
| <input type="checkbox"/> Yes | cities | Point locations of municipalities representing the approximate geographic center of the municipality for presentation at small scale. |
| <input type="checkbox"/> Yes | commercial key assets | Locations of selected commercial buildings and other facilities. |
| <input type="checkbox"/> Yes | correctional facilities | Location of all correctional facilities, including work release centers and other "in-community" facilities. |
| <input type="checkbox"/> Yes | dam facilities | Locations of dams and related facilities. |
| <input type="checkbox"/> Yes | emergency facilities | Facilities such as Emergency Operation Centers, PSAPs, shelters, supply points, and other sites that support the management of events during emergency operations. |

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| <input type="checkbox"/> Yes | emergency reference data stations | Locations of weather stations, flood gauges, lat/long grid for helicopters. |
| <input type="checkbox"/> Yes | emergency service zones | Areas denoting unique combination of specific fire, police and EMS responders. |
| <input type="checkbox"/> Yes | evacuation routes | Designated routes to be followed by citizens when evacuating areas in the case of an emergency. |
| <input type="checkbox"/> Yes | hazardous materials sites | Location of hazardous materials sites |
| <input type="checkbox"/> Yes | health care facilities | Point locations of all types of health care facilities, including hospitals, medical clinics, nursing homes, and even veterinary clinics. |
| <input type="checkbox"/> Yes | military facilities | Location of all military bases, facilities, and operations sites. |
| <input type="checkbox"/> Yes | monuments/icons | Locations of monuments or iconic structures that may require custom protection measures. |
| <input type="checkbox"/> Yes | port facilities (air, sea, river) | Detailed port facility areas, regardless of mode. |
| <input type="checkbox"/> Yes | public bldg footprints | Buildings owned by federal, state, or local government agencies |
| <input type="checkbox"/> Yes | public safety response areas | Includes operational areas for emergency response by local fire, police, and sheriff units, state police, or other public safety organization. |
| <input type="checkbox"/> Yes | public safety station locations | Office/station locations for police, sheriff, fire, emergency medical organizations, state police post locations, and locations of other public safety organizations. |
| <input type="checkbox"/> Yes | rail facilities | Detailed rail facilities, including maintenance yards, depots, switching yards, etc. |
| <input type="checkbox"/> Yes | schools | Locations of public and private schools at all levels. |
| <input type="checkbox"/> Yes | stadiums | Area delineation or point locations of public or private stadiums. |
| <input type="checkbox"/> Yes | state police post boundaries | Boundaries of areas for State Police operations and response. |
| <input type="checkbox"/> Yes | wildfire-related facilities | Facilities for wildfire monitoring and protection including lookout towers, supply locations, etc. |
| Reference | | |
| <input type="checkbox"/> Yes | census 2000 geographies | groups, tracts and others, defined by the U.S. Census Bureau. Demographic data collected by the Census Bureau are associated with the block groups and tracts. |
| <input type="checkbox"/> Yes | coordinate systems | Parameters and metadata of coordinate systems used in Oregon. |
| <input type="checkbox"/> Yes | county boundaries - WA, CA, ID, NV | County boundaries of neighboring states. |
| <input type="checkbox"/> Yes | demographic data | Population data (income, education, housing type, ethnicity, etc.) aggregated by defined enumeration areas. This includes decennial Census data |

| | | |
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| | | from the Census Bureau, demographic data collected from other surveys, or population projections (State Data Ce |
| <input type="checkbox"/> Yes | DRGs | Scanned USGS topographic maps. |
| <input type="checkbox"/> Yes | GNIS points | Point features that are included in the USGS GNIS database. Includes points with place names taken from the USGS topographic quad maps. |
| <input type="checkbox"/> Yes | indices | Spatial representations showing status and tiling of various datasets. |
| <input type="checkbox"/> Yes | quadrangle boundaries | Quad boundaries for 3 mapping scales |
| <input type="checkbox"/> Yes | time zone boundary | Line delineating Pacific from Mountain time. |
| <input type="checkbox"/> Yes | zipcode boundaries | Areas delineating addresses assigned to each USPS zipcode. |
| Transportation | | |
| <input type="checkbox"/> Yes | address ranges | High and low addresses representing ranges on right and left side of each block of street. |
| <input type="checkbox"/> Yes | airports | Point locations of airports for representation at small scale. |
| <input type="checkbox"/> Yes | bridges | Structures for roads crossing over water bodies, topographic obstacles or other obstructions. Structures that cross over roads, such as railroad or pedestrian crossings. |
| <input type="checkbox"/> Yes | cablecars and chairlifts | Suspended aerial short-distance transportation lines, such as ski lifts?? Search results indicate chairlifts are disability accommodations found along stairways. |
| <input type="checkbox"/> Yes | culverts | Structures constructed along side or under roads for drainage control associated with roads. |
| <input type="checkbox"/> Yes | heliports | Locations designated for the take-off and landing of helicopters. |
| <input type="checkbox"/> Yes | lighthouses | Locations of lighthouses. |
| <input type="checkbox"/> Yes | milepoints | Milepoints on state hwys are collected using the distance measure instrument from the beginning of the hwy and when features intersect or happen on the hwy, including milepost paddles. The milepoint is cataloged and put into event tables that are dy seg' |
| <input type="checkbox"/> Yes | mileposts | Locations of milepost paddles. Some milepost may be missing; some are not located precisely at one-mile intervals. |
| <input type="checkbox"/> Yes | navigation hazards | Buildings or structures that may present a hazard to airplanes during landing or takeoff. |
| <input type="checkbox"/> Yes | ports | Point locations of ocean or river ports operated to support the loading and unloading of waterborne cargo. |

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|------------------------------|--|--|
| <input type="checkbox"/> Yes | railroads | Centerlines of railroad tracks. |
| <input type="checkbox"/> Yes | reference points (FTRP) | These are "to" and "from" points in the road network based on old link node topology; provide "direction" to a line segment. Today's model uses a geometry topology instead. FTRP still requires this, but no road authorities maintain it. |
| <input type="checkbox"/> Yes | road centerlines | Centerlines includes all city, county, state and federal roads by 2006. Private and trans features other than roads (trails, jeep trails, airports etc) will come after that, but we are coordinating with OEM to get this done. Includes address ranges. |
| <input type="checkbox"/> Yes | trails | All trails maintained by federal, state, and local authorities and non-governmental groups or just some? It depends. Most trails are depicted in the BLM GTRN layer but this layer is based on DLGs up to 30 years old. FS may have updated trails data on s |
| <input type="checkbox"/> Yes | transportation structures | Structures for signage and other road-related items. |
| <input type="checkbox"/> Yes | VOR | Air traffic control beacons. RADAR |
| Utilities | | |
| <input type="checkbox"/> Yes | electric distribution facilities | The facilities that form the infrastructure supporting the distribution of electrical power to individual buildings and sites. These features include poles, distribution lines, service lines, transformers, and other electric control facilities |
| <input type="checkbox"/> Yes | electric generation & transmission facilities | The facilities that form the infrastructure supporting the generation and transmission of electrical power. Features may include power generation plants, transmission towers, substations, and transmission lines. |
| <input type="checkbox"/> Yes | gas distribution facilities | All pipelines and associated facilities for the transport of natural gas from the point of supply to customer sites. Includes such features as transmission and distribution mains, valves, fittings, meters, etc. |
| <input type="checkbox"/> Yes | oil & gas supply and transmission facilities | The infrastructure required to extract, process, and transmit oil and gas from sites of production to sites of consumption. |
| <input type="checkbox"/> Yes | recycling facilities | |
| <input type="checkbox"/> Yes | sanitary sewer treatment & collection facilities | All facilities associated with collection and treatment of wastewater. Features include treatment plants, interceptor lines, sewer mains and laterals, lift stations, manholes, etc |

| | | |
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| <input type="checkbox"/> Yes | septic systems | Locations of permitted septic systems. |
| <input type="checkbox"/> Yes | solid waste/transfer sites | Sanitary landfills and other waste disposal sites and transfer sites for temporary storage of waste. |
| <input type="checkbox"/> Yes | storm drainage basins | Areas delineated in cities draining to a certain point. |
| <input type="checkbox"/> Yes | storm sewer drainage & control facilities | Maintained storm sewers and drainage facilities designed to collect and control storm drainage in local areas. Includes underground storm sewers, catch basins, inlets, maintained open channels, retention ponds, etc. |
| <input type="checkbox"/> Yes | telecommunication facilities | All facilities supporting telecommunications, including cellular phone towers, telephone lines, and exchange boxes, as well as cable TV infrastructure. |
| <input type="checkbox"/> Yes | telephone exchange areas | Delineation of telephone exchange areas, with wire service areas |
| <input type="checkbox"/> Yes | utility easements | Areas in which recorded deeds convey certain rights for utility facility placement and use. In most cases, these involve corridors for utility lines which run outside the public right-of-way |
| <input type="checkbox"/> Yes | utility service areas | Geographic areas within which a public or private utility has rights or jurisdiction to serve customers. Includes service areas for water, sewer, gas, electric or other utility. |
| <input type="checkbox"/> Yes | water distribution facilities | All the water distribution facilities, including mains, hydrants, valves, service lines, pump stations, etc. |
| <input type="checkbox"/> Yes | water supply & transmission facilities | All facilities related to the supply and treatment of water from wells and reservoirs to the transmission of water (through major distribution mains) to the local distribution network. |
| <input type="checkbox"/> Yes | water supply watersheds | Land areas that drain into lakes & rivers used as public water supplies. |
| <input type="checkbox"/> Yes | wireless carrier service areas | Delineation of wireless service areas |

CITY OF BROOKINGS

Council Agenda Report

Meeting Date: February 8, 2016

Originating Dept: PW/DS


Public Works/Development Services Director

City Manager Approval

Subject: Award of contract for replacement of two (2) aeration blower at the Waste Water Treatment Facility (WWTF).

Recommendation: Motion to authorize the City Manager to execute a contract and issue a Notice to Proceed to Pacific Excavation Inc. for the replacement of two (2) aeration blowers at the WWTF.

Financial Impact:

This project was listed as a capitol improvement project in the 2015-16 budget to be paid out of Systems Replacement Funds. The amount budgeted for the project was \$235,750 for the replacement of three (3) blowers. Staff determined that there was no need to replace all of the blowers so the scope was reduced accordingly.

Background/Discussion:

Bids were received from three (3) Contractors on January 12, 2016 after being advertised in the Curry Coastal Pilot and the Daily Journal of Commerce. Low bidder was Pacific Excavation in the amount of \$160,700 which is under the Engineers Estimate of \$173,000.

Attachment(s): Bid Abstract

WWTF Aeration Blower Replacements
City of Brookings, Oregon
Curry County, Oregon
Project 145.58

Bid Received: 1/12/2016
Time: 2:00 PM
The Dyer Partnership
Engineers & Planners, Inc.

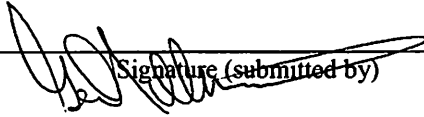
| | | | | Engineers Estimate | | Bid 1 Pacific Excavation Inc. | | Bid 2 R & G Excavating, Inc. | | Bid 3 Stettler Supply Co. | | Averages | |
|-----------------|--|------|----------|--------------------|------------|-------------------------------|------------|------------------------------|------------|---------------------------|------------|-----------|------------|
| Item | Description | Unit | Quantity | Unit Cost | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost | Unit Cost | Total Cost |
| 1 | Const. Facility & Temp Control | LS | ALL | \$4,300 | \$4,300 | \$18,400 | \$18,400 | \$8,000 | \$8,000 | \$8,781 | \$8,781 | \$9,870 | \$9,870 |
| 2 | Demolition & Prep Blower A | LS | ALL | \$2,000 | \$2,000 | \$2,200 | \$2,200 | \$13,150 | \$13,150 | \$7,899 | \$7,899 | \$6,312 | \$6,312 |
| 3 | Demolition & Prep Blower B | LS | ALL | \$2,000 | \$2,000 | \$2,300 | \$2,300 | \$13,150 | \$13,150 | \$7,899 | \$7,899 | \$6,337 | \$6,337 |
| 4 | Blower A Equipment | LS | ALL | \$53,000 | \$53,000 | \$45,500 | \$45,500 | \$45,000 | \$45,000 | \$48,808 | \$48,808 | \$48,077 | \$48,077 |
| 5 | Blower B Equipment | LS | ALL | \$66,000 | \$66,000 | \$57,300 | \$57,300 | \$51,000 | \$51,000 | \$61,373 | \$61,373 | \$58,918 | \$58,918 |
| 6 | Blower A Installation | LS | ALL | \$9,000 | \$9,000 | \$8,500 | \$8,500 | \$20,100 | \$20,100 | \$13,215 | \$13,215 | \$12,704 | \$12,704 |
| 7 | Blower B Installation | LS | ALL | \$9,000 | \$9,000 | \$8,500 | \$8,500 | \$20,100 | \$20,100 | \$13,215 | \$13,215 | \$12,704 | \$12,704 |
| 8 | O&M Manuals, Testing, Training, & Start-up | LS | ALL | \$26,000 | \$26,000 | \$16,000 | \$16,000 | \$4,000 | \$4,000 | \$20,335 | \$20,335 | \$16,584 | \$16,584 |
| 9 | Clean-up and Final Documents | LS | ALL | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$1,000 | \$1,000 | \$3,160 | \$3,160 | \$2,040 | \$2,040 |
| Total Basic Bid | | | | \$173,300 | | \$160,700 | | \$175,500 | | \$184,685 | | \$173,546 | |

CITY OF BROOKINGS

COUNCIL AGENDA REPORT

Meeting Date: February 8, 2016

Originating Dept: City Manager



Signature (submitted by)

City Manager Approval

Subject: Transient Occupancy Tax Allocation to Chetco Brewing for Run with the Zwinkle Event.

Recommended Motion:

Motion to appropriate \$3,000 in Transient Occupancy Tax funding for the “Run with the Zwinkle” event and authorize the City Manager to execute an agreement with Chetco Brewing Company for an advance of \$3,000 with the condition that any income received by the event in excess of the actual cost of the event be returned to the City.

Financial Impact:

\$3,000 allocation of remaining \$5,228 in funds allocated for tourism promotion for fiscal 2015-16.

Background/Discussion:

The Tourism Promotion Advisory Committee (TPAC), on a 3-2 vote, has recommended that the City Council approve a \$3,000 advance to Chetco Brewing Company to assist in funding a new event, the “Run for the Zwinkle” to occur in March, 2016. Note that the application originally proposed a February 13 date, which was changed by the applicant at the January 21 TPAC meeting. The applicant would be required to repay the City if the event generated revenue in excess of actual costs. The budget submitted with the application shows estimated income of \$5,500 and estimated expenses of \$5,770, a \$270 loss.

Attachment(s):

- a. Proposal from Chetco Brewing Company

Zwickledefinition: Zwickle

Rec'd 12/21/15

Zwick OFF!

Event Title: Run for the Zwickle / Run your Zwickle Amount Requested \$4000⁰⁰

Event Description: in conjunction w/ Zwicklemania, a 4.5 mile run w/ food, music and local vendors at the finish line

Event Date/s: Feb 13th hoping for 50-100 people

Location: _____ Location secured? Yes ☒ No ☐

Event Goals: To create a viable, sustainable uniquely OR event in the winter in Brookings

Please explain how this event will be sustained after the first year: Zwicklemania is an annual OR event that would be in Annually to help fund the event and visitors would be available to the Oregon Craft Beer Org. As the event gains popularity, concession vendors will pay higher rates for

Sponsors/Investors: Chetco Brewing Co, Chetco Running Club, Misty Mountain Brewing
LOCAL BUSINESSES TBD.

| Budget | | | | | |
|---|-------------|------|----------------------|-------------------|--|
| Income | | | Expenses | | |
| Fees Collected | \$ 25 x 50 | 1350 | Facility/Venue Costs | 250 DEP | |
| Admissions | \$ | | Insurance | \$ 210 | |
| Local Artisan ^{BEER} Concessions | \$ 50 x 15 | 750 | BANNER Advertising | 800 | |
| Tshirt Sales | \$ 20 x 100 | 2000 | TSHIRTS | 1000 | |
| Beer Concession | \$ 250 x 4 | 1000 | Supplies | \$ 800 | |
| Food Concession | \$ 100 x 4 | 400 | TENTS | 400 ⁰⁰ | |
| | | | MUSIC | \$ 1000 | |
| | | | | \$ | |
| TOTAL | \$ | 5500 | TOTAL | \$ 5770 | |

Methodology for evaluating events success in terms of bringing visitors to the Brookings area: look at addresses of participants
see what % are from out of town work in concert w/ local hotels to see if increase in customers over the weekend

Contact Person: Mike Frederick Phone: 541 661-5347

Organization: Chetco Brewing Co. Address: 16883 Yellowbrick Rd Brookings
Chetco Running Club

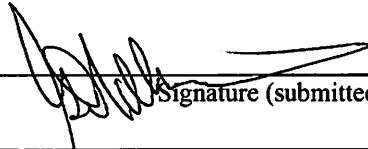
If more space is required please attach additional pages

CITY OF BROOKINGS

COUNCIL AGENDA REPORT

Meeting Date: February 8, 2016

Originating Dept: City Manager



Signature (submitted by)

City Manager Approval

Subject: Promotional Video for Food and Beverage

Recommended Motion:

Motion to authorize City Manager to issue a Request for Proposals for a food and beverage promotional video and to allocated \$2,500 in Transient Occupancy Tax revenue for funding this project.

Financial Impact:

Allocation of \$2,500 in Transient Occupancy Tax revenue.

Background/Discussion:

At its meeting of January 11 the City Council considered the attached recommendation from the Tourism Promotion Advisory Committee to partially fund the production of a food and beverage promotional video. The City Council directed the City Manager to prepare a draft Request for Proposals and return to the City Council for further review and action.

Attachment(s):

- a. Draft Request for Proposals.
- b. January 11, 2016, CAR.



REQUEST FOR PROPOSALS

CITY OF BROOKINGS

DINING PROMOTIONAL VIDEO

Background

The City of Brookings (City) levies a Transient Room Tax on guests of City lodging establishments for the purpose of providing funding for tourism marketing and promotion. The City, through its Tourism Promotion Advisory Committee, desires to solicit for a dining promotional video to better serve the City's tourism community.

Submission Deadline

To be considered, the respondent must submit three (3) copies of the proposal containing the requested information in an envelope clearly marked: **"Dining Promotional Video"**:

In person or by regular mail to: Gary Milliman, City Manager
City of Brookings Tourism
898 Elk Drive
Brookings, OR 97415

Email: gmilliman@brookings.or.us

Submittals must be received at City Hall, 898 Elk Drive, Brookings, OR 97415, no later than **4:30 PM, Tuesday, February 16, 2016**. Incomplete submittals, or submittals received after the specified deadline, will not be considered.

Project Description

The City seeks through this Request for Proposals (RFP) to enter into a contract with an individual, company, or organization to develop a new promotional video highlighting dining opportunities in the Brookings Harbor area. In addition to the fee paid by the City, contractor may collect a fee from participating establishments.

Scope of Work /Deliverables

1. Develop a 20 minute video with four, five-minute segments featuring three businesses per segment; any individual business could be in more than one segment.
2. Format videos for City website integration and stand-alone marketing on You Tube.

Note: The individual, company, or organization may not necessarily have to prepare the graphics, design, photography, etc. needed for the deliverables themselves. They may, as part of their proposal, include the cost of coordinating with outside vendors to prepare the final products.

Budget

The budget for this service is \$2,500.

Process

The City will consider proposals from all interested parties presenting the requested information and otherwise demonstrating the qualifications necessary to manage and execute

the desired services. All proposals will be reviewed by the City's Tourism Promotion Advisory Committee.

Proposals will be evaluated based upon qualifications. The respondent deemed to be the best qualified will be invited to submit a fee proposal.¹

Proposal Requirements

The proposal will be concise, well organized and demonstrate the qualifications and experience necessary to complete this project. The proposal must include the following:

1. Examples of the desired professional marketing and/or promotional services as outlined under the Scope of Work. Each example should provide some insight into how the campaign/collateral/message was developed and implemented.
2. A minimum of three professional references for similar work provided by the respondent within the past five years is desired. Please include current contact name, company or organization, and contact info (current phone, email and address).
3. A complete resume of each person named in the proposal.
4. A cost proposal.
5. The amount of fee to be charged to participating businesses.

Right to Reject All Proposals

The City reserves the right to accept, reject, withdraw, or amend any and/or all proposals, or any component part thereof, deemed to be in the best interest of the City or in the best interest of the desired outcome. All costs incurred in the preparation and presentation of a response to this RFP, in the submission of additional information, and/or in any other aspect of a proposal prior to the award of a written contract shall be the sole responsibility of the respondent/proposer. The City also reserves the right to request additional information or clarification from all respondents/proposers until a contract for the desired services is offered to one or more respondents.

Once submitted, the proposal and supporting materials become public documents and become the property of the City of Brookings.

Insurance Requirements

Respondent will be required to enter into a professional services agreement with the City and provide insurance as specified therein.

Questions

Questions related to this request for proposals should be directed to Gary Milliman, City Manager; 541-469-1101; gmilliman@brookings.or.us


¹ Public Procurement and Contracting Policy (Resolution 12-R-991)

CITY OF BROOKINGS

COUNCIL AGENDA REPORT

Meeting Date: January 11, 2016

Originating Dept: City Manager



Signature (submitted by)

City Manager Approval

Subject: Promotional Video on Local Dining

Recommended Motion:

Motion to direct City Manager to prepare and issue a Request for Proposals for a promotional video on local dining as outlined by the Tourism Promotion Advisory Committee.

Financial Impact:

Use of \$2,500 in Transient Occupancy Tax revenue.

Background/Discussion:

The Tourism Promotion Advisory Committee (TPAC) has recommended that the City Council authorize the issuance of a request for proposals for a private contractor to develop a new promotional video highlighting dining opportunities in the Brookings Harbor area.

The general concept would be to develop a 20 minute video with four, five-minute segments featuring three businesses per segment; any individual business could be in more than one segment. Thus, between 4-12 eating and drinking establishments would be included. TPAC proposes that the proposal include a proposed fee to be collected from participating businesses in addition to the base contract fee of \$2,500 which would be paid by the City.

There would be some City Staff involvement in responding to potential contractor inquiries, preparing and advertising the RFP, working with the selected contractor, reviewing scripts and video, and selecting which businesses to be featured.

Attachment(s):

- a. Concept outline from TPAC Member Candice Michel

Ideas for updating Brookings' Promotional Videos

- **A Bird's Eye View:**

- General Concept- Highlighting the area from above

- 10 – 15 minutes
- Footage by drone
- Pistol River – Winchuk River
- Graphics and Music
- Eye candy geared towards tourists
- Suggested TPAC \$ - \$2500.00

- **Dining: Dawn to Dusk:**

- General Concept – Highlighting the many places to eat and drink in our area

- 20 minutes
- Four 5 minute segments
 - Breakfast
 - Lunch
 - Dinner
 - Pubs and Bars
- 3 place options per segment
- Production fee (\$250) can be collected from each business participant, supplementing the TPAC money (production company responsibility).
- Includes Brookings, Port, and Harbor
- Establishing shots of business, close-ups of food prep and delivery, customers enjoying
- Running voice-over
- Suggested TPAC \$ - \$2500.00

Fee to be proposed by contractor

City of Brookings

City Council Meeting MINUTES

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415
Monday, January 25, 2016

Call to Order

Mayor Hedenskog called the meeting to order at 6:03 PM.

Roll Call

Council present: Mayor Ron Hedenskog, Councilors Jake Pieper, Brent Hodges and Bill Hamilton; a quorum present. Councilor Dennis Triglia took his seat on the dais after being sworn in. Ex Officio Nastassia Carrasco was absent.

Staff present: City Manager Gary Milliman, Public Works & Development Director LauraLee Snook, Planning Manager Donna Colby-Hanks, City Attorney Martha Rice, Judge Richard Harper and City Recorder Joyce Heffington. Parks & Technical Services Supervisor Tony Baron was in the audience.

Others Present: Curry Coastal Pilot Report Jane Stebbins and approximately 28 others.

Ceremonies/Appointments/Announcements

Appointment to fill vacant City Council Position #4.

Councilor Pieper moved, a second followed to disqualify Jessica Kensinger as a candidate for Council position #4 for not meeting the residency requirement.

Mayor Hedenskog provided a brief overview of the commitment required and asked the candidates if they would mind waiting outside Chambers during the interview process until their names were called. The candidates agreed to do and once they were out of the room, Council began the interview process.

The four questions below were asked of each candidate:

1. Based on the time commitment required of this position, do you have time to devote to this position and are you willing to commit the time needed to review the materials and attend these meetings?
2. What do you hope to accomplish during your term on the City Council?
3. What do you see as the three most important issues facing the City in the next two years?
4. What differences in the next ten years, if any, would you like to see in City government?

A brief summarization of their responses, by question number, follows:

Adam Briggs:

1. Totally prepared to commit the time
2. Future development , involvement in ensuring even, steady, intelligent, growth
3. Affordable housing, protecting the natural resources, disaster preparedness
4. More celebration of the City's accomplishments

Roger Gilbert

1. No issues

2. Preserve the quality of life, find ways to improve it, provide a richer small business environment, find ways to attract more people, build City pride
3. Infrastructure, financing, find new and creative ways to finance City programs, against debt
4. Find a way to have a cohesive architectural plan for the downtown area to present a better picture to people coming through the City

Gary Klein

1. 100% commitment
2. Police and fire important, everyone playing by the same rules, advocate for the people, make things run more smoothly, give the citizens a fair shake
3. The annexation, police, fire, schools
4. See the City run fairly for everyone, get City in a positive state, paid firemen in 10 years

Richard Monstranski

1. Of course
2. A vision for a vibrant community, residents helping one another, business and job growth, downtown plaza, decrease in crime, affordable housing, infrastructure repaired, multi-field park, park lighting, working with staff to get grants for police, fire and personnel
3. Downtown plan, infrastructure, crime
4. Work for and get input from the citizens, strategic planning/forecast out 20-30 years

Dennis Triglia

1. Absolutely, retired with plenty of time
2. Like to foster discussion toward making an informed decision, sometimes by playing the "devil's advocate"
3. Securing funds for on-going infrastructure and upkeep through grants and other funding mechanisms, paying off the wastewater debt, keeping up with technology for law enforcement and City staff, focusing on the continuing promotion of tourism, increasing the vibrancy of the downtown area, ongoing maintenance of streets, sidewalks and parks
4. Happy with current set-up, maintain the small rural community nature, encourage small business, make it easy for entrepreneurs to get started, encourage more volunteerism, a quality museum and aquarium showcasing local history and marine life

Don Vilelle

1. Yes with a question mark, local government is important but unsure about the time commitment due to other volunteer commitments
2. Want growth but City needs to make sure it has the infrastructure to handle what it already has
3. Infrastructure, disaster preparedness, help people get along, even when they don't see eye to eye, to help the City
4. Look and plan for the future, be open to people coming in from all backgrounds and races, not have the City outgrow itself and lose some of the things that attracted he and his wife to the City; sometimes the City is trying to grow too fast

Following some discussion, Council narrowed the field to Dennis Triglia and Don Vilelle.

Councilor Pieper encouraged the applicants who were not chosen to run for office in the 2016 election. Mayor Hedenskog agreed and pointed out that in over the past 9 years there was only one contested race for a City Council seat.

The two remaining candidates were then asked additional questions. The questions and their responses have been summarized below:

Don Vilelle

What have you learned from your experience on the Parks and Recreation Commission?

Everyone very open, staff and commissioners. Feels he's a good listener, tends not to talk too much, and gets along well with the other commissioners and people in general. Main concern is the time factor. Knows he can do it, but would need to give up something and he enjoys doing what he is currently doing. He would give something up if appointed.

Dennis Triglia

What have you learned from your experience on the Parks and Recreation Commission?

Commission is well run, feel they are friends. Very congenial, listen to input, look at the facts; not a popularity contest. Never has had a problem with the City. Researches everything and bases decisions on facts. Happy to continue serving on the commission if not selected for the position.

If appointed, what are your two most important goals?

Doing best to balance the budget and doing the best to work with what we have. Trying to come up with alternatives to get funding. Increasing downtown vibrancy and making it more friendly. Local events supported by TPAC have been worthwhile.

Councilor Pieper said Vilelle's long history of volunteerism carried a great deal of weight, however, due to Vilelle's time commitment concerns, he would support Dennis Triglia's appointment.

Mayor Hedenskog said Vilelle had a proven track record and was being honest regarding his concerns.

Councilor Hamilton said he had no doubt that Vilelle would be a good Councilor, but would support Triglia due to Vilelle's time commitment concerns.

Councilor Hodges agreed with concerns regarding Vilelle's time commitment and said he would also support Triglia.

Councilor Hodges moved, a second followed and Council voted unanimously to appoint Dennis Triglia to Council Position #4.

Judge Harper administered the oath of office and Mayor Hedenskog called a five minute break at 7:17 PM while Triglia took his seat on the dais and called the meeting back to order at 7:26 PM.

Public Hearings/Final Orders

Quasi-judicial public hearing on MOD-1-15/MPD-1-04, request to extend the expiration date for the Lone Ranch Master Plan.

Mayor Hedenskog opened the public hearing at 7:27 PM.

Under ex parte, Hedenskog said he had surveyed the property in 1999. Hearing no declarations of conflict or personal interest, or objections as to jurisdiction, City Attorney Rice reviewed the guidelines and Planning Manager Colby-Hanks reviewed the staff report.

Burton Wiest, representing the applicant, provided a brief history of the U.S. Borax/Lone Ranch property and said they were waiting for the market to recover. He said they had already spent \$2 million getting the waterline to the college and \$5 million to date. He said they continued to update the required studies and there had, as yet, been no development.

Ed Tromke, also representing the applicant, said there were no changes and the impacts are very small and while they had requested an extension to 2032, there was no intention to delay until then. He said there were no adjudicated water rights on the Oregon Coast, and no geophysical changes to the property. The only conditions that have changed, he said, are economic conditions.

Mayor Hedenskog asked about the Rainbow Rock Service Association (RRSA) water right and Tromke said he didn't know what it was, but thought it might be a permit to draw the state's water from the pond.

Nathan Francis, Rio Tinto Land Manager for U.S. Borax, said they still found value in the project and were keeping permits active so they could be ready to move forward.

Public Comments:

Steve Kline, 17744 Hwy 101 North, RRSA member, said they were not opposed to the project. He said their water source was run-off; a Department of Environmental Quality delineated water source produced by run-off from 160 acres located in the project and they used the pond as a storage buffer. RRSA, he said, had the right to collect the water. He said at some point the Master Plan of Development (MPD) needed to be reviewed due to changes in State regulations.

A map submitted by Steve Klein, was entered into the record as Exhibit F.

Councilor Hodges asked what the difference was between delineated and adjudicated water sources.

Tromke said a delineation defines a location while an adjudication is a decision by a court or board giving certain rights.

Wiest said they had worked with RRSA and they were very cooperative. He said they have provided a stub so that RRSA can hook up to City water if and when it is needed. When the sewer line is completed, he said, due to its proximity to their water source, RRSA may need to hook up City water.

Klein said they appreciated the stub to the water line, but it didn't make sense for them to abandon their water system at this time and RRSA intends to stick with the current water source as long as possible.

Mayor Hedenskog said that if a fire were to run through the property, RRSA would probably need to hook up to City water.

City Manager Milliman said they had an infrastructure financing agreement with U.S. Borax as to how improvements are to be handled.

Councilor Triglia said that 12 years seemed like a long time and questioned why the City should accept the applicant's reasoning for the extension.

Mayor Hedenskog explained that and the MPD is an overview of the development plan and they will need to move through the same hurdles for the property during the Detailed Development Plan (DDP) process.

Councilor Hodges said it would be a huge set-back to the City and the applicant if the extension were not approved.

Councilor Pieper said denying the request would not make the development happen any sooner, and this is a legal process provided to the applicant.

The hearing was closed at 8:20 PM.

Councilor Pieper moved, a second followed and Council voted unanimously to approve File MOD-1-15/MPD-1-04, to modify condition of approval #1 as requested [granting an extension of time] as well as approve the Final Order, Findings of Fact and the revised conditions of approval as provided with the staff report.

Public Comments on non-agenda items

Connie Hunter said she had lost her audience and would have asked the Lone Ranch people to stay so she could ask them for affordable veteran housing. She said the City had gotten close with the NDRC application and thanked everyone for attending the veteran's stakeholders meeting and the City for supporting KCIW.

Staff Reports

Direction regarding the addition of regulations for "abusive solicitation" and "unlawful transfer" to the Brookings Municipal Code (BMC).

Director Snook provided the staff report.

Councilor Triglia said he was concerned that adding these regulations to the BMC could result in a lawsuit. Public safety, he said, didn't trump any constitutional rights.

City Attorney Rice said his concerns were valid and she would like direction from Council to review the ordinance. The laws regarding solicitation, she said, are in flux.

City Attorney Rice was given direction to review the legality of the proposed language.

Approval to proceed with downtown master planning process.

City Manager Milliman presented the staff report.

Councilor Pieper moved, a second followed and Council voted unanimously to proceed with a downtown master planning process as outlined in the January [25], 2016, Council Agenda Report

Resolutions

Resolution 16-R-1069, appointing representatives to the Border Coast Regional Airport Authority.

City Manager Milliman gave the staff report.

Mayor Hedenskog moved, a second followed and Council voted unanimously to reappoint Mayor Hedenskog to the BCRAA Board of Directors and to reappoint City Manager Milliman as his alternate.

Consent Calendar

1. Approve Council minutes for January 11, 2016.
2. Accept Public Art Committee minutes for November 2, 2015.
3. Receive monthly financial report for December, 2015.

Mayor Hedenskog moved, a second followed and Council voted unanimously to approve the Consent Calendar as written.

Remarks from Mayor and Councilors

Mayor Hedenskog remarked on the Veteran Stakeholders Meeting, and the new VA Director Douglas Paxton, Sr., whom, he said, seemed very active in pursuing veterans issues.

Councilor Pieper welcomed Triglia to the Council.

Councilor Hamilton commended the four new Eagle Scouts for their efforts.

Adjournment

Mayor Hedenskog moved, a second followed and Council voted unanimously by voice vote to adjourn at 9:10 PM.

Respectfully submitted:

ATTESTED:

this _____ day of _____ 2016:

Ron Hedenskog, Mayor

Joyce Heffington, City Recorder

CITY OF BROOKINGS

COUNCIL AGENDA REPORT

Meeting Date: February 8, 2016

Originating Dept: City Manager



Signature (submitted by)

City Manager Approval

Subject: Declare Tourism Promotion Advisory Committee Seat Vacant

Recommended Motion:

Motion to declare the seat on the Tourism Promotion Advisory Committee held by Emmalea Keskeny vacant.

Background/Discussion:

Tourism Promotion Advisory Committee member Emmalea Keskeny has missed five consecutive meetings. Efforts by staff to contact Ms. Keskeny have been unsuccessful; she has not responded to emails and her telephone number has been disconnected. Ms. Keskeny's term expires July 1, 2017.

There is one current long-term vacancy on the TPAC.

MINUTES
BROOKINGS PARKS AND RECREATION COMMISSION
October 22, 2015

CALL TO ORDER

Chair Patricia Brown called the meeting to order at 7:04 pm followed by the Pledge of Allegiance.

ROLL CALL

Present: Commissioners Tom Bozack, Dennis Triglia, Don Vilelle and Chair Patricia Brown

Absent: Commissioner Trace Kather

Also present: Parks/Tech Services Supervisor Tony Baron and members of the public.

APPROVAL OF MINUTES

A. Motion made to approve the minutes of September 24, 2015; motion seconded and Commission voted; the motion carried unanimously.

PUBLIC APPEARANCES - None

REGULAR AGENDA

A. Appointment of New Commission Chair & Co-Chair – A motion was made to appoint Commissioner Tom Bozack as Chair and Commissioner Dennis Triglia as Vice Chair. The motion was seconded and the Commission voted; the motion carried unanimously.

INFORMATION UPDATES/DISCUSSION ITEMS

A. Kidtown Playground Maintenance - Tony Baron provided Kidtown history and background information. The play structure/area was built in 1993 by a non-profit volunteer group that turned over responsibility and maintenance of it to the City in 1997. The play structure is deteriorating with age and in need of maintenance and repairs that has sparked citizen complaints and concerns. Tony reviewed the regular maintenance the area receives and costs. Advised that the structure needs a long term maintenance plan and/or replacement possibilities determined. Community involvement planned and built the original structure and thought there might be groups or individuals interested in coming together again and pursuing rebuilding or replacement. He thinks there might be grants available and foundations willing to donate to the refurbishment.

Billy ? - 722B Pioneer Road advised that the initial cost to replace would be high but thought replacing the structure with a new steel playground would be cheaper to maintain than the wood structure and safer. He thought replacing the wood posts going into the ground with steel posts might be possible to keep the costs down if keeping the original play structure was decided.

Luke Collins, 14716 Oceanview Drive – advised he loves Kidtown and goes frequently with his son. He would like to keep Kidtown as it is, does not feel a steel structure, although it would be nice and new, offers the same adventure and play opportunities for kids. Advised that his employer Bishop Mazda and employees are willing to donate their time, man hours and man power to help keep Kidtown maintained, and they don't believe it is solely the City's responsibility to maintain. Would like to see residents be involved and help with upkeep of the structure. Suggested a monthly work party be organized to examine, repair and/or replace any problems to keep it safe and functioning. His employer has tires they are willing to donate for replacement tire swings. He also believes the restrooms are dirty and a detriment, Tony advised that they are prone to vandalism and hopes more people will become involved with the Park Ranger program so the restrooms can be opened and locked daily to prevent some of that.

Tony believes the public likes the character of Kidtown and that it is a large wood play structure. He suggested having a contractor come look at the structure and advise what is needed to be done to keep it from deteriorating, what materials and techniques are needed to maintain it and the costs. He believes the public will become engaged in keeping Kidtown and in volunteering to refurbish it. Suggested Bishop Mazda and the community start an "Adopt a Park" type of program that would coordinate some of the repairs with the City.

COMMISSIONER REPORTS/COMMENTS

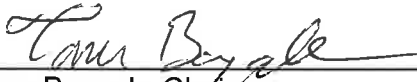
Commissioner Triglia thanked the individuals who came and spoke and offered to be involved in maintaining Kidtown.

Chair Brown suggested if new swings are needed to incorporate a new type called "Expressions" baby seat swing for moms and babies.

ADJOURNMENT

November meeting canceled to accommodate Thanksgiving holiday, next meeting scheduled for January 28, 2016. With no further business before the Commission, the meeting adjourned at 7:45 pm.

Respectfully submitted,



Tom Bozack, Chair

(Approved at January 28, 2016 meeting)

TOURISM PROMOTION ADVISORY COMMITTEE (TPAC) MINUTES
Thursday – December 17, 2015

CALL TO ORDER

Meeting called to order at 4:06 PM

1. ROLL CALL

Present: Committee members Candice Michel, Bob Pieper, Skip Watwood and Committee Chair Tim Patterson. Also present: Gary Milliman, City Manager

Absent: Committee members Barbara Ciaramella and Emma Keskeny

2. APPROVAL OF MINUTES

Motion made to approve the minutes of November 19, 2015; motion seconded and Committee voted; the motion carried unanimously.

3. PUBLIC COMMENT

Mike Frederick of Chetco Running Club is interested in pursuing TPAC funds for a running event in February. Advised to obtain Event Proposal form and submit for the next agenda.

4. ACTION ITEMS

- a. **BHHS – DJI Phantom Student Proposal** – Zachery Riner, BHHS student and Joe Moran, BHHS instructor presented proposal/presentation requesting \$2557.95 for purchase of drone equipment to make aerial tourism marketing videos. Students would produce finished video products that could be used on website, You Tube and local business (theatre) advertising. **Motion made by Skip Watwood to approve the request; motion seconded.** Candice presented her list for updating Brookings Promo Videos which included a Bird's Eye View and would fall into this proposal. Drone would be owned by the BHHS CTE Club. Candice volunteered to interact with the CTE club to produce a minimum of 4 videos over a period of two years. **Committee voted; the motion carried unanimously.** Matter forwarded to City Council.
- b. **Xplore Film Sponsorship Proposal** – committee reviewed Xplore "Oregon Lifestyles" sponsorship request. **Motion made by Candice Michel to allocate \$500 to sponsor show; motion seconded and the committee voted; the motion carried unanimously.**
- c. **Oregon Coast Visitor Guide** - Reviewed email provided by Terra Moreland, committee not interested in pursuing print advertising. Committee discussed having Barbara as a liaison with Travel Oregon to find out what is available from them.
- d. **Travel Oregon Bike Friendly Business Program** – committee discussed roll of being branded as a bike friendly city. Matter tabled until next meeting.
- e. **Foodie Video** – Candice presented Dining - Dawn to Dusk video concept for an RFP to contract with a video production company to produce a video showcasing local restaurants for approximately \$2000-\$2500. Skip suggested the CTE High School video group could produce the video for no charge. Candice thought the downside could be the time involved to produce and quality of video. Committee discussed RFP costs and businesses production fees. **Motion made by Skip Watwood to approve the concept for an RFP, motion seconded and the committee voted; the motion carried unanimously.** Matter forwarded to City Council.

5. INFORMATIONAL ITEMS

- a. **OktoberFest Event Evaluation** – Mike Frederickson advised the event had a good first year turnout considering the weather and another event that was happening the same day. They

had positive feedback, event broke even and they plan to hold the event again next year. Evaluation forwarded for City Council review.

- b. OceaNetwork Home School Event Evaluation** - Bob Pieper advised the group had a good turnout for the first year, but smaller than expected. They will probably do it again but at a different time so as not to conflict with other events. Evaluation forwarded for City Council review.
- c. City Council action from December 14, 2015** – Gary advised City Council approved TPAC's recommendations for funding for Curry Country Cruisers, Wild Rivers Music Festival and the Mile by Mile advertising.
- d. Budget and Internet Hit Info** – Reviewed budget and internet hit info. Tim suggested allocating a certain percentage of funds to reoccurring events that need assistance and also to events regardless of when event is scheduled (not off-season). Discussed providing funds to groups that are donating portion of proceeds to non-profit organizations and if that is City Councils intentions of TPAC funds. Will discuss further at next meeting.

6. SCHEDULE NEXT MEETING - Next meeting scheduled for January 21st at 4:00 pm.

7. ADJOURNMENT - no further business before the Committee, the meeting adjourned at 5:30 pm.

Respectfully submitted,



Tim Patterson, Chair

(approved at January 21, 2016 meeting)

Report Criteria:

Report type: Summary

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount |
|--------------|---------------------|-----------------|------------------|------------------------------------|------------------|-----------|
| 01/16 | 01/20/2016 | 76480 | 3 | John Mitzner | 20-00-2005 | 215.35- V |
| 01/16 | 01/07/2016 | 76487 | 5568 | Berendsen Fluid Power Inc | 25-00-2005 | 110.21 |
| 01/16 | 01/07/2016 | 76488 | 1169 | Brookings Electronic Svs Inc | 25-00-2005 | 70.00 |
| 01/16 | 01/07/2016 | 76489 | 313 | Brookings Vol Firefighters | 10-00-2005 | 2,250.00 |
| 01/16 | 01/07/2016 | 76490 | 715 | Budge McHugh Supply | 20-00-2005 | 988.68 |
| 01/16 | 01/07/2016 | 76491 | 5567 | CAL/OR Insurance Agency | 25-00-2005 | 3,483.00 |
| 01/16 | 01/07/2016 | 76492 | 528 | Caselle, Inc | 25-00-2005 | 889.33 |
| 01/16 | 01/07/2016 | 76493 | 3834 | Clean Sweep Janitorial Service | 10-00-2005 | 1,350.00 |
| 01/16 | 01/07/2016 | 76494 | 183 | Colvin Oil Company | 25-00-2005 | 2,678.30 |
| 01/16 | 01/07/2016 | 76495 | 166 | Dan's Auto & Marine Electric | 25-00-2005 | 735.21 |
| 01/16 | 01/07/2016 | 76496 | 317 | DCBS - Fiscal Services | 10-00-2005 | 315.96 |
| 01/16 | 01/07/2016 | 76497 | 185 | Del Cur Supply | 25-00-2005 | 26.85 |
| 01/16 | 01/07/2016 | 76498 | 1 | Colton Fee | 20-00-2005 | 100.56 |
| 01/16 | 01/07/2016 | 76499 | 1 | Josh & Heather Higgs | 20-00-2005 | 36.53 |
| 01/16 | 01/07/2016 | 76500 | 5566 | Earin, Connie | 10-00-2005 | 205.00 |
| 01/16 | 01/07/2016 | 76501 | 261 | Engineered Control Products | 20-00-2005 | 309.45 |
| 01/16 | 01/07/2016 | 76502 | 3342 | Fastenal | 25-00-2005 | 54.81 |
| 01/16 | 01/07/2016 | 76503 | 2186 | Ferguson | 20-00-2005 | 675.91 |
| 01/16 | 01/07/2016 | 76504 | 5432 | First Community Credit Union | 25-00-2005 | 812.99 |
| 01/16 | 01/07/2016 | 76505 | 298 | Freeman Rock, Inc | 20-00-2005 | 2,614.06 |
| 01/16 | 01/07/2016 | 76506 | 4646 | Frontier | 30-00-2005 | 531.25 |
| 01/16 | 01/07/2016 | 76507 | 5123 | GCB Automation and Marine LLC | 25-00-2005 | 595.00 |
| 01/16 | 01/07/2016 | 76508 | 269 | Grainger | 25-00-2005 | 63.77 |
| 01/16 | 01/07/2016 | 76509 | 167 | Hach Company | 25-00-2005 | 1,046.56 |
| 01/16 | 01/07/2016 | 76510 | 139 | Harbor Logging Supply | 20-00-2005 | 490.26 |
| 01/16 | 01/07/2016 | 76511 | 199 | Richard Harper | 10-00-2005 | 400.00 |
| 01/16 | 01/07/2016 | 76512 | 4171 | In-Motion Graphics | 10-00-2005 | 65.00 |
| 01/16 | 01/07/2016 | 76513 | 162 | Kerr Hardware | 20-00-2005 | 1,359.28 |
| 01/16 | 01/07/2016 | 76514 | 5113 | Jeff Lee | 10-00-2005 | 106.00 |
| 01/16 | 01/07/2016 | 76515 | 328 | Les Schwab Tire Center | 10-00-2005 | 1,348.36 |
| 01/16 | 01/07/2016 | 76516 | 4498 | Mauldin Electric | 10-00-2005 | 112.00 |
| 01/16 | 01/07/2016 | 76517 | 4269 | Milliman, Gary | 10-00-2005 | 67.50 |
| 01/16 | 01/07/2016 | 76518 | 424 | Munnell & Sherrill | 25-00-2005 | 88.24 |
| 01/16 | 01/07/2016 | 76519 | 4443 | Napa Auto Parts | 10-00-2005 | 398.22 |
| 01/16 | 01/07/2016 | 76520 | 685 | Neilson Research Corporation | 25-00-2005 | 180.00 |
| 01/16 | 01/07/2016 | 76521 | 4487 | Net Assets Corporation | 10-00-2005 | 130.00 |
| 01/16 | 01/07/2016 | 76522 | 5364 | North Central Laboratories | 25-00-2005 | 454.87 |
| 01/16 | 01/07/2016 | 76523 | 5038 | OEC South Coast | 10-00-2005 | 59.00 |
| 01/16 | 01/07/2016 | 76524 | 5008 | Online Information Services | 10-00-2005 | 135.63 |
| 01/16 | 01/07/2016 | 76525 | 5390 | O'Reilly Automotive, Inc | 10-00-2005 | 74.98 |
| 01/16 | 01/07/2016 | 76526 | 322 | Postmaster | 25-00-2005 | 850.00 |
| 01/16 | 01/07/2016 | 76527 | 3751 | Proficient Automotive Repair | 20-00-2005 | 660.88 |
| 01/16 | 01/07/2016 | 76528 | 378 | Quality Control Services | 25-00-2005 | 725.00 |
| 01/16 | 01/07/2016 | 76529 | 5423 | Stagelights Musical Arts Community | 32-00-2005 | 4,000.00 |
| 01/16 | 01/07/2016 | 76530 | 990 | UPS | 25-00-2005 | 642.93 |
| 01/16 | 01/07/2016 | 76531 | 2863 | Verizon Wireless | 10-00-2005 | 442.14 |
| 01/16 | 01/07/2016 | 76532 | 2122 | Cardmember Service | 20-00-2005 | 2,106.54 |
| 01/16 | 01/07/2016 | 76533 | 169 | Waste Connections Inc | 10-00-2005 | 127.00 |
| 01/16 | 01/08/2016 | 76534 | 2122 | Cardmember Service | 10-00-2005 | 4.50 |
| 01/16 | 01/14/2016 | 76535 | 4734 | Aramark Uniform Services | 10-00-2005 | 101.00 |
| 01/16 | 01/14/2016 | 76536 | 4939 | BI- Mart Corporation | 25-00-2005 | 137.76 |
| 01/16 | 01/14/2016 | 76537 | 2407 | Blue Star Gas | 10-00-2005 | 85.00 |
| 01/16 | 01/14/2016 | 76538 | 4827 | Boldt, Carlisle & Smith LLC | 10-00-2005 | 7,215.00 |

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| 01/16 | 01/14/2016 | 76540 | 4193 | C & K Market, Inc | 10-00-2005 | 87.86 |
| 01/16 | 01/14/2016 | 76541 | 5070 | Canon Solutions America | 10-00-2005 | 670.80 |
| 01/16 | 01/14/2016 | 76542 | 5570 | CDW Government LLC | 49-00-2005 | 84.62 |
| 01/16 | 01/14/2016 | 76543 | 193 | Central Equipment Co, Inc | 10-00-2005 | 166.82 |
| 01/16 | 01/14/2016 | 76544 | 3015 | Charter Communications | 30-00-2005 | 579.94 |
| 01/16 | 01/14/2016 | 76545 | 822 | Coast Auto Center | 10-00-2005 | 190.21 |
| 01/16 | 01/14/2016 | 76546 | 173 | Curry Equipment | 10-00-2005 | 1,479.99 |
| 01/16 | 01/14/2016 | 76547 | 5556 | Del Norte Economic Development Corp | 10-00-2005 | 40.00 |
| 01/16 | 01/14/2016 | 76548 | 3342 | Fastenal | 15-00-2005 | 765.60 |
| 01/16 | 01/14/2016 | 76549 | 153 | Ferrellgas | 20-00-2005 | 669.32 |
| 01/16 | 01/14/2016 | 76550 | 5321 | Forrest Technical Coatings | 10-00-2005 | 647.41 |
| 01/16 | 01/14/2016 | 76551 | 198 | Grants Pass Water Lab | 20-00-2005 | 304.00 |
| 01/16 | 01/14/2016 | 76552 | 4953 | Harbor Truss and Supply LLC | 50-00-2005 | 1,078.55 |
| 01/16 | 01/14/2016 | 76553 | 4760 | Industrial Electric Arcata, Inc. | 20-00-2005 | 1,222.10 |
| 01/16 | 01/14/2016 | 76554 | 4954 | John Deere Financial | 15-00-2005 | 1,747.31 |
| 01/16 | 01/14/2016 | 76555 | 4269 | Gary Milliman | 10-00-2005 | 48.00 |
| 01/16 | 01/14/2016 | 76556 | 4942 | NAS Associates, INC | 25-00-2005 | 4,700.00 |
| 01/16 | 01/14/2016 | 76557 | 5569 | Nation, Lyman | 10-00-2005 | 260.00 |
| 01/16 | 01/14/2016 | 76558 | 252 | Paramount Pest Control | 10-00-2005 | 45.00 |
| 01/16 | 01/14/2016 | 76559 | 3751 | Proficient Automotive Repair | 15-00-2005 | 747.56 |
| 01/16 | 01/14/2016 | 76560 | 4546 | Pump Tech, Inc. | 20-00-2005 | 1,889.00 |
| 01/16 | 01/14/2016 | 76561 | 207 | Quill Corporation | 10-00-2005 | 197.46 |
| 01/16 | 01/14/2016 | 76562 | 4815 | Rexel, Inc | 10-00-2005 | 5,931.83 |
| 01/16 | 01/14/2016 | 76563 | 1840 | Rogue Federal Credit Union | 25-00-2005 | 1,140.72 |
| 01/16 | 01/14/2016 | 76564 | 444 | Secretary of State | 75-00-2005 | 340.00 |
| 01/16 | 01/14/2016 | 76565 | 380 | Stadelman Electric Inc | 25-00-2005 | 670.00 |
| 01/16 | 01/14/2016 | 76566 | 861 | Village Express Mail Center | 25-00-2005 | 29.76 |
| 01/16 | 01/14/2016 | 76567 | 169 | Waste Connections Inc | 25-00-2005 | 3,195.42 |
| 01/16 | 01/14/2016 | 76568 | 1253 | Western Burner Co Inc | 25-00-2005 | 2,215.00 |
| 01/16 | 01/21/2016 | 76569 | 5571 | Ballinger, Adrian | 10-00-2005 | 205.00 |
| 01/16 | 01/21/2016 | 76570 | 5004 | Blumenthal Uniforms & Equipment | 10-00-2005 | 724.71 |
| 01/16 | 01/21/2016 | 76571 | 147 | Brookings Glass Inc | 10-00-2005 | 192.00 |
| 01/16 | 01/21/2016 | 76572 | 4977 | Civic Plus | 49-00-2005 | 1,975.00 |
| 01/16 | 01/21/2016 | 76573 | 183 | Colvin Oil Company | 10-00-2005 | 1,875.00 |
| 01/16 | 01/21/2016 | 76574 | 648 | Curry County Sheriffs Office | 10-00-2005 | 4,428.64 |
| 01/16 | 01/21/2016 | 76575 | 259 | Da-Tone Rock Products | 50-00-2005 | 660.53 |
| 01/16 | 01/21/2016 | 76576 | 5382 | Davis Wright Tremaine LLP | 10-00-2005 | 1,428.00 |
| 01/16 | 01/21/2016 | 76577 | 1 | Stacy Abke | 20-00-2005 | 141.85 |
| 01/16 | 01/21/2016 | 76578 | 1 | Lydia Kolowski | 20-00-2005 | 113.58 |
| 01/16 | 01/21/2016 | 76579 | 1 | Deborah Mart | 20-00-2005 | 239.08 |
| 01/16 | 01/21/2016 | 76580 | 1 | Danyel Prieto | 20-00-2005 | 154.41 |
| 01/16 | 01/21/2016 | 76581 | 4714 | Dept of Consumer & Business Services | 10-00-2005 | 179.20 |
| 01/16 | 01/21/2016 | 76582 | 4357 | Downtown Commercial Center | 10-00-2005 | 1,320.00 |
| 01/16 | 01/21/2016 | 76583 | 2640 | Dyer Partnership Inc., The | 54-00-2005 | 8,429.85 |
| 01/16 | 01/21/2016 | 76584 | 3342 | Fastenal | 20-00-2005 | 40.95 |
| 01/16 | 01/21/2016 | 76585 | 2186 | Ferguson | 20-00-2005 | 675.91 |
| 01/16 | 01/21/2016 | 76586 | 4646 | Frontier | 10-00-2005 | 102.12 |
| 01/16 | 01/21/2016 | 76587 | 5572 | Globalstar USA | 10-00-2005 | 319.44 |
| 01/16 | 01/21/2016 | 76588 | 269 | Grainger | 25-00-2005 | 189.21 |
| 01/16 | 01/21/2016 | 76589 | 167 | Hach Company | 20-00-2005 | 243.89 |
| 01/16 | 01/21/2016 | 76590 | 2397 | International Code Council, Inc | 10-00-2005 | 141.00 |
| 01/16 | 01/21/2016 | 76591 | 4980 | iSecure | 10-00-2005 | 41.00 |
| 01/16 | 01/21/2016 | 76592 | 4573 | Methodworks | 25-00-2005 | 550.00 |
| 01/16 | 01/21/2016 | 76593 | 2 | Keifer Burke | 10-00-2005 | 100.00 |
| 01/16 | 01/21/2016 | 76594 | 3935 | Northern California Glove | 25-00-2005 | 340.00 |

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| 01/16 | 01/21/2016 | 76596 | 5442 | OACA Treasurer | 10-00-2005 | 150.00 |
| 01/16 | 01/21/2016 | 76597 | 5017 | O'Donnell Plumbing, Inc | 10-00-2005 | 417.95 |
| 01/16 | 01/21/2016 | 76598 | 3561 | Oil Can Henry's | 10-00-2005 | 46.49 |
| 01/16 | 01/21/2016 | 76599 | 5244 | OMJA | 10-00-2005 | 150.00 |
| 01/16 | 01/21/2016 | 76600 | 5101 | Pitney Bowes Reserve Acct | 10-00-2005 | 500.00 |
| 01/16 | 01/21/2016 | 76601 | 1920 | Pitney Bowes, Inc | 10-00-2005 | 83.00 |
| 01/16 | 01/21/2016 | 76602 | 3751 | Proficient Automotive Repair | 10-00-2005 | 920.18 |
| 01/16 | 01/21/2016 | 76603 | 207 | Quill Corporation | 10-00-2005 | 201.52 |
| 01/16 | 01/21/2016 | 76604 | 3 | Doug Kamradt | 20-00-2005 | 92.83 |
| 01/16 | 01/21/2016 | 76605 | 3 | John Mitzner | 20-00-2005 | 215.35 |
| 01/16 | 01/21/2016 | 76606 | 3 | Timothy & Cynthia Young | 20-00-2005 | 55.88 |
| 01/16 | 01/21/2016 | 76607 | 3309 | Roberts & Associates | 20-00-2005 | 870.00 |
| 01/16 | 01/21/2016 | 76608 | 3782 | Sensus Metering Systems | 20-00-2005 | 1,838.00 |
| 01/16 | 01/21/2016 | 76609 | 5413 | Southern Computer Warehouse | 49-00-2005 | 617.88 |
| 01/16 | 01/21/2016 | 76610 | 380 | Stadelman Electric Inc | 10-00-2005 | 743.91 |
| 01/16 | 01/21/2016 | 76611 | 3752 | Trace Analytics, LLC | 10-00-2005 | 80.00 |
| 01/16 | 01/21/2016 | 76612 | 4448 | United Rentals INC | 15-00-2005 | 2,295.00 |
| 01/16 | 01/21/2016 | 76613 | 861 | Village Express Mail Center | 10-00-2005 | 14.48 |
| 01/16 | 01/21/2016 | 76614 | 169 | Waste Connections Inc | 25-00-2005 | 808.58 |
| 01/16 | 01/21/2016 | 76615 | 2178 | Watershed, Inc | 10-00-2005 | 59.63 |
| 01/16 | 01/21/2016 | 76616 | 151 | Western Communications, Inc. | 10-00-2005 | 906.56 |
| 01/16 | 01/21/2016 | 76617 | 4220 | Woof's Dog Bakery | 61-00-2005 | 48.99 |
| 01/16 | 01/28/2016 | 76618 | 255 | Batteries Plus | 25-00-2005 | 38.65 |
| 01/16 | 01/28/2016 | 76619 | 5144 | Tim Brush | 20-00-2005 | 130.00 |
| 01/16 | 01/28/2016 | 76620 | 5559 | Comfort Suites | 20-00-2005 | 502.80 |
| 01/16 | 01/28/2016 | 76621 | 182 | Coos-Curry Electric | 10-00-2005 | 35,048.28 |
| 01/16 | 01/28/2016 | 76622 | 4746 | Curry County Treasurer | 10-00-2005 | 640.00 |
| 01/16 | 01/28/2016 | 76623 | 1 | Buell Gonzales Jr | 20-00-2005 | 18.36 |
| 01/16 | 01/28/2016 | 76624 | 1 | Don Larson | 20-00-2005 | 235.52 |
| 01/16 | 01/28/2016 | 76625 | 1 | Mellisa Moore | 20-00-2005 | 300.00 |
| 01/16 | 01/28/2016 | 76626 | 1 | Monique Schwartz | 20-00-2005 | 203.38 |
| 01/16 | 01/28/2016 | 76627 | 4714 | Dept of Consumer & Business Services | 25-00-2005 | 44.80 |
| 01/16 | 01/28/2016 | 76628 | 371 | Dept. of Environmental Quality | 25-00-2005 | 1,385.00 |
| 01/16 | 01/28/2016 | 76629 | 5156 | Desi's Tree Trimming | 15-00-2005 | 250.00 |
| 01/16 | 01/28/2016 | 76630 | 749 | Emerald Pool & Patio | 10-00-2005 | 779.42 |
| 01/16 | 01/28/2016 | 76631 | 3342 | Fastenal | 20-00-2005 | 487.56 |
| 01/16 | 01/28/2016 | 76632 | 2186 | Ferguson | 20-00-2005 | 3,740.08 |
| 01/16 | 01/28/2016 | 76633 | 298 | Freeman Rock, Inc | 25-00-2005 | 777.90 |
| 01/16 | 01/28/2016 | 76634 | 4171 | In-Motion Graphics | 10-00-2005 | 29.00 |
| 01/16 | 01/28/2016 | 76635 | 5574 | Innovative Maintenance Systems | 25-00-2005 | 2,395.00 |
| 01/16 | 01/28/2016 | 76636 | 4573 | Methodworks | 25-00-2005 | 550.00 |
| 01/16 | 01/28/2016 | 76637 | 3159 | NorthCoast Health Screening | 25-00-2005 | 155.00 |
| 01/16 | 01/28/2016 | 76638 | 5155 | Oregon Department of Revenue | 10-00-2005 | 1,980.00 |
| 01/16 | 01/28/2016 | 76639 | 2699 | Public Works Supply | 25-00-2005 | 2,735.50 |
| 01/16 | 01/28/2016 | 76640 | 207 | Quill Corporation | 10-00-2005 | 142.42 |
| 01/16 | 01/28/2016 | 76641 | 5573 | Ricky F Boyce | 50-00-2005 | 9,500.00 |
| 01/16 | 01/28/2016 | 76642 | 5413 | Southern Computer Warehouse | 49-00-2005 | 669.00 |
| 01/16 | 01/28/2016 | 76643 | 380 | Stadelman Electric Inc | 25-00-2005 | 7,130.21 |
| 01/16 | 01/28/2016 | 76644 | 990 | UPS | 20-00-2005 | 49.05 |
| 01/16 | 01/28/2016 | 76645 | 2863 | Verizon Wireless | 10-00-2005 | 442.35 |
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