

**IN AND FOR THE CITY OF BROOKINGS
STATE OF OREGON**

In the Matter of a Resolution Adopting) *Resolution 06-R-761*
Rates, Fees and Charges to the Users of the)
City of Brookings Water Supply Services and)
Repealing Resolution 06-R-754)

WHEREAS, Ordinance No. 88-O-432 provides for adoption of rates, fees and charges to the users of the City of Brookings water supply services; and

WHEREAS, the collection of reasonable rates, fees and charges are necessary to sustain the water system and water service;

WHEREAS, the City Council has approved an estimated \$5 million of storage, pumping and distribution improvements to the water system, of which approximately \$4 million will be funded with an OECDD loan, creating an estimated annual debt service payment to the City of Brookings of \$308,000;

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council of the City of Brookings, Curry County, Oregon, that effective December 1, 2006, the following rates, fees and charges are hereby adopted:

Monthly User Charges – Inside City Limits	\$8.37 Base Fee
	\$1.81 /per 100 cu.ft. of usage

- Outside City Limits \$16.75 Base Fee
\$3.63 /per 100 cu.ft. of usage

Service Deposit – For Tenant	\$120.00
Service Deposit – For Owner	\$60.00

Temporary Construction Service **\$60.00**
(Six month maximum service. Service terminates upon receipt of certificate of occupancy or the end of the six month term, whichever occurs first)

Cleaning Water <i>(ten day maximum service)</i>	\$25.00
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Vacation Turn – On	\$20.00	
- Outside City Limits		\$30.00
Vacation Turn – Off	\$20.00	
- Outside City Limits		\$30.00

Red Tag Fee	\$20.00
Delinquent Shut Off Fee	\$20.00

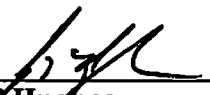
After Hours Call Out Fee	\$110.00
Meter Test	\$50.00
Connection Fees:	
Meter Drop – In	\$110.00
Service Pipe Extension and Meter Installation	
3/4"	\$2,500.00
3/4" – Outside City Limits	\$3,800.00
1"	\$2,900.00
1 1/2"	\$4,700.00
2"	\$6,500.00

BE IT FURTHER RESOLVED that Resolutions 05-R-746, 92-R-534 and 93-R-553 are repealed in their entirety.

DATED and signed this 14th day of November, 2006,


 Pat Sherman
 MAYOR

ATTEST:


 Paul Hughes
 City Administrative Services Director/Recorder